CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

SKIPPER M. DROST
289 CHILLY WESTLUND ROAD
SULPHUR, LA 70663

2. Office Sought (include title of office as well as parish, city, town and/or election district.)

CITY COURT OF SULPHUR
AND WARD 4,
CALCASIEU PARISH

OFFICE USE ONLY

10/02
10-P
9/25

02003533

3. Date of Primary OCTOBER 5, 2002

This report covers from 8/27/02 through 9/15/02

4. Type of Report:

____180th day prior to primary
____90th day prior to primary
____30th day prior to primary
X 10th day prior to primary
____10th day prior to general
____40th day after general
____Annual (future election)
____Supplemental (past election)
____Amendment to prior report

5. FINAL REPORT if:

____Withdrawn
____Filed after the election AND all loans and debts paid
____Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

HIBERNIA NATIONAL BANK
MAPLEWOOD DRIVE
SULPHUR, LA 70663

7. Full Name and Address of Treasurer

LISA F. MCMULLEN
3516 MAPLEWOOD DR.
SULPHUR, LA 70663

8. Name of Person Preparing Report LISA F. MCMULLEN

Daytime Telephone (337) 625-5054

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 25th day of September 2002.

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

Daytime Telephone

Lisa F. McMullen

Signature of Treasurer

3376255054

Daytime Telephone

9. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

COMMITTEE TO ELECT SKIPPER
M. DROST, JUDGE, CITY COURT
OF SULPHUR AND WARD 4
P. O. BOX 202
SULPHUR, LA 70664
CHAIRPERSON, GREG BLANCHARD
120 BAYOU BEND
SULPHUR, LA 70663

Form 102, Rev. 1/96, Page Rev. 3/00.

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	5010.00
2. In-kind contributions (Schedule A-2)	550.00
3. Campaign paraphernalia sales of $25 or less	40.00
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	5600.00
5. Other Receipts (Schedule A-3)	0.00
6. Loans Received (Schedule B)	25000.00
7. Loan Repayments Received (Schedule D)	0.00
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	30600.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	20172.23
10. Other Disbursements (Schedule E-2)	0.00
11. Loan Repayments Made (Schedule B)	0.00
12. Funds Loaned (Schedule D)	0.00
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	20172.23

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	2021.19
15. Plus total receipts this period (Line 8 above)	+ 30600.00
16. Less total disbursements this period (Line 13 above)	- 20172.23
17. Less in-kind contributions (Line 2 above)	- 550.00
18. Funds on hand at close of reporting period	11898.96

SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, stocks, bonds, etc.)	0.00
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	0.00

SPECIAL TRANSACTIONS	This Period
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B)	0.00
22. Contributions from PACs (From Schedules A-1 and A-2)	0.00
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1)	0.00
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or line 3, above)	40.00
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1)	0.00

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: In-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
Denise Baker 944 E. Moss Ln. Sulphur LA 70665 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	09/09/2002	100.00	100.00
Brimstone Rentals, Inc. P.O. Box 883 Sulphur LA 70664 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	09/26/2002	250.00	250.00
Devin Bufkin 3102 Henderson Bayou Rd. Lake Charles LA 70601 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	09/09/2002	1000.00	1000.00
Lee Cannon 5195 S. Hwy 27 Sulphur LA 70665 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	09/26/2002	60.00	60.00
Richard Cappel 1305 Tenth St. Lake Charles LA 70601 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	09/26/2002	100.00	100.00
Richard Chozen 4418 Kent Rd. Lake Charles LA 70605 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	09/26/2002	100.00	100.00
Cypress General Contractors, Inc. 1112 Sulphur Ave. Westlake LA 70669 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	09/09/2002	250.00	250.00
4. SUBTOTAL (this page)		1860.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 0.00 TOTAL (complete only on last page of this schedule) _____

SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: In-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
Danny's Air Conditioning and Refrigeration 109 Savoy Rd. Sulphur LA 70663 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	08/09/2002	60.00	60.00
B.W. Farr 1710 Palermo Dr. Sulphur LA 70663 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	08/28/2002	60.00	60.00
Foot Specialist of Sulphur, A.P.C. 619 Cypress St. Suite B Sulphur LA 70663 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	08/30/2002	100.00	100.00
Sharon Hanchey 3849 Bluff Lane Lake Charles LA 70606 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	08/30/2002	100.00	100.00
Mark Higgins 1304 Catherine St. Sulphur LA 70663 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	09/09/2002	100.00	100.00
Kaw Ligas Inc. 2142 E. Napoleon St. Sulphur LA 70663 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	08/28/2002	100.00	100.00
Lee Keever 1414 Carol St. Sulphur LA 70663 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	09/09/2002	100.00	100.00
4. SUBTOTAL (this page)		620.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 0.00 TOTAL (complete only on last page of this schedule) _____

SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: In-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
Leonard Insurance Agency 1331 E. Napoleon St. Sulphur LA 70663 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	08/28/2002	250.00	250.00
Dennis Miller 3965 Gill Dr. Sulphur LA 70663 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	08/28/2002	60.00	60.00
Murphy Mobile Home Park 2049 Louise St. Sulphur LA 70663 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	09/09/2002	50.00	50.00
Garth Nixon 4000 Lock Ln. Lake Charles LA 70605 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	09/09/2002	500.00	500.00
Michael Parker 1601 Poplar St. Sulphur LA 70663 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	08/30/2002	200.00	200.00
Roy Loup Enterprises 218 Pecan St. Sulphur LA 70663 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	08/28/2002	60.00	60.00
Sigo, Inc. 1331 E. Napoleon St. Sulphur LA 70663 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	08/28/2002	250.00	250.00
4. SUBTOTAL (this page)		1370.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 0.00 TOTAL (complete only on last page of this schedule) _____

SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: In-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
Stine 1509 S. Huntington Sulphur LA 70663 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	09/09/2002	1000.00	1000.00
Sun Sister's Inc. P.O. Box 4081 Lake Charles LA 70606 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	09/09/2002	60.00	60.00
Suzanne Walker 1136 Dave Dugas Rd. Sulphur LA 70665 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	09/28/2002	100.00	100.00

4. SUBTOTAL (this page)	1160.00	N/A
5. TOTAL (complete only on last page of this schedule)	5010.00	N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 0.00 TOTAL (complete only on last page of this schedule) 0.00

SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of $25.00. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. In-kind Contributions Received this Reporting Period a. Description(s)	b. Date(s)	c. Value(s)	3. Total this Election
Auto Plex 2000 2910 Napoleon St. Sulphur LA 70663 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	vehicle rental	09/01/2002	250.00	750.00
Cyril Leonard 1331 E. Napoleon Sulphur LA 70663 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	building rental	09/01/2002	300.00	1200.00

4. SUBTOTAL (this page)	550.00	N/A
5. TOTAL (complete only on last page of this schedule)	550.00	N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:
SUBTOTAL (this page) 0.00 TOTAL (complete only on last page of this schedule) 0.00

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of Lender (PRIMARYRECORD)
Cameron State Bank
P.O. Box 7990
Lake Charles LA 70606

2.
a. Date* 08/29/2002 b. Interest rate 10.98 %(a.p.r)
c. Amount loaned* $ 25000.00
d. Balance due $ 0.00
*For lines of credit, give the date the line of credit was first committed at Item 2a. and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $ 0.00

3. Endorsers/Guarantors Liability (State the amount of Liability for each endorser or gurantor.)

4. Repayments this period (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

Date	Principal	Interest
	0.00	0.00

1. Name and address of Endorser/Guarantor (SUB-RECORD)
Greg Blanchard
120 Bayou Bend
Sulphur LA 70663

2.
a. Date* b. Interest rate %(a.p.r)
c. Amount loaned* $ 0.00
d. Balance due $ 0.00
*For lines of credit, give the date the line of credit was first committed at Item 2a. and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $ 0.00

3. Endorsers/Guarantors Liability (State the amount of Liability for each endorser or gurantor.)
$ 2260.00

4. Repayments this period (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

Date	Principal	Interest
	0.00	0.00

1. Name and address of Endorser/Guarantor (SUB-RECORD)
Allan McCall
1813 Honeysuckle Lane
Sulphur LA 70663

2.
a. Date* b. Interest rate %(a.p.r)
c. Amount loaned* $ 0.00
d. Balance due $ 0.00
*For lines of credit, give the date the line of credit was first committed at Item 2a. and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $ 0.00

