CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Nicholas J. "Nicky" Muscarello
105 Abingdon Way
Hammond, LA 70401

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Hammond City Council
District 5

OFFICE USE ONLY

10-P 19/02
9/24

0206237

3. Date of Primary October 5, 2002

This report covers from 8/27/02 through 9/15/02

4. Type of Report:

_____180th day prior to primary
_____90th day prior to primary
_____30th day prior to primary
_X_10th day prior to primary
_____10th day prior to general
_____40th day after general
_____Annual (future election)
_____Supplemental (past election)
_____Amendment to prior report

5. FINAL REPORT if:

_____Withdrawn
_____Unopposed
_____Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Central Progressive Bank
1809 W. Thomas St.
Hammond, LA 70401

7. Full Name and Address of Treasurer

Nicholas J. Muscarello, Jr.
614 Joe Farris Drive
Hammond, LA 70401

2002 SEP 26 P 3:15

9. Name of Person Preparing Report John N. Dumin

Daytime Telephone (985) 345-6262

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 26th day of September, 2002.

Signature of Candidate/Chairperson
(To be signed by Chairperson *only* if report by principal campaign committee)

(985) 542-4142
Daytime Telephone

Nicky Muscarello Jr.
Signature of Treasurer

(985) 542-4555
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Form 102, Rev. 1/98, Page Rev. 3/00

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	125.00
2. In-kind Contributions (Schedule A-2)	0.00
3. Campaign paraphernalia sales of $25 *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	125.00
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	0.00
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	125.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	439.82
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	439.82

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	**455.68**
15. *Plus* total receipts this period (Line 8 above)	**125.00**
16. *Less* total disbursements this period (Line 13 above)	**439.82**
17. *Less* In-kind contributions (Line 2 above)	**0.00**
18. Funds on hand at close of reporting period	**140.86**

Form 102, Rev. 3/98. Page Rev. 3/98.

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
C.A.R.E. Inc. 1500 J.W. Davis Dr. Hammond, La 70403 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	9/09/02	100.00	100.00
Patrick C Kerber 2 Norbrook Cir. Hammond, La 70401 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	9/13/02	25.00	25.00
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
4. SUBTOTAL (this page)		125.00	N/A
5. TOTAL (complete only on last page of this schedule)		125.00	N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

Form 102, Rev. 3/98. Page Rev. 3/98.

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Creative Designs 1403 W. Church St. Hammond, LA 70401	9/6/02	Advertising	149.87
STA Booster 14520 Voss Drive Hammond, LA 70401	9/6/02	Advertising	200.00
Dept of Elections & Registration P O Box 3661 Baton Rouge, La 70821	9/13/02	Election List	89.95
3. SUBTOTAL (optional)			439.82
4. TOTAL (optional - complete only on last page of this schedule)			439.82