# CANDIDATE'S REPORT Corrected 7/30/02

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Curtis Jelks
13622 James Lane
Norwood, LA. 70761

2. Office Sought (include title of office as well as parish, city, town and/or election district.)

School Board Member
East Feliciana Parish
District #1

OFFICE USE ONLY

10-P 10/02

020545

3. Date of Primary Oct. 5, 2002

This report covers from 8/22/02 through 9/15/02

4. Type of Report:

____160th day prior to primary
____90th day prior to primary
____30th day prior to primary
✓ 10th day prior to primary
____10th day prior to general
____40th day after general
____Annual (future election)
____Supplemental (past election)
____Amendment to prior report

5. FINAL REPORT if:

____Withdrawn
____Unopposed
____Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Feliciana Bank & Trust Co.
10926 Plank Road
Clinton, LA. 70722

7. Full Name and Address of Treasurer

Curtis Jelks
13622 James Lane
Norwood, La. 70761

9. Name of Person Preparing Report Curtis Jelks

Daytime Telephone 225-629-5972

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 19 day of September, 2002

Curtis Jelks
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

225-629-5972
Daytime Telephone

Curtis Jelks
Signature of Treasurer

225-629-5972
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

AMENDMENT ATTACHED

Form 105 Rev. 1/98, Page Rev. 2000

AMENDMENT

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Curtis Jelks
13622 James Lane
Norwood, LA. 70761

2. Office Sought (include title of office as well as parish, city, town and/or election district.)

School Board Member
East Feliciana Parish
District #1

OFFICE USE ONLY

10-P 10/02
9/19
RTF

0205495

3. Date of Primary Oct. 5, 2002

This report covers from 8/22 8/22/02 through 9/15/02 9/15

4. Type of Report:

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
✓ 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
____ Annual (future election)
____ Supplemental (past election)
____ Amendment to prior report

5. FINAL REPORT if:

____ Withdrawn
____ Filed after the election AND all loans and debts paid
____ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Feliciana Bank & Trust Co.
10926 Plank Road
Clinton, LA. 70722

7. Full Name and Address of Treasurer

Curtis Jelks
13622 James Lane
Norwood, LA. 70761

FINANCIAL
Date 9/24/02 By LD

Missing numbered pages were blank and had no information on them.

9. Name of Person Preparing Report Curtis Jelks

Daytime Telephone 225-629-5972

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 19 day of September, 2002

Curtis Jelks
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

225-629-5972
Daytime Telephone

Curtis Jelks
Signature of Treasurer

225-629-5972
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

2002 SEP 20 PM 2:03
ETHICS ADMINISTRATION
CAMPAIGN FINANCE
RECEIVED

Form 102, Rev. 1/99, Page Rev. 3/00.

# SUMMARY PAGE

Corrected 9/30/02

| RECEIPTS | This Period |
|---|---|
| 1. Contributions (Schedule A-1) | 100.00 |
| 2. In-kind Contributions (Schedule A-2) | 426.06 |
| 3. Campaign paraphernalia sales of $25 *or less* | |
| 4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3) | 526.06 |
| 5. Other Receipts (Schedule A-3) | ~~354.42~~ |
| 6. Loans Received (Schedule B) 305.94 | ~~354.42~~ |
| 7. Loan Repayments Received (Schedule D) | |
| 8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7) | |

| DISBURSEMENTS | This Period |
|---|---|
| 9. Expenditures (Schedule E-1) | |
| 10. Other Disbursements (Schedule E-2) | |
| 11. Loan Repayments Made (Schedule B) | |
| 12. Funds Loaned (Schedule D) | |
| 13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12) | |

| FINANCIAL SUMMARY | Amount |
|---|---|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | 0 |
| 15. *Plus* total receipts this period (Line 8 above) | |
| 16. *Less* total disbursements this period (Line 13 above) | |
| 17. *Less* in-kind contributions (Line 2 above) | 426.06 |
| 18. Funds on hand at close of reporting period | 100.00 |

