CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT

(to be filed by a candidate or his principal campaign committee)

Use ONLY if ALL of the following criteria are met: (1) candidate is running for a "major" or "district" office; (2) contributions from one source in excess of $200 have not been received for this election; (3) expenditures in excess of $5,000 have not been made for this election; and (4) an itemized (long) report has not been filed in connection with this election.

THIS AFFIDAVIT MUST BE SWORN BEFORE A NOTARY

Hand deliver or mail to: **CAMPAIGN FINANCE, 8401 United Plaza Blvd., Suite 200, Baton Rouge, LA 70809-7017**

1. Full Name and Address of Candidate

Larry J. Green
428 East Boston Street, RM 203
Covington, Louisiana 70433

Post Office Box 2700
Covington, Louisiana 70434-2700

2. Office Sought (include title of office as well as parish, city, town and/or election district.)

Judge-Division "G"
22nd Judicial District Court

OFFICE USE ONLY

10-P 10/02
9/18

0205604

3. Date of Primary 10/5/02

This report covers from 1/1/02 through 9/5/02

4. Type of Report:

____ 180th day prior to primary
____ 90th day prior to primary
X 30th day prior to primary
____ 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
____ Annual (future election)
____ Supplemental (past election)

5. FINAL REPORT if: ____ Withdrawn X Unopposed

6. a. Name of Person Preparing Report Mary C. Devereux

b. Daytime Telephone (985) 893-7550

7. I DO HEREBY CERTIFY, after being duly sworn, that, with respect to the election described above, I (the Committee) have (has) not received contributions form one source in excess of $200 and have (has) not made expenditures totaling in excess of $5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of the current reporting period.

Mary C. Devereux
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

(985) 893-7550
Daytime Telephone

Sworn to and subscribed before me this 18th day of September 2002

at Covington (City) LA (State)

NOTARY PUBLIC

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson and subsidiary committees, if any (use additional sheets if necessary).

2002 SEP 23 PM 2:59

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