CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

PAUL MASSA
2707 URSULINE AVE.
New Orleans, LA 70119

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

New Orleans
District Attorney

OFFICE USE ONLY

10/02
10-P
9/27

3. Date of Primary October 5, 2002

This report covers from August 27 through September 15, 2002

4. Type of Report

_____ 180th day prior to primary
_____ 90th day prior to primary
_____ 30th day prior to primary
X 10th day prior to primary
_____ 10th day prior to general
_____ 40th day after general
_____ Annual (future election)
_____ Supplemental (past election)
_____ Amendment to prior report

5. FINAL REPORT if:

_____ Withdrawn
_____ Unopposed
_____ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

BANC ONE
1425 North Broad
N.O. LA 70119

7. Full Name and Address of Treasurer

PAUL MASSA
2707 URSULINE AVE
NO LA 70119

8. Name of Person Preparing Report PAUL MASSA

Daytime Telephone (504) 866 6606

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 25 day of September, 2002.

P Massa
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

866-6606
Daytime Telephone

Same as above
Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

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SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	-0-
2. In-kind Contributions (Schedule A-2)	-0-
3. Campaign paraphernalia sales of $25 *or less*	-0-
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 + 3)	-0-
5. Other Receipts (Schedule A-3)	-0-
6. Loans Received (Schedule B)	$300.00
7. Loan Repayments Received (Schedule D)	-0-
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	$300.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	$244.88
10. Other Disbursements (Schedule E-2)	-0-
11. Loan Repayments Made (Schedule B)	-0-
12. Funds Loaned (Schedule D)	-0-
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	$244.88

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	$000.00
15. *Plus* total receipts this period (Line 8 above)	$300.00
16. *Less* total disbursements this period (Line 13 above)	$244.88
17. *Less* in-kind contributions (Line 2 above)	-0-
18. Funds on hand at close of reporting period	$55.12

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Gambit Weekly 3923 Bienville NOLA 70119	8/28/02	Advertisement printed weekly publication	$ 84.00
Ed Smith's Stencils 326 Camp St. NOLA 70130	9/4/02	Stampers and ink for printing	$60.88
Alma Woodfork Neighborhood org. Treme East (N.O.T.E) 1370 Annette St N.O. LA 70116	9/13/02	20 banquet dinner tickets	$100.00
3. SUBTOTAL (optional)			$ 244.88
4. TOTAL (optional - complete only on last page of this schedule)			

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SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

PAUL MASSA
3707 URSULINE AVE
N.O.LA. 70119

2. a. Date* 08/27/02 b. Interest rate 0 %(a.p.r.)

c. Amount borrowed* $ 300.00

d. Balance due $ 300.00

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $

3. Endorsers/Guarantors

NONE

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest
None		

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

2. a. Date* b. Interest rate %(a.p.r.)

c. Amount borrowed* $

d. Balance due $

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

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