CANDIDATE'S REPORT
INSTRUCTIONS

CANDIDATE'S REPORT
(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Committee to Re-elect
Judge Kerry L. Spruill
P. O. Box 447
Mansura, LA 71350

2. Office Sought (include title of office as well as parish, city, town and/or election district.)

Judge - 12th Judicial
District Division A -
Avoyelles Parish

OFFICE USE ONLY
10-P 10/02
9/17
020562

3. Date of Primary: October 5, 2002

This report covers from 3/7/2002 through 8/26/2002

4. Type of Report:

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
X 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
____ Annual (future election)
____ Supplemental (past election)
____ Amendment to prior report

SCANNED
Date 9/19/02 By LD

FAX SIGNATURE
SEE ORIGINAL

5. FINAL REPORT if:

____ Withdrawn
____ Unopposed
____ Filed after the election AND all loans and debts paid

Missing numbered pages were blank and had no information on them.

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Cottonport Bank
Mansura Bank
P. O. Box 490
8199 Hwy 1
Mansura, LA 71350

7. Full Name and Address of Treasurer

George C. Voinche
P. O. Box 511
Mansura, LA 71350

8. Name of Person Preparing Report
Steven J. Menard, CPA
Daytime Telephone (337) 232-1000

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 17th day of September 2002

9. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

George C. Voinche
P. O. Box 511
Mansura, LA 71350

(Over)

Amendment(s) Attached

CANDIDATE'S REPORT

INSTRUCTIONS

George D. Tanche 318/964-2198

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

Daytime Telephone

George D. Tanche 318/964-2198

Signature of Treasurer

Daytime Telephone

Form 102, Rev. Little, Page Rev. 3/00

(Over)

CANDIDATE'S REPORT
INSTRUCTIONS

CANDIDATE'S REPORT
(to be filed by a candidate or his principal campaign committee)

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Committee to Re-elect
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P. O. Box 447
Mansura, LA 71350

2. Office Sought (include title of office as well as parish, city, town and/or election district.)

Judge - 12th Judicial
District Division A -
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OFFICE USE ONLY

3. Date of Primary October 5, 2002

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a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

George C. Voinche
P. O. Box 511
Mansura, LA 71350

(Over)

CANDIDATE'S REPORT

INSTRUCTIONS

✓

Signature of Candidate/Chairperson
(To be signed by Chairperson *only* if report by principal campaign committee)

✓

Daytime Telephone

✓

Signature of Treasurer

✓

Daytime Telephone

Form 102, Rev. 1/95, Page Rev. 3/00

CANDIDATE'S REPORT
INSTRUCTIONS

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	2,650.00
2. In-kind Contributions (Schedule A-2)	-
3. Campaign paraphernalia sales of $25 *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	2,650.00
5. Other Receipts (Schedule A-3)	-
6. Loans Received (Schedule B)	-
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	2,650.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	987.93
10. Other Disbursements (Schedule E-2)	-
11. Loan Repayments Made (Schedule B)	-
12. Funds Loaned (Schedule D)	-
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	987.93

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	846.08
15. *Plus* total receipts this period (Line 8 above)	2,650.00
16. *Less* total disbursements this period (Line 13 above)	987.93

(Over)

CANDIDATE'S REPORT
INSTRUCTIONS

17. *Less* In-kind contributions (Line 2 above)	-
18. Funds on hand at close of reporting period	2,508.15

Form 102, Rev. 3/98. Page Rev. 3/98.

(Over)

CANDIDATE'S REPORT
INSTRUCTIONS

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____		2,650.00	43,157.00
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			

KERRY L. SPRUILL
SCHEDULE A-1: CONTRIBUTIONS (OTHER THAN IN-KIND)
AS OF SEPTEMBER 15, 2002 PRIMARY(10TH DAY PRIOR TO PRIMARY)