3. Endorsers/Guarantors Liability (State the amount of Liability for each endorser or gurantor.)
$ 2500.00

4. Repayments this period (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

Date	Principal	Interest
	0.00	0.00

1. Name and address of Endorser/Guarantor (SUB-RECORD)
Kathy Natall
5638 Hwy 14 East
Bell City LA 70630

2.
a. Date* b. Interest rate %(a.p.r)
c. Amount loaned* $ 0.00
d. Balance due $ 0.00
*For lines of credit, give the date the line of credit was first committed at Item 2a. and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $ 0.00

3. Endorsers/Guarantors Liability (State the amount of Liability for each endorser or gurantor.)
$ 2500.00

4. Repayments this period (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

Date	Principal	Interest
	0.00	0.00

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of Endorser/Guarantor (SUB-RECORD)
Herbert Angelo
2531 Carolyn Drive
lake Charles LA 70601

2.
a. Date* _____ b. Interest rate _____ %(a.p.r)
c. Amount loaned* ..... $ 0.00
d. Balance due ..... $ 0.00

*For lines of credit, give the date the line of credit was first committed at Item 2a. and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $ 0.00

3. Endorsers/Guarantors Liability (State the amount of Liability for each endorser or guarantor.)
$ 2500.00

4. Repayments this period (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

Date	Principal	Interest
	0.00	0.00

1. Name and address of Endorser/Guarantor (SUB-RECORD)
Mrs.Kenneth Phipps
416 Live Oak
Sulphur LA 70663

2.
a. Date* _____ b. Interest rate _____ %(a.p.r)
c. Amount loaned* ..... $ 0.00
d. Balance due ..... $ 0.00

*For lines of credit, give the date the line of credit was first committed at Item 2a. and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $ 0.00

3. Endorsers/Guarantors Liability (State the amount of Liability for each endorser or guarantor.)
$ 2500.00

4. Repayments this period (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

Date	Principal	Interest
	0.00	0.00

1. Name and address of Endorser/Guarantor (SUB-RECORD)
Arlene Blanchard
120 Bayou Band
Sulphur LA 70663

2.
a. Date* _____ b. Interest rate _____ %(a.p.r)
c. Amount loaned* ..... $ 0.00
d. Balance due ..... $ 0.00

*For lines of credit, give the date the line of credit was first committed at Item 2a. and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $ 0.00

3. Endorsers/Guarantors Liability (State the amount of Liability for each endorser or guarantor.)
$ 2500.00

4. Repayments this period (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

Date	Principal	Interest
	0.00	0.00

1. Name and address of Endorser/Guarantor (SUB-RECORD)
Andy Phipps
416 Live Oak
Sulphur, La. 70663

2.
a. Date* _____ b. Interest rate _____ %(a.p.r)
c. Amount loaned* ..... $ 0.00
d. Balance due ..... $ 0.00

*For lines of credit, give the date the line of credit was first committed at Item 2a. and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $ 0.00

3. Endorsers/Guarantors Liability (State the amount of Liability for each endorser or guarantor.)
$ 2500.00

4. Repayments this period (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

Date	Principal	Interest
	0.00	0.00

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of Endorser/Guarantor (SUB-RECORD)
Carolyn Angelo
2531 Carolyn Dr.
Lake Charles LA 70601

2.
a. Date* _____ b. Interest rate _____ %(a.p.r)
c. Amount loaned* ..... $ 0.00
d. Balance due ..... $ 0.00
*For lines of credit, give the date the line of credit was first committed at Item 2a. and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $ 0.00

3. Endorsers/Guarantors Liability (State the amount of Liability for each endorser or guarantor.)
$ 2500.00

4. Repayments this period (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

Date	Principal	Interest
	0.00	0.00

1. Name and address of Endorser/Guarantor (SUB-RECORD)
Brenda McCall
1813 Honeysuckle Lane
Sulphur LA 70663

2.
a. Date* _____ b. Interest rate _____ %(a.p.r)
c. Amount loaned* ..... $ 0.00
d. Balance due ..... $ 0.00
*For lines of credit, give the date the line of credit was first committed at Item 2a. and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $ 0.00

