CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Michael J. Nerren
P. O. Box 1495
Benton, LA 71006

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

District Attorney –
Bossier/Webster Parish

OFFICE USE ONLY

10-P 10/02
9/25

0206295

3. Date of Primary October 5, 2002

This report covers from 8/27/02 through 9/16/02

4. Type of Report:

_____180th day prior to primary
_____90th day prior to primary
_____30th day prior to primary
__XX__10th day prior to primary
_____10th day prior to general
_____40th day after general
_____Annual (future election)
_____Supplemental (past election)
_____Amendment to prior report

5. FINAL REPORT if:

_____Withdrawn
_____Filed after the election AND all loans and debts paid
_____Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Citizens National Bank
2711 Texas Street
Bossier City, LA 71111

7. Full Name and Address of Treasurer

J. D. Smith
415 Westwood Dr
Bossier City, LA 71111

9. Name of Person Preparing Report: J. D. Smith

Daytime Telephone: (318) 222-1878 ext 22

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 17th day of September, 2002.

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

(318) 424-1004
Daytime Telephone

Signature of Treasurer

(318 222-1878 ext 22
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Michael J. Nerren
Campaign Committee
P O Box 1495
Benton, LA 71006

Randall R. Robinson, Chairperson
915 Barksdale Blvd
Bossier City, LA 71111

2002 SEP 27 PM 2:02
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SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	7850.00
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 *or less*	
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)	
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	7850.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	3587.76
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	3587.76

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	8056.08
15. *Plus* total receipts this period (Line 8 above)	7850.00
16. *Less* total disbursements this period (Line 13 above)	3587.76
17. *Less* in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	12318.32

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Dates	b. Amount(s)	3. Total this Election
City Tele Coin Company, Inc 110 Southwood Bossier City LA 71111 POLITICAL COMMITTEE?____ PARTY COMMITTEE?____	08/28/02	2000.00	2500.00
B & J Floor Service, Inc P O Box 6007 Shreveport LA 71136 POLITICAL COMMITTEE?____ PARTY COMMITTEE?____	08/28/02	1000.00	1000.00
Donnie Juneau Land & Building Account P O Box 6007 Shreveport LA 71136 POLITICAL COMMITTEE?____ PARTY COMMITTEE?____	08/28/02	1500.00	2500.00
Rose Roussel 1207 Bay Ridge Dr Benton, LA 71006 POLITICAL COMMITTEE?____ PARTY COMMITTEE?____	08/04/2002	200.00	200.00
Greg Ryan 3502 Shadow Wood Rd Haughton LA 71037 POLITICAL COMMITTEE?____ PARTY COMMITTEE?____	09/04/02	100.00	1050.00
Jean Payne 112 Lucky Lane Bossier City, LA 71112 POLITICAL COMMITTEE?____ PARTY COMMITTEE?____	09/04/02	1000.00	1000.00
Mrs. Bruce Strickland 2815 Eugene Bossier City LA 71112 POLITICAL COMMITTEE?____ PARTY COMMITTEE?____	09/04/02	200.00	200.00
4. SUBTOTAL (this page)		6000.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POITICAL COMMITTEES: SUBTOTAL (this page)_____ TOTAL (complete only on 1st page of this schedule)_____			

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)			
1. Name and Address of Contributor	2. Contributions this Reporting Period a. Dates	b. Amount(s)	3. Total this Election
Donald Jett 331 Vance Rd Benton LA 71006 POLITICAL COMMITTEE?__ PARTY COMMITTEE?__	09/04/02	200.00	750.00
Melinda Hague 106 Shoal Creek Benton LA 71006 POLITICAL COMMITTEE?__ PARTY COMMITTEE?__	09/04/02	200.00	200.00
Charles Pilkinton 111 Pine Street Benton LA 71006 POLITICAL COMMITTEE?__ PARTY COMMITTEE?__	09/04/02	200.00	200.00
James Johnson 125 Indian Pt Dr Bossier City LA 71111 POLITICAL COMMITTEE?__ PARTY COMMITTEE?__	09/04/02	200.00	200.00
Arlis D Scogin - Investments P O Box 7573 Shreveport LA 71137 POLITICAL COMMITTEE?__ PARTY COMMITTEE?__	09/04/02	200.00	200.00
Dr Michael Crawford Family Dentistry 4706 Palmetto Rd Benton LA 71006 POLITICAL COMMITTEE?__ PARTY COMMITTEE?__	09/04/02	200.00	200.00
Dorothy James 1017 Bay Ridge Dr Benton LA 71006 POLITICAL COMMITTEE?__ PARTY COMMITTEE?__	09/04/02	200.00	200.00
4. SUBTOTAL (this page)		1400.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POITICAL COMMITTEES: SUBTOTAL (this page)____ TOTAL (complete only on ist page of this schedule)____			

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Dates	b. Amount(s)	3. Total this Election
David L White Attorney At Law 3985 Airline Drive Bossier City LA 71112 POLITICAL COMMITTEE?____PARTY COMMITTEE?_____	09/04/02	200.00	1000.00
Judy D. Edwards 215 Oak Ridge Dr Benton LA 71006 POLITICAL COMMITTEE?_____PARTY COMMITTEE?_____	09/10/02	200.00	200.00
Mrs. R E Allison 1600 Eames Minden LA 71055 POLITICAL COMMITTEE?____PARTY COMMITTEE?_____	09/10/02	50.00	50.00
POLITICAL COMMITTEE?____PARTY COMMITTEE?_____			0.00
POLITICAL COMMITTEE?____PARTY COMMITTEE?_____			0.00
POLITICAL COMMITTEE?____PARTY COMMITTEE?_____			0.00
POLITICAL COMMITTEE?____PARTY COMMITTEE?_____			0.00
4. SUBTOTAL (this page)		450.00	N/A
5. TOTAL (complete only on last page of this schedule)		7850.00	N/A
6. CONTRIBUTIONS FROM POITICAL COMMITTEES: SUBTOTAL (this page)_____TOTAL (complete only on lst page of this schedule)_____			

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Office Depot 2001 Airline Dr, St 156 Bossier City, LA 71111	8/27/02 9/04/02	Supplies & Printing Supplies & Printing	213.07 195.69
Amanda Teutosh 350 Tallow Lane Shreveport LA 71105	8/27/02	Postage	148.00
Connie Smith 112 Bayhill Dr Benton LA 71006	8/27/02	Postage	140.60
Sign – It, Inc 1009 Westgate Dr Bossier City, LA 71112	8/28/02	Fans	1188.12
Fenely Smith 112 Bay Hill Dr Benton LA 71006	9/03/02 9/11/02	Sign Expense Sign Expense	91.34 157.06
ASC, Inc P O Box 6140 Bossier City LA 71111	9/4/02	Food for Fundraiser	1000.00
Lone Star Balloon, Inc 3401 Herring Ave Irving TX 75061	9/6/02	Balloons	378.80
Plain Dealing American Legion Plain Dealing, LA 71064	9/9/02	Rental of Hall	75.00
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			3587.76

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