

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

0206178

1. Qualifying Name and Address of Candidate

Todd Ammons  
4012 E. Bayouwood Drive  
Lake Charles, LA 70605

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Division A City Judge  
Calcasieu Parish  
Lake Charles, LA

10-P 10/02  
9/25

3. Date of Primary: October 5, 2002

This report covers from August 27, 2002 through September 15, 2002

4. Type of Report

- 180th day prior to primary       40th day after general  
 90th day prior to primary       Annual (future election)  
 30th day prior to primary       Supplemental (past election)  
 10th day prior to primary  
 10th day prior to general       Amendment to prior report

5. FINAL REPORT is: N/A

- Withdrawn       Filed after the election AND all loans and debts paid  
 Unopposed

6. Name and Address of Financial Institution  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

FIRST FEDERAL SAVINGS & LOAN  
1135 LAKESHORE DRIVE  
LAKE CHARLES, LA 70602

7. Full Name and Address of Treasurer

Richie Gregory  
2508 Brent Keith Dr.  
Lake Charles, LA 70605-8542

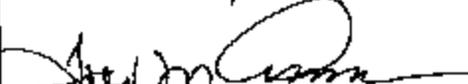
RECEIVED  
CAMPAIGN FINANCE  
DIVISION  
SEP 26 PM 4:01

9. Name of Person Preparing Report: KENDALL A. BROUSSARD

Daytime Telephone: (337) 499-8600

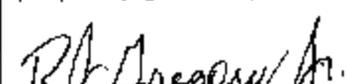
10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 25<sup>th</sup> day of September, 2002



Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

(337) 499-7266  
Daytime Telephone



Signature of Treasurer

(337) 474-7840  
Daytime Telephone

6. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY  
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Missing numbered pages were blank and had no information on them.

## SUMMARY PAGE

| RECEIPTS  | This Period |
|---|-------------|
| 1. Contributions (Schedule A-1)                 | \$1,575.00  |
| 2. In-kind Contributions (Schedule A-2)         | \$2,150.00  |
| 3. Campaign paraphernalia sales of \$25 or less |             |
| 4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +3)  | \$3,725.00  |
| 5. Other Receipts (Schedule A-3)                | \$3.73      |
| 6. Loans Received (Schedule B)                  | \$3,000.00  |
| 7. Loan Repayments Received (Schedule D)        |             |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | \$6,728.73  |

| DISBURSEMENTS   | This Period |
|---|-------------|
| 9. Expenditures (Schedule E-1)                          | \$6,923.80  |
| 10. Other Disbursements (Schedule E-2)                  |             |
| 11. Loan Repayments Made (Schedule B)                   |             |
| 12. Funds Loaned (Schedule D)                           |             |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$8,923.80  |

| FINANCIAL SUMMARY  | Amount     |
|--|------------|
| 14. Funds on hand at beginning of reporting period<br><small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small> | \$2,426.49 |
| 15. <i>Plus</i> total receipts this period<br><small>(Line 8 above)</small>  | \$6,728.73 |
| 16. <i>Less</i> total disbursements this period<br><small>(Line 13 above)</small>  | \$6,923.80 |
| 17. <i>Less</i> in-kind contributions<br><small>(Line 2 above)</small>   | \$2,150.00 |
| 18. Funds on hand at close of reporting period   | \$81.42    |

## SUMMARY PAGE (continued)

| INVESTMENTS   | Amount |
|---|--------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | --     |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments  | --     |

| SPECIAL TRANSACTIONS   | This Period |
|--|-------------|
| 21. Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B. Personal funds reported as contributions may not later be repaid.) | \$3,000.00  |
| 22. Contributions received from political committees<br>(From Schedules A-1 and A-2)   | --          |
| 23. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)  | --          |
| 24. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)                               | --          |
| 25. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1.)  | --          |

## NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. A candidate or a candidate's committee which owes outstanding fines or late fees may not expend campaign contributions until all such fines are paid. The Supervisory Committee may prohibit the use of campaign funds to pay fines or penalties for intentional or egregious violations of the Campaign Finance Disclosure Act. Campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

Form 100 Rev. 3/88 Page Rev. 6/83.

