CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate
William A. Guy Jr
1106 Hilton Street
Monroe, La 71201

2. Office Sought (include title of office as well as parish, city, town and/or election district.)
Public Service Commissioner
5th PSC District
Ouachita Parish
Monroe, La 71201

OFFICE USE ONLY
90-3 10/02
9/3
C205567

3. Date of Primary Oct 5, 2002
This report covers from May 1, 2002 through Aug 26, 2002

4. Type of Report:

____180th day prior to primary
____90th day prior to primary
✓ 30th day prior to primary
____10th day prior to primary
____10th day prior to general
____40th day after general
____Annual (future election)
____Supplemental (past election)
____Amendment to prior report

Same report as #204250

5. FINAL REPORT if N/A
____Withdrawn
____Unopposed
____Filed after the election AND all loans and debts paid

Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)
Progressive Bank
1401 North 19th Street
Monroe, La 71201

7. Full Name and Address of Treasurer
William A. Guy Jr
1106 Hilton St.
Monroe, La 71201

9. Name of Person Preparing Report William A. Guy Jr
Daytime Telephone (318) 325-2798

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 3rd day of September

Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee)
(318) 325-2798
Daytime Telephone

Signature of Treasurer
(318) 325-2798
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary)

2002 SEP -4 PM 3:42
ETHICS ADMINISTRATION
CAMPAIGN FINANCE
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