CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT

(to be filed by a candidate or his principal campaign committee)

Use **ONLY** if **ALL** of the following criteria are met: (1) candidate is running for a "major" or "district" office; (2) contributions from one source in excess of $200 have not been received for this election; (3) not more than $200 of the candidate's personal funds have been used for campaign expenditures; (4) expenditures in excess of $5,000 have not been made for this election; and (5) an itemized (long) report has not been filed in connection with this election.

THIS AFFIDAVIT MUST BE SWORN BEFORE A NOTARY

Hand deliver or mail to: **CAMPAIGN FINANCE, 2415 Quail Drive, 3rd Floor, Baton Rouge, LA 70808**

1. Full Name and Address of Candidate

ALCIDE JOSEPH GRAY
2052 WILLOWWICK STREET
LAKE CHARLES, LA 70607

2. Office Sought (include title of office as well as parish, city, town and/or election district.)

JUDGE
14TH JUDICIAL DISTRICT
SECTION 1 DIV H

OFFICE USE ONLY

10/02
30-P
9/13

0205325

3. Date of Primary ~~OCTOBER 5, 2002~~

This report covers from _____ through _____

4. Type of Report: FIRST AND FINAL

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
____ 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
____ Annual (future election)
____ Supplemental (past election)

5. FINAL REPORT if: ____ Withdrawn X Unopposed

6. a. Name of Person Preparing Report DENNIS R. SUMPTER

b. Daytime Telephone (337) 527-5278

7. I DO HEREBY CERTIFY, after being duly sworn, that, with respect to the election described above, I (the Committee) have (has) not received contributions from one source in excess of $200 and have (has) not made expenditures totaling in excess of $5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of the current reporting period.

Signature of Candidate/Chairperson
(To be signed by Chairperson *only* if report by principal campaign committee)

(337) 437-3530
Daytime Telephone

Sworn to and subscribed before me this 13th day of September 2002

at Lake Charles (City) LA (State)

NOTARY PUBLIC

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson and subsidiary committees, if any (use additional sheets if necessary).

Form 104 Rev. 5/02