3. Endorsers/Guarantors Liability (State the amount of Liability for each endorser or guarantor.)
$ 2500.00

4. Repayments this period (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

Date	Principal	Interest
	0.00	0.00

1. Name and address of Endorser/Guarantor (SUB-RECORD)
Edwin McCall
1813 Honeysuckle Lane
Sulphur LA 70663

2.
a. Date* _____ b. Interest rate _____ %(a.p.r)
c. Amount loaned* ..... $ 0.00
d. Balance due ..... $ 0.00
*For lines of credit, give the date the line of credit was first committed at Item 2a. and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $ 0.00

3. Endorsers/Guarantors Liability (State the amount of Liability for each endorser or guarantor.)
$ 250.00

4. Repayments this period (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

Date	Principal	Interest
	0.00	0.00

1. Name and address of Endorser/Guarantor (SUB-RECORD)
Joseph Natali
5838 Highway 14 East
Bell City LA 70630

2.
a. Date* _____ b. Interest rate _____ %(a.p.r)
c. Amount loaned* ..... $ 0.00
d. Balance due ..... $ 0.00
*For lines of credit, give the date the line of credit was first committed at Item 2a. and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $ 0.00

3. Endorsers/Guarantors Liability (State the amount of Liability for each endorser or guarantor.)
$ 2500.00

4. Repayments this period (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

Date	Principal	Interest
	0.00	0.00

SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Ad Solutions 1013 E. McNeese Suite B Lake Charles LA 70607	08/30/2002	post cards	868.58
Ad Solutions 1013 E. McNeese Suite B Lake Charles LA 70607	09/07/2002	The Times 121.50 News Leader 147.00	268.50
Ad Solutions 1013 E. McNeese Suite B Lake Charles LA 70607	09/07/2002	Newspaper 643.53 Television 10092.00 Radio 3690.00	14425.53
Advanced Office Products 620 Romero Street Lake Charles LA 70607	08/30/2002	copy machine rental	80.19
Advanced Office Products 620 Romero Street Lake Charles LA 70607	09/07/2002	copier rental	73.86
Bellsouth 220 South Street Room 317 Gastonia NC 28052	08/30/2002	phone bill	45.00
Bellsouth 220 South Street Room 317 Gastonia NC 28052	09/07/2002	phone bill	307.81
Birdies 'N' Bucks Lake Charles LA 70663	09/04/2002	advertising	200.00
3. SUBTOTAL (optional - this page)			16387.49
4. TOTAL (optional - complete only on last page of this schedule)			

SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
City of Sulphur P.O. Box 1309 Sulphur LA 70663	08/30/2002	water bill	36.77
Entergy Sulphur LA 70663	08/30/2002	utilities	165.47
Charles Guidry Sulphur LA 70663	09/03/2002	reimburse for food for fundraiser	278.00
K&K Water P.O. Box 954 Jennings LA 70546	08/30/2002	supplies	25.39
K&K Water P.O. Box 954 Jennings LA 70546	08/30/2002	supplies	7.08
L.C. Poultry Lake Charles LA 70601	08/29/2002	food for fundraiser	287.28
LCP Data Services 1800 Kirkman Street Lake Charles LA 70601	08/30/2002	set up and print walk lists	156.71
Kathy Natalie Lake Charles LA 70663	08/03/2002	consultant fees	2000.00
3. SUBTOTAL (optional - this page)			2957.30
4. TOTAL (optional - complete only on last page of this schedule)			

SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Precision Prints 2901 Maplewood Drive Sulphur LA 70663	09/08/2002	T-shirts	177.00
SHS Student Council 100 Sycamore Street Sulphur LA 70663	08/30/2002	advertising in SHS calendar	40.00
St. Theresa Catholic Church Sulphur LA 70663	09/06/2002	booth rental for Bon Ton Festival	100.00
Tommy's Printing 4026 Maplewood Drive Sulphur LA 70663	08/30/2002	hand fans	347.31
Tommy's Printing 4026 Maplewood Drive Sulphur LA 70663	09/07/2002	campaign cards	163.13
3. SUBTOTAL (optional - this page)			827.44
4. TOTAL (optional - complete only on last page of this schedule)			20172.23