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |   | 3. Total this Election |
|--|--|---|------------------------|
|  | a. Date(s)                             | b. Amount(s)  |                        |
| James M. Blanco<br>One Lakeside Plaza<br>Lake Charles, LA 70601<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                     | 8/27/02                                | \$125   | \$125                  |
| Tim Flavin<br>3221 Ryan Street<br>Lake Charles, LA 70601<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                            | 8/27/02                                | \$100   | \$100                  |
| Lee & Jill Boyer<br>1603 Alvin St.<br>Lake Charles, LA 70601<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                        | 8/27/02                                | \$200   | \$200                  |
| Todd P. Davidson<br>2030 N.W. Flanders, No. 310<br>Portland, OR 97209<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____               | 8/27/02                                | \$200   | \$200                  |
| Kim Broussard<br>7727 Choupique Road<br>Sulphur, LA 70665<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                           | 8/27/02                                | \$500   | \$500                  |
| Dr. and Mrs. Jose M. Gonzales<br>417 White Oak Dr.<br>Sulphur, LA 70663<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____             | 8/27/02                                | \$100   | \$100                  |
| Stephen P. Sprafley<br>1029 - 8 <sup>th</sup> Street<br>Lake Charles, LA 70601-6379<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 8/27/02                                | \$100   | \$100                  |
| 4. SUBTOTAL (this page)  |  | \$1,325   | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)   |  |   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:<br>SUBTOTAL (this page) _____  |  | TOTAL (complete only on last page of this schedule) _____ |                        |

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |   | 3. Total this Election |
|---|--|---|------------------------|
|   | a. Date(s)                             | b. Amount(s)  |                        |
| James David Cain, Jr.<br>3901 Bayou Wood Lane<br>Lake Charles, LA 70605   | 8/28/02                                | \$250   | \$250                  |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                         |  |   |                        |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                         |  |   |                        |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                         |  |   |                        |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                         |  |   |                        |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                         |  |   |                        |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                         |  |   |                        |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                         |  |   |                        |
| 4. SUBTOTAL (this page)   |  | \$250   | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                    |  | \$1,575   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:<br>SUBTOTAL (this page) _____ |  | TOTAL (complete only on last page of this schedule) _____ |                        |

## SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor   | 2. In-Kind Contributions this Reporting Period |                   |             | 3. Total this Election |
|--|--|-------------------|-------------|------------------------|
|  | a. Description(s)                              | b. Date(s)        | c. Value(s) |                        |
| Stockwell, Sievert, Vicellio, Clements, and Shaddock, LLP<br>One Lakeside Plaza<br>Lake Charles, LA 70601<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | Postage, Copying, Mail, Administrative Staff   | 8/27/02 – 9/15/02 | \$1,200     | \$1,200                |
| Broussard & Company, CPA's, LLC<br>1 Lakeshore Drive, Suite 1900<br>Lake Charles, LA 70629<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                | Campaign Reporting                             | 8/27/02 – 9/15/02 | \$950       | \$950                  |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____  |  |                   |             |                        |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____  |  |                   |             |                        |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____  |  |                   |             |                        |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____  |  |                   |             |                        |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____  |  |                   |             |                        |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____  |  |                   |             |                        |
| 4. SUBTOTAL (this page)  |  |                   | \$2,150     | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)   |  |                   | \$2,150     | N/A                    |
| <b>6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b><br>SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____                 |  |                   |             |                        |

## SCHEDULE A-3: OTHER RECEIPTS

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

| 1. Name and Address of Source   | 2. Date(s) | 3. Explanation(s) | 4. Amount(s) |
|---|------------|-------------------|--------------|
| 1 <sup>st</sup> Federal Savings & Loan<br>1135 Lakeshore Drive,<br>Lake Charles, LA 70602 | 8/30/02    | Interest Income   | \$3.78       |
|   |            |                   |              |
|   |            |                   |              |
|   |            |                   |              |
|   |            |                   |              |
|   |            |                   |              |
|   |            |                   |              |
|   |            |                   |              |
|   |            |                   |              |
|   |            |                   |              |
| 5. Total OTHER RECEIPTS during this reporting period                                      |            |                   | \$3.78       |

## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| <p>1. Name and address of lender</p> <p>Todd Ammons – Personal Loans<br/>4012 E. Bayouwood Dr.<br/>Lake Charles, LA 70605</p> | <p>2. a. Date* <u>8/27/02 – 8/15/02</u>    b. Interest rate _____ <u>0%</u>(a.p.r.)</p> <p>c. Amount borrowed* \$ <u>3,000</u></p> <p>d. Balance due \$ <u>3,000</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br/>OPTIONAL: Total amount of credit available \$ _____</p>  |                           |  |  |      |           |          |      |  |  |
|---|--|---------------------------|--|--|------|-----------|----------|------|--|--|
| <p>3. Endorsers/Guarantors</p>  | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th colspan="3" style="text-align: center;">4. Repayments this period</th> </tr> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> <tr> <td style="text-align: center; height: 150px; vertical-align: top;">NONE</td> <td></td> <td></td> </tr> </table> | 4. Repayments this period |  |  | Date | Principal | Interest | NONE |  |  |
| 4. Repayments this period   |  |                           |  |  |      |           |          |      |  |  |
| Date  | Principal  | Interest                  |  |  |      |           |          |      |  |  |
| NONE  |  |                           |  |  |      |           |          |      |  |  |

