CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

DAVID P. DUFRESNE
P.O. BOX 1147
217 N. MAGNOLIA
GRAMERCY, LA 70052

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

CHIEF OF POLICE
GRAMERCY, LA
ST. JAMES PARISH

OFFICE USE ONLY

10-P 10/02
9/24
RTF

02059991

3. Date of Primary OCTOBER 5, 2002

This report covers from 9-6-02 through 9-24-02

4. Type of Report:

_____ 180th day prior to primary
_____ 90th day prior to primary
_____ 30th day prior to primary
✓ 10th day prior to primary
_____ 10th day prior to general
_____ 40th day after general
_____ Annual (future election)
_____ Supplemental (past election)
_____ Amendment to prior report

5. FINAL REPORT if:

_____ Withdrawn
_____ Filed after the election AND all loans and debts paid
_____ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

FIRST AMERICAN BANK
GRAMERCY, LA 70052

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report DAVID P. DUFRESNE

Daytime Telephone 225-869-3705

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 24th day of SEPT., 2002.

David P. Dufresne
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

225-869-3705
Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

2002 SEP 25 PM 4:11
CAMPAIGN FINANCE
RECEIVED

Form 102 Rev. 1/88, Page Rev. 3/00.

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	$ 600.00
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	$ 600.00
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	$ 600.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	$ 443.44
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	$ 443.44

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	0
15. *Plus* total receipts this period (Line 8 above)	$ 600.00
16. *Less* total disbursements this period (Line 13 above)	443.44
17. *Less* in-kind contributions (Line 2 above)	0
18. Funds on hand at close of reporting period	$ 156.56

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
JOHN JOHNSON 12131 DEY SEY ST. LUTCHER, LA 70071 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	9-10-02	$400.00	$400.00
RUZETTE A. JENKINS P.O. BOX 546 GRAMERCY, LA 70052. POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	9-11-02	$100.00	$100.00
EVA DUPRESNE P.O. BOX 1503 GRAMERCY, LA 70052 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	9-20-02	$100.00	$100.00
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
4. SUBTOTAL (this page)		$600.00	N/A
5. TOTAL (complete only on last page of this schedule)		$600.00	N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES.
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
MIKE'S SIGNS 2813 HWY 51 LAPLACE, LA 70068	9-11-02	SIGNS	$288.00
THE NEWS EXAMINER P.O. DRAWER 460 LUTCHER, LA 70071	9-23-02	POLITICAL AD IN NEWSPAPER	$79.56
LUTCHER HIGH SCHOOL ATHLETICS 1910 W. MAIN ST. LUTCHER, LA 70071	9-23-02	POLITICAL ANNOUNCEMENT AT FOOTBALL GAME	$50.00
VERON'S SUPERMARKET 1951 W. MAIN LUTCHER, LA 70071	9-23-02	GIFT CERTIFICATE FOR DOOR PRIZE AT G.B. MEETING.	$25.00
3. SUBTOTAL (optional)			$443.44
4. TOTAL (optional - complete only on last page of this schedule)			$443.44

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