CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Joy Abshire
2064 Louise St.
Sulphur, LA 70663

2. Office Sought (include title of office as well as parish, city, town and/or election district.)

School Board, Dist. 13
Calcasieu Parish

OFFICE USE ONLY

Amendment
10-P 10/02
#206507

206507

3. Date of Primary October 5, 2002

This report covers from 08/27/02 through 09/15/02

4. Type of Report:

____180th day prior to primary
____90th day prior to primary
____30th day prior to primary
✓ 10th day prior to primary
____10th day prior to general
____40th day after general
____Annual (future election)
____Supplemental (past election)
✓ Amendment to prior report 206507

5. FINAL REPORT if:

____Withdrawn
____Unopposed
____Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report

Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 28th day of July, 2003

Joy Abshire
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

337-527-5000
Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

AMENDMENT ATTACHED

Form 102, Rev. 1/98, Page Rev. 3/00.

AMENDMENT

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Jay J. Abshire
2064 Louise St.
Sulphur, LA 70663

2. Office Sought (include title of office as well as parish, city, town and/or election district.)

District 13 School Board
Calcasieu Parish
Sulphur, LA

OFFICE USE ONLY

10-P 10/02
9/25

020527

3. Date of Primary Oct. 5, 2002

This report covers from Aug. 22, 2002 through Sept. 15, 2002

4. Type of Report:

____180th day prior to primary
____90th day prior to primary
____30th day prior to primary
X 10th day prior to primary
____10th day prior to general
____40th day after general
____Annual (future election)
____Supplemental (post election)
____Amendment to prior report

5. FINAL REPORT if:

____Withdrawn
____Unopposed
____Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Bank One, N.A.
100 E. Broad St.
Columbus, OH 43271

7. Full Name and Address of Treasurer

Jay J. Abshire
2064 Louise St.
Sulphur, LA 70663

SCANNED
Date 10/8/02 By LD

8. Name of Person Preparing Report Jay J. Abshire

Daytime Telephone 337-527-5000

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 25th day of September, 2002

Jay J. Abshire
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

(337) 527-5000
Daytime Telephone

(same as above)
Signature of Treasurer

Daytime Telephone

9. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Form 102, Rev. 1/98, Page Rev. 3/00.

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	1060.00
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	100.00
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	1160.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	100.00
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	174.69
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	274.69

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	80.82
15. *Plus* total receipts this period (Line 8 above)	1160.00
16. *Less* total disbursements this period (Line 13 above)	274.69
17. *Less* in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	966.13

Form 102, Rev. 3/98, Page Rev. 3/99.

AMENDMENT

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	1,060.00
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	1,060.00
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	100.00
7. Loan Repayments Received (Schedule D)	-0-
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	1,160.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	100.00
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	80.82
15. *Plus* total receipts this period (Line 8 above)	1,160.00
16. *Less* total disbursements this period (Line 13 above)	100.00
17. *Less* in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	1,240.82

Form 102, Rev. 3/98. Page Rev. 3/98.

SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (*i.e.*, savings accounts, CD's, money market funds, etc.)	
20. Of funds on hand at close of reporting period (Line 16, above), amount held in investments	

SPECIAL TRANSACTIONS	This Period
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	100.00
22. Contributions received from political committees (From Schedules A-1 and A-2)	
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	1,060.00
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
William R. Moore 149 Stagecoach Lane Sulphur, LA 70663 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9-9-02	50.00	50.00
Mayor Harry Trahan 1026 Mario Dr. Sulphur, LA 70663 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9-5-02	25.00	25.00
James W. or Lisa McMallen 1416 Diane Dr. Sulphur, LA 70663 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9-5-02	100.00	100.00
Carlos J. Baker, Jr. 2920 Broussard Sulphur, LA 70665 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9-9-02	100.00	100.00
Toni Stewart 1920 Honeysuckle Lane Sulphur, LA 70663 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9-9-02	75.00	75.00
Jeff Bimle 10 Poinsetta Sulphur, LA 70663 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9-11-02	25.00	25.00
John or Linda Miller 16 Mayflower Sulphur, LA 70663 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9-9-02	200.00	200.00
4. SUBTOTAL (this page)		575.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

Form 102, Rev. 5/98, Page Rev. 5/98.

SCHEDULE A-1: IN-KIND CONTRIBUTIONS Other than Funds

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of $25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of In-Kind Contributor	2. In-Kind Contributions this Reporting Period a. Description(s)	b. Date(s)	c. Value(s)	3. Total this Election
Robert or Lithan Carr 203 Beauregard Ave. Sulphur, LA 70663 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	~~9-7-02~~	9-7-02 ~~10.00~~	10.00	10.00
John M. or Kathryn Trahan 1100 Laura Circle Sulphur, LA 70663 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____		9-5-02	25.00	25.00
Kim G. or Jill M. Hines 1504 Julie Dr. Sulphur, LA 70663 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____		9-9-02	25.00	25.00
Michael Carr or Roberta Carr 145 Beauregard Sulphur, LA 70663 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____		9-4-02	25.00	25.00
Eileen or James Dew 1945 Honeysuckle Sulphur, LA 70663 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____		9-9-02	25.00	25.00
Ronnie or Debbie Bowers 1729 White Acres Dr. Sulphur, LA 70663 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____		9-9-02	50.00	50.00
Michael or Leslie Boudoin 2046 Louise St. Sulphur, LA 70663 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____		9-10-02	50.00	50.00
4. SUBTOTAL (this page)		210.00	~~[illegible]~~	N/A
5. TOTAL (complete only on last page of this schedule)				N/A

6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

Form 102, Rev. 3/99, Page Rev. 3/99

SCHEDULE A-1:CONTRIBUTIONS (Other than In-Kind Contributions)

Name and Address of Contributor	Date	Amount	Total This Election
William Mark or Teena Smith 3474 Pete Seay Rd. Sulphur, LA 70665 Political Comm Party Comm	9-9-02	50.00	50.00
Lester or Gail Saucier 214 Quelqueshue Sulphur, LA 70663. Political Comm Party Comm	8-27-02	25.00	25.00
Bullet Communications 863 E. Lyons St. Sulphur, LA 70663 Political Comm Party Comm	8-29-02	200.00	200.00
Political Comm Party Comm			
Political Comm Party Comm			
Political Comm Party Comm			
Political Comm Party Comm			
Political Comm Party Comm			
		SubTotal	275.00
Total of Contributions: →			41,060.00

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender
Bank One, N.A.
100 East Broad St.
Columbus, OH 43271

2. a. Date* 5-8-2002 b. Interest rate 14.150 %(a.p.r.)
c. Amount borrowed* ..... $ 5,075.00
d. Balance due ..... $ 4,634.52

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors
Joy J. Abshire and
Joseph L. Abshire
2064 Louise St.
Sulphur, LA 70663

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest
9-20-2002	174.69	

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender
Joy J. Abshire
2064 Louise St.
Sulphur, LA 70663

2. a. Date* 9-10-02 b. Interest rate -0- %(a.p.r.)
c. Amount borrowed* ..... $ 100.00
d. Balance due ..... $_____

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Birdies "N" Bucks Charity Golf Tournament	9-10-02	Advertisement	$100.00
3. SUBTOTAL (optional)			$100.00
4. TOTAL (optional - complete only on last page of this schedule)			

Form 102 Rev. 3/98 Page Rev. 3/98.