CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate
PAUL D. JOHNSTON
525 KENMORE DR
HARAHAN LA 70123

2. Office Sought (include title of office as well as parish, city, town and/or election district.)
MAYOR
CITY OF HARAHAN

OFFICE USE ONLY
10-P 9/24 9/02
0205669

3. Date of Primary 10-5-02
This report covers from 8-09-02 through 9-15-02

4. Type of Report:

____180th day prior to primary
____90th day prior to primary
____30th day prior to primary
✓ 10th day prior to primary
____10th day prior to general
____40th day after general
____Annual (future election)
____Supplemental (past election)
____Amendment to prior report

5. FINAL REPORT if:

____Withdrawn
____Unopposed
____Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)
OMNI BANK
2300 RIDGELAKE DR
METAIRIE LA 70002

7. Full Name and Address of Treasurer
PAUL D. JOHNSTON
525 KENMORE DR
HARAHAN LA 70123

8. Name of Person Preparing Report PAUL D JOHNSTON
Daytime Telephone 504-737-4343

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 22 day of SEPT 2002

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)
504-737-4343
Daytime Telephone

Signature of Treasurer
504-737-4343
Daytime Telephone

9. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

2002 SEP 24 AM 9:
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Form 102, Rev. 1/99, Page Rev. 2/00

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 *or less*	
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)	
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	0

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	842.60
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	842.60

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	7307.15
15. *Plus* total receipts this period (Line 8 above)	
16. *Less* total disbursements this period (Line 13 above)	842.60
17. *Less* in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	6464.55

Form 102, Rev. [illegible], Page Rev. [illegible].

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
JOE PARISE 3400 KENT AVE MET, LA 70006	9/6	FOOD VOLUNTEER	28.47
VFW HALL HICKORY AVE HARAHAN LA 70123	9/7	RALLY HALL RENT	300.00
JOE PARISE 3400 KENT AVE MET, LA 70006	9/9	SUPPLIES	21.11
JACKIE MARTIN 4-1 SYLVANER KENNER, LA 70085	9/10	SUPPLIES VOLUNTEER MEETING	108.10
SCIAFINI'S CHICKEN 6624 JEFFERSON LY HARAHAN LA 70123	9/6	FOOD VOLUNTEERS	82.81
JOE PARISE 3400 KENT AVE MET, LA 70006	9/10	FOOD VOLUNTEERS	30.90
FRILOT, PARTRIDGE, KOHNKE & CLEMENTS LLC. 3600 ENERGY CENTRE 1100 POYDRAS ST NEW ORLEANS LA 70163	9/10	STAMPS	271.21
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			842.60

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