NAME OF CONTRIBUTOR	ADDRESS	CONTRIBUTIONS DATE	CONTRIBUTIONS AMOUNT	PURCH. SEQUENCE	TOTAL AMT.
TOMMY DELOACH	2183 CALE'S ISLAND ROAD, EFFIE, LA 71331	08/30/02	100.00		100.00
AVOYELLES AUTO/TRUCK SALES	P. O. BOX 443, MARKSVILLE, LA 71351	08/30/02	200.00		200.00
JEROLD KNOLL	233 SOUTH MAIN, MARKSVILLE, LA 71351	08/30/02	1,000.00		1,000.00
JOHN T. BENNETT	P. O. BOX 275, MARKSVILLE, LA 71351	08/30/02	1,000.00		1,000.00
DARRON MCCANN	424 N. WASHINGTON, MARKSVILLE, LA 71351	08/30/02	150.00		150.00
SCOTT WILLIAMS	1374 VICK ROAD, VICK, LA 71331	09/13/02	150.00		150.00
FARRELL DAUZAT	751 HWY. 453, MARKSVILLE, LA 71351	09/13/02	50.00		50.00
TOTAL CONTRIBUTION THIS PERIOD					**2,650.00**

CANDIDATE'S REPORT
INSTRUCTIONS

SCHEDULE A-3: OTHER RECEIPTS

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

1. Name and Address of Source	2. Date(s)	3. Explanation(s)	4. Amount(s)
SEE SCHEDULE			-0-

(Over)

CANDIDATE'S REPORT
INSTRUCTIONS

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

Kerry L. & Laura R. Spruill
P. O. Box 447
Mansura, LA 71350

2. a. Date* 3/7/07 b. Interest rate -0- %(a.p.r.)

c. Amount borrowed* . $ 1,000.00

d. Balance due ..... $ 1,000.00

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

2. a. Date* b. Interest rate %(a.p.r.)

c. Amount borrowed* . $

d. Balance due ..... $

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $

3. Endorsers/Guarantors

4. Repayments this period

Date	Principal	Interest

(Over)

CANDIDATE'S REPORT

INSTRUCTIONS

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

Kerry L. & Laura R. Spruill
P. O. Box 447
Mansura, LA 71350

2. a. Date* 8/12/02 b. Interest rate ___-0-___%(a.p.r.)

c. Amount borrowed* $ 5,000.00

d. Balance due ..... $ 5,000.00

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $___

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

Kerry L. & Laura R. Spruill
P. O. Box 447
Mansura, LA 71350

2. a. Date* 8/23/02 b. Interest rate ___-0-___%(a.p.r.)

c. Amount borrowed* $ 4,000.00

d. Balance due ..... $ 4,000.00

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $___

3. Endorsers/Guarantors

4. Repayments this period

Date	Principal	Interest

(Over)

CANDIDATE'S REPORT
INSTRUCTIONS

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
SCHEDULES			987.93

(Over)

KERRY L. SPRUILL
SCHEDULE E-1: EXPENDITURES
AS OF SEPTEMBER 15, 2002 (10TH DAY PRIOR TO PRIMARY)

EXPENDITURES THIS REPORTING PERIOD

LES THEATRE DES BON TEMPS	P. O. BOX 365, MARKSVILLE, LA 71351	09/04/02	POLITICAL DEBATE FORUM	200.00
ATHLETIC SCHEDULES, ETC	P. O. BOX 12621, ALEXANDRIA, LA 71315	09/04/02	BUNKIE MIDDLE SCHOOL FOOTBALL SPONSOR	117.00
PRINTING, INC.	P. O. BOX 507, BUNKIE, LA 71322	09/06/02	CAMPAIGN CARDS	217.00
COTTONPORT BANK	8199 HWY 1, MANSURA, LA 71350	08/31/02	BANK SERVICE CHARGE	5.00
RESURRECTION MINISTRIES	250 LEGION DRIVE, MARKSVILLE, LA 71351	09/02/02	EDUCATION PROGRAM DONATION	100.00
FED-EX	850 N. BOLTON AVENUE, ALEXANDRIA, LA 71301	09/06/02	DELANEY FEE FOR CAMPAIGN LITERATURE	27.41
ART-VERTISING, INC.	1011 MAGAZINE ST., NEW ORLEANS, LA 70130	09/12/02	#67 FOR POLITICAL SIGNS	251.50

TOTAL EXPENDITURES THIS PERIOD 987.93

AMENDMENT