CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT

(to be filed by a candidate or his principal campaign committee)

Use **ONLY** if **ALL** of the following criteria are met: (1) candidate is running for a "major" or "district" office; (2) contributions from one source in excess of $200 have not been received for this election; (3) not more than $200 of the candidate's personal funds have been used for campaign expenditures; (4) expenditures in excess of $5,000 have not been made for this election; and (5) an itemized (long) report has not been filed in connection with this election.

THIS AFFIDAVIT MUST BE SWORN BEFORE A NOTARY

Hand deliver or mail to: **CAMPAIGN FINANCE, 2416 Quail Drive, 3rd Floor, Baton Rouge, LA 70808**

1. Full Name and Address of Candidate
N. Core Sheppard
1139 Whitney Ave
N.O. LA 70114

2. Office Sought (include title of office as well as parish, city, town and/or election district.)
Recorder of Mortgages
Parishwide Offices

OFFICE USE ONLY
10-P 10/02
9/25
0206366

3. Date of Primary Oct 5, 2002
This report covers from Sept 6 through Sept

4. Type of Report:

____ 180th day prior to primary	____ 10th day prior to general
____ 90th day prior to primary	____ 40th day after general
____ 30th day prior to primary	____ Annual (future election)
✓ 10th day prior to primary	____ Supplemental (past election)

5. FINAL REPORT if: ✓ Withdrawn ____ Unopposed

6. a. Name of Person Preparing Report N. Core Sheppard

b. Daytime Telephone 504-914-4814

7. I DO HEREBY CERTIFY, after being duly sworn, that, with respect to the election described above, I (the Committee) have (has) not received contributions from one source in excess of $200 and have (has) not made expenditures totaling in excess of $5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of the current reporting period.

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

504-914-4814
Daytime Telephone

Sworn to and subscribed before me this 25th day of September, 2002

at Baton Rouge (City), LA (State)

Kristen M. Spring
NOTARY PUBLIC

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson and subsidiary committees, if any (use additional sheets if necessary).

ETHICS ADMINISTRATION
CAMPAIGN FINANCE
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2002 SEP 25 PM 3:45

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Form 101, Rev. 8/02