Form 102, Rev. 2000, Page Rev. 0/03



AMENDMENT

# SUMMARY PAGE

| RECEIPTS | This Period |
|---|---|
| 1. Contributions (Schedule A-1) | 100.00 |
| 2. In-kind Contributions (Schedule A-2) | 426.06 |
| 3. Campaign paraphernalia sales of $25 *or less* | |
| 4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3) | 526.06 |
| 5. Other Receipts (Schedule A-3) | ~~354.42~~ |
| 6. Loans Received (Schedule B) | 354.42 |
| 7. Loan Repayments Received (Schedule D) | |
| 8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7) | |

| DISBURSEMENTS | This Period |
|---|---|
| 9. Expenditures (Schedule E-1) | |
| 10. Other Disbursements (Schedule E-2) | |
| 11. Loan Repayments Made (Schedule B) | |
| 12. Funds Loaned (Schedule D) | |
| 13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12) | |

| FINANCIAL SUMMARY | Amount |
|---|---|
| 14. Funds on hand at beginning of reporting period<br>(Must equal funds on hand at close from last report or -0- if first report for this election) | 0 |
| 15. *Plus* total receipts this period<br>(Line 8 above) | |
| 16. *Less* total disbursements this period<br>(Line 13 above) | |
| 17. *Less* in-kind contributions<br>(Line 2 above) | 426.06 |
| 18. Funds on hand at close of reporting period | 100.00 |

# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| Sicard Metal Building, Inc.<br>1986 Dallas Drive<br>Baton Rouge, LA. 70806<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 9/15/02 | 100.00 | |
| POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | | | |
| POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | | | |
| POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | | | |
| POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | | | |
| POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | | | |
| POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | | | |
| 4. SUBTOTAL (this page) | | 100.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page)_____ TOTAL (complete only on last page of this schedule)_____

Form 102, Rev. 2/00, Page Rev. 2/00

# SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of $25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor | 2. In-Kind Contributions this Reporting Period a. Description(s) | b. Date(s) | c. Value(s) | 3. Total this Election |
|---|---|---|---|---|
| D&W Underwater Welding<br>P.O. Box 119<br>Slaughter, LA. 70777<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | Push Cards | 8/31/02 | $426.06 | $426.06 |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | | |
| 4. SUBTOTAL (this page) | | | | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | | N/A |

6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

Form 102, Rev. 3/98. Page Rev. 3/98.

# SCHEDULE B: LOANS RECEIVED

**The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.**

1. Name and address of lender
Curtis Jeffks
13622 James Lane
Norwood, La. 70761

2. a. Date* 9/15/02 b. Interest rate 0 %(a.p.r.)

c. Amount borrowed* ..... $ 354.42

d. Balance due ..... $

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

| Date | Principal | Interest |
|---|---|---|
| | | |

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

2. a. Date* b. Interest rate %(a.p.r.)

c. Amount borrowed* ..... $

d. Balance due ..... $

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

| Date | Principal | Interest |
|---|---|---|
| | | |

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

# SCHEDULE E-1: EXPENDITURES Corrected 9/30/02

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| East Feliciana Parish Clerk of Court – Debbie Hudnall P.O. Drawer 599 Clinton, La. 70722 | 8/21/02 | Qualifying Fee | $172.50 |
| Dept. of Elections Clinton, La. 70722 | 7/22/02 | Voter list | 55.00 |
| Rip's Zachary, La. 70791 | 8/21/02 | Photo for Push-cards | 29.98 |
| Wal-Mart Zachary, La. | 8/9/02 | Sandwich's for Campaign Strategy | ~~96.94~~ 48.46 |
| | | | |
| | | | |
| | | | |
| | | | |
| 3. SUBTOTAL (optional) | | | ~~395.94~~ 354.42 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

Form 102, Rev. 3/98, Page Rev. 3/98.



AMENDMENT

# SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| East Feliciana Parish Clerk of Court – Debbie Hudnall P.O. Drawer 599 Clinton, LA. 70722 | 8/21/02 | Qualifying Fee | $172.50 |
| Dept of Elections Clinton, LA. 70722 | 7/29/02 | Voter List | 55.00 |
| Rip's Zachary, LA. 70791 | 8/21/02 | Photo for Push-cards | 29.98 |
| | | | 96.94 |
| | | | |
| | | | |
| | | | |
| | | | |
| 3. SUBTOTAL (optional) | | | 354.42 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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