CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Rodney McFarland Sr.
1017 Ouachita Ave
Monroe La 71201

2. Office Sought (include title of office as well as parish, city, town and/or election district)

Monroe City School Board
District 5

OFFICE USE ONLY

30-P 10/02

0205331

3. Date of Primary October 5, 2002

This report covers from August 23, 2002 through September 11, 2002

4. Type of Report:

- ___ 180th day prior to primary
- ___ 90th day prior to primary
- ✓ 30th day prior to primary
- ___ 10th day prior to primary
- ___ 10th day prior to general
- ___ 40th day after general
- ___ Annual (future election)
- ___ Supplemental (past election)
- ___ Amendment to prior report

5. FINAL REPORT if:

- ___ Withdrawn
- ✓ Filed after the election AND all loans and debts paid
- ___ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Am South Bank
1001 N. 18 Str.
Monroe La 71201

7. Full Name and Address of Treasurer

Kelvin C. Horne
707 So 6th
Monroe, La 71201

9. Name of Person Preparing Report Kelvin C. Horne

Daytime Telephone 318 362-6362

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 6 day of November 2002 (Amend)

X Rodney McFarland, Sr. 318 327-5556

Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee) — Daytime Telephone

K C Horne 318-362-6362

Treasurer — Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Rec'd. 2002 Dec. 16

AMENDMENT ATTACHED

AMENDMENT

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Rodney McFarland Sr.
1017 Ouachita Ave.
Monroe, La 71201

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Monroe City School Board
District 5

OFFICE USE ONLY

30-P
9/12
RTF

0205331

3. Date of Primary October 5, 2002

This report covers from August 23, 2002 through September 11, 2002

4. Type of Report

____ 180th day prior to primary
____ 90th day prior to primary
✓ 30th day prior to primary
____ 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
____ Annual (future election)
____ Supplemental (past election)
____ Amendment to prior report

5. FINAL REPORT if:

____ Withdrawn
____ Unopposed
✓ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Am South Bank
1001 North 18 Str.
Monroe La 71201

7. Full Name and Address of Treasurer

Kelvin C. Horne
707 So 6th
Monroe, La 71202

SCANNED
Date 9/19/02 By. LD.

9. Name of Person Preparing Report Kelvin C. Horne

Daytime Telephone 318-362-6362

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 11 day of September, 2002.

Rodney McFarland Sr.
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

318-327-5954
Daytime Telephone

Kelvin C. Horne
Signature of Treasurer

318-362-6362
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary)

Form 1.02, Rev. 1/98, Page Rev. 3/00

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	1,277.81
2. In-kind Contributions (Schedule A-2)	-0-
3. Campaign paraphernalia sales of $25 *or less*	-0-
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	-0-
5. Other Receipts (Schedule A-3)	-0-
6. Loans Received (Schedule B)	5,000.00
7. Loan Repayments Received (Schedule D)	-0-
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	6,277.81

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	5,977.81
10. Other Disbursements (Schedule E-2)	-0-
11. Loan Repayments Made (Schedule B)	-0-
12. Funds Loaned (Schedule D)	-0-
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	5,977.81

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	-0-
15. *Plus* total receipts this period (Line 8 above)	6,277.81
16. *Less* total disbursements this period (Line 13 above)	5,977.81
17. *Less* in-kind contributions (Line 2 above)	-0-
18. Funds on hand at close of reporting period	300.00

Form 102, Rev. 8/99 Page Rev. 3/99.

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
Alice Mack 1300 So 9th St. Monroe, La 71202 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	8-23-02	290.00	290.00
Pat Morris 102 South Lake Cr Monroe, La 71203 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	8-25-02	242.81	242.81
Vania McFarland 1017 Ouachita Ave Monroe, La 71202 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	8-29-02	65.00	65.00
Alice H. Davis 1300 S. 9th Monroe, La 71202 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	8-29-02	200.00	200.00
Kelvin C. Horne 707 Salem Monroe, La 71202 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	9-10-02	240.00	240.00
Tamarlion T. Carter 3375 Hwy 594 Apt 1 D Monroe, La 71203 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	9-10-02	240.00	240.00
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
4. SUBTOTAL (this page)		1,277.81	N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

Form 102, Rev. 3/98 Page Rev. 3/98.

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

Rodney McFarland Sr.
1017 Ouachita Ave
Monroe La 71201

2. a. Date* August 22, 2002 b. Interest rate N/A %(a.p.r.)

c. Amount borrowed* $ 5000

d. Balance due $ 5000

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest
N/A	N/A	N/A

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

2. a. Date* b. Interest rate %(a.p.r.)

c. Amount borrowed* $

d. Balance due $

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

Form 102, Rev. 3/98, Page Rev. 3/98

AMENDMENT

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

Mc Farland Funeral Services
1901 Burg Jones Ln
Monroe, La 71202

2. a. Date* August 27, 2002 b. Interest rate N/A. %(a.p.r.)

c. Amount borrowed* ..... $ 5,000

d. Balance due ..... $ 5,000

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest
N/A	N/A	N/A

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

2. a. Date*_____ b. Interest rate _____%(a.p.r.)

c. Amount borrowed* ..... $_____

d. Balance due ..... $_____

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

Form 102. Rev. 3/96. Page Rev. 2/99.

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Ouachita Parish Clerk of Court	8-23-02	Qualifying Fee	230.00
North Delta Services	8-26-02	Maps for District	30.00
North Delta Services	8-27-02	Maps for District	30.00
Kinko's	8-27-02	Mounting Brackets for Maps	87.81
Pro Works Production	8-27-02	Pay for Campaign Materials	5,000.00
Twin City Private Security Guard	9-10-02	Rent on Headquarters Bldg.	600.00
3. SUBTOTAL (optional)			5,977.81
4. TOTAL (optional - complete only on last page of this schedule)			

Form 102, Rev. 3/96, Page Rev. 3/96.