CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Ernest J. "Ernie" Stephens III
3804 Marietta Drive
Chalmette, LA. 70043

2. Office Sought (include title of office as well as parish, city, town and/or election district.)

Constable Ward E
Chalmette, LA.
St. Bernard Parish

OFFICE USE ONLY

10/02
10-P
9/23
RTF

0205572

3. Date of Primary October 5, 2002

This report covers from _____ through Sept. 20th

4. Type of Report

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
X 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
____ Annual (future election)
____ Supplemental (past election)
____ Amendment to prior report

6. FINAL REPORT if:

____ Withdrawn
____ Filed after the election AND all loans and debts paid
____ Unopposed

8. Name and Address of Financial Institution
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Hibernia
National bank
St. Bernard, Louisiana

7. Full Name and Address of Treasurer

Ernest J. Stephens III
3804 Marietta Drive
Chalmette, LA. 70043

2002 SEP 23 PM 2:12

9. Name of Person Preparing Report Ernest J. Stephens III

Daytime Telephone 504 279-6912, 504 421-4464

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 22nd day of September, 2002

Ernest J. Stephens III
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

(504) 279-6912
Daytime Telephone

Ernest J. Stephens III
Signature of Treasurer

(504) 279-6912
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

SCANNED
Date 10/1/02 By LD

Amendments(s) Attached

Form 102, Rev. 1/95, Rev. 3/00.

SUMMARY PAGE

Sept. 20

RECEIPTS	This Period
1. Contributions (Schedule A-1)	1,150.00
2. In-kind Contributions (Schedule A-2)	-0-
3. Campaign paraphernalia sales of $25 or *less*	-0-
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 + 3)	1,150.00
5. Other Receipts (Schedule A-3)	-0-
6. Loans Received (Schedule B)	-0-
7. Loan Repayments Received (Schedule D)	-0-
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	1,150.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	1,413.80
10. Other Disbursements (Schedule E-2)	-0-
11. Loan Repayments Made (Schedule B)	-0-
12. Funds Loaned (Schedule D)	-0-
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	1413.80

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	-0-
15. *Plus* total receipts this period (Line 8 above)	1,150.00
16. *Less* total disbursements this period (Line 13 above)	1,413.80
17. *Less* in-kind contributions (Line 2 above)	-0-
18. Funds on hand at close of reporting period	-(263.80)

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3. SUBTOTAL (optional)	$1,413.80
4. TOTAL (optional - complete only on last page of this schedule)	

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AMENDMENT

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	$ 1,531.82
2. In-kind Contributions (Schedule A-2)	Ø
3. Campaign paraphernalia sales of $25 *or less*	Ø
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	$ 1,531.82
5. Other Receipts (Schedule A-3)	—
6. Loans Received (Schedule B)	—
7. Loan Repayments Received (Schedule D)	—
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	—

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	$ 1,413.60
10. Other Disbursements (Schedule E-2)	—
11. Loan Repayments Made (Schedule B)	—
12. Funds Loaned (Schedule D)	—
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	$ 1,413.60

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	0
15. *Plus* total receipts this period (Line 8 above)	0
16. *Less* total disbursements this period (Line 13 above)	$ 1,413.60
17. *Less* In-kind contributions (Line 2 above)	0
18. Funds on hand at close of reporting period	$ 118.22

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SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (*i.e.*, savings accounts, CD's, money market funds, etc.)	0
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	0

SPECIAL TRANSACTIONS	This Period
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	
22. Contributions received from political committees (From Schedules A-1 and A-2)	Ø
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	0
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	0
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	0

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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10/24/02 amendment to 1UP Sept.

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
William E. Baldwin 2019 Volpe Drive Chalmette, LA. 70043 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	August 23rd	$ 100.00	$ 100.00
Thompson F. Bechtel, Jr 530 W. Lakeshore Drive Carriere, MS. 39426 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	August 30th	$ 50.00	$ 50.00
Ernest J. Stephens Jr 2708 Campagna Drive Chalmette, LA. 70043 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	September 7th	$ 100.00	$ 100.00
Stephens Real Estate and Associates, Inc. 3804 Marietta Drive. Chalmette, LA. 70043 (A Subchapter S Corp.) Owned by Ernest + Stephanie Stephens III. POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	Sept. 7th Sept. 17th	$ 600.00 $ 300.00	$ 900.00
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
4. SUBTOTAL (this page)		1,150.00	N/A
5. TOTAL (complete only on last page of this schedule)		1,150.00	N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) Ø TOTAL (complete only on last page of this schedule) ____

Form 102, Rev. 3/98, Page Rev 3/98.

AMENDMENT

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
William E. Baldwin 2019 Volpe Drive Chalmette, LA. 70043 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	August 23rd	$ 100.00	$ 100.00
Thompson F. Bechtel, Jr 530 W. Lakeshore Drive Carriere, MS. 39426 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	August 30th	$ 50.00	$ 50.00
Ernest J. Stephens Jr 2708 Campagna Drive Chalmette, LA. 70043 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	September 7th	$ 100.00	$ 100.00
Stephens Real Estate and Associates, Inc. 3804 Marietta Drive. Chalmette, LA. 70043 (A Subchapter S Corp.) Owned by Ernest + Stephanie Stephens III. POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	Sept. 7th Sept. 17th	$ 600.00 $ 300.00	$ 900.00
Ernest J. Stephens III (Personal) 3804 Marietta Drive Chalmette, LA. 70043 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	August 27th Sept. 3rd Sept. 18th Sept. 20th August 29th	$ 93.27 $ 68.00 $ 68.40 $ 114.00 $ 38.15	$ 381.82
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
4. SUBTOTAL (this page)		$ 1,531.82	N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) ____ TOTAL (complete only on last page of this schedule) ____

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of *page are optional.* Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
MARENGO Photography 2912 Ivy Place Chalmette, LA. 70043	August 29th	Photographs	$38.15
Scheaffer Sign Co. 1904 (B) E. Judge Perez Drive Chalmette, LA. 70043	Sept. 7th	Campaign Signs, Stikes, and Art work.	$596.78
Dept. of Elections and Registration P.O. Box 3661 Baton Rouge, LA. 70821	August 27th	Voter List Hard copy (Ward E) St. Bernard Parish	$93.27
Thomas Camp - Wholesale Printing. 1401 Canal St. New Orleans, LA. 70112	Sept. 3rd Sept. 17th	Flyers - 1500 quantity Push Cards - 2000 quantity	$ 68.00 $ 435.00
The St. Bernard News 3010 Lausat Street Metairie, LA. 70001	Sept. 18th Sept. 20th	Advertisment Advertisment	$ 68.40 $ 114.00
3. SUBTOTAL (optional)			$1,413.60
4. TOTAL (optional - complete only on last page of this schedule)			

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