CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT

(To be filed by a candidate or his principal campaign committee)

Use ONLY if ALL of the following criteria are met: (1) candidate is running for a "major" or "district" office; (2) contributions from one source in excess of $200 have not been received for this election; (3) not more than $200 of the candidate's personal funds have been used for campaign expenditures; (4) expenditures in excess of $5,000 have not been made for this election; and (5) an itemized (long) report has not been filed in connection with this election.

THIS AFFIDAVIT MUST BE SWORN BEFORE A NOTARY

Hand deliver or mail to: **CAMPAIGN FINANCE, 2415 Quail Drive, 3rd Floor, Baton Rouge, LA 70808**

1. Full Name and Address of Candidate
LEE V. FAULKNER, JR.
819 4TH STREET
GRETNA, LA 70053

2. Office Sought (include title of office as well as parish, city, town and/or election district)
DISTRICT JUDGE
24TH JUDICIAL DISTRICT COURT
JEFFERSON PARISH
GRETNA, LA

OFFICE USE ONLY
30-P 10/02
9/18

0205349

Date of Primary _____

This report covers from 8/23/02 through 9/5/02

Type of Report:

___ 180th day prior to primary	___ 10th day prior to general
___ 90th day prior to primary	___ 40th day after general
✓ 30th day prior to primary	___ Annual (future election)
✓ 10th day prior to primary	___ Supplemental (past election)

FINAL REPORT if: ✓ Withdrawn ___ Unopposed

a. Name of Person Preparing Report
LEE V. FAULKNER, JR.

b. Daytime Telephone 504-361-9596

I DO HEREBY CERTIFY, after being duly sworn, that, with respect to the election described above, I (the Committee) have (has) not received contributions from one source in excess of $200 and have (has) not made expenditures totaling in excess of $5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of the current reporting period.

[signature]
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

504-361-9596
Daytime Telephone

Sworn to and subscribed before me this 18TH day of SEPTEMBER 2002

GRETNA (City) LA (State)

[signature]
NOTARY PUBLIC

6. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson and subsidiary committees, if any (use additional sheets if necessary).

N/A

2002 SEP 18 PM 3:29
ETHICS ADMINISTRATION
CAMPAIGN FINANCE
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