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

| <p>1. Name and address of lender</p> <p>Todd Ammons – Personal Loans<br/>4102 E. Bayouwood Dr.<br/>Lake Charles, LA 70605</p> | <p>2. a. Date* <u>6/17/02 – 8/26/02</u>    b. Interest rate _____ <u>0%</u>(a.p.r.)</p> <p>c. Amount borrowed* \$ <u>10,972.29</u></p> <p>d. Balance due \$ <u>10,972.29</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br/>OPTIONAL: Total amount of credit available \$ _____</p>  |                           |  |  |      |           |          |      |  |  |
|---|--|---------------------------|--|--|------|-----------|----------|------|--|--|
| <p>3. Endorsers/Guarantors</p>  | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th colspan="3" style="text-align: center;">4. Repayments this period</th> </tr> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> <tr> <td style="text-align: center; height: 150px; vertical-align: top;">NONE</td> <td></td> <td></td> </tr> </table> | 4. Repayments this period |  |  | Date | Principal | Interest | NONE |  |  |
| 4. Repayments this period   |  |                           |  |  |      |           |          |      |  |  |
| Date  | Principal  | Interest                  |  |  |      |           |          |      |  |  |
| NONE  |  |                           |  |  |      |           |          |      |  |  |

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |                         | c. Amount(s) |
|---|---------------------------------------|-------------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)           |              |
| Lake Charles American Press<br>P. O. Box 2693<br>Lake Charles, LA 70602       | 8/27/02                               | Advertising             | \$ 130.00    |
|   | 8/28/02                               | Advertising             | \$1,047.68   |
|   | 8/12/02                               | Advertising             | \$1,000.00   |
| DeAngelo's Pizzeria<br>121 South Ryan Street<br>Lake Charles, LA 70602        | 8/29/02                               | Meals/Entertainment     | \$ 65.64     |
| The Times of Southwest Louisiana<br>1202 Common St.<br>Lake Charles, LA 70601 | 9/5/02                                | Advertising             | \$ 243.00    |
|   |                                       |                         | \$ 229.00    |
| The Labor Leader<br>P. O. Box 654<br>Lake Charles, LA 70602                   | 9/5/02                                | Advertising             | \$ 465.00    |
| Whitbeck Advertising<br>1634 Ryan Street<br>Lake Charles, LA 70601            | 9/5/02                                | Advertising Retainer    | \$1,000.00   |
|   | 9/5/02                                | Revised Design Time     | \$1,275.00   |
| Barbe High School<br>2200 West McNaese St.<br>Lake Charles, LA 70605          | 9/5/02                                | Program Ad              | \$ 100.00    |
| Lagniappe<br>P. O. Box 3292<br>Lake Charles, LA 70602-3292                    | 9/5/02                                | Advertising             | \$ 445.00    |
| Calcasieu Parish Police Jury<br>1015 Pithon<br>Lake Charles, LA 70601         | 8/29/02                               | Building Rental Deposit | \$ 150.00    |
| 3. SUBTOTAL (optional)  |                                       |                         | \$6,150.32   |
| 4. TOTAL (optional - complete only on last page of this schedule)             |                                       |                         |              |

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |                              | c. Amount(s)      |
|--|---------------------------------------|------------------------------|-------------------|
|  | a. Date(s)                            | b. Purpose(s)                |                   |
| Market Basket<br>2800 Ryan Street<br>Lake Charles, LA 70605                        | 8/31/02                               | McNeese Parade –<br>Supplies | \$ 38.48          |
| Grambling University Bank Foundation<br>613 First Avenue<br>Lake Charles, LA 70601 | 8/31/02                               | Advertisement                | \$ 300.00         |
|  | 9/3/02                                | Parade Entry Fee             | \$ 10.00          |
| Office Depot<br>2806 Ryan Street<br>Lake Charles, LA 70605                         | 9/15/02                               | Supplies                     | \$ 425.00         |
|  |                                       |                              |                   |
|  |                                       |                              |                   |
|  |                                       |                              |                   |
|  |                                       |                              |                   |
|  |                                       |                              |                   |
|  |                                       |                              |                   |
| <b>3. SUBTOTAL (optional)</b>  |                                       |                              | <b>\$ 773.48</b>  |
| <b>4. TOTAL (optional - complete only on last page of this schedule)</b>           |                                       |                              | <b>\$6,923.80</b> |