Certified Mail No.
7099 3400 0014 0308 3683

CANDIDATE'S SPECIAL REPORT

(to be filed by a candidate or his principal campaign committee)

This form is filed during the 20 day period immediately preceding an election to report (1) all receipts from a single source in excess of $500 by major office candidates, or in excess of $250 by district or any other office candidates, and/or (2) any payments exceeding $200 to any person who endorses candidates and who is required to file campaign finance disclosure reports.

All candidates who have had any such transactions within the 20 days immediately preceding an election are required to report any such transaction on this form **within 48 hours of the time the transaction occurred.**

Hand deliver or mail to: **CAMPAIGN FINANCE, 8401 United Plaza Blvd., Suite 200, Baton Rouge, LA 70809-7017**

1. Qualifying Name and Address of Candidate

Jason Waltman
10040 Chenier Point
Shreveport, LA 71106

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

District Court Judge (Shreveport, Caddo Parish, Louisiana; First Judicial District Court; Section 2, Division H)

OFFICE USE ONLY

Spec 10/02
9/25

3. Name and address of principal campaign committee
(Applicable only if candidate has a principal campaign committee)

Committee to Elect Jason Waltman – District Judge
3646 Youree Drive
Shreveport, LA 71105

4. Date of Election October 5, 2002

Primary ✔ General _____ (Check one)

5. a. Name of Person Preparing Report

Kenneth Craig Smith, Jr.

b. Daytime Telephone 318-219-1001

6. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no election day expenditures have been made that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has be deliberately omitted.

This 25 day of September, 2002.

Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee)
JAKE MAJORS, M.D.

318-212-3890
Daytime Telephone Number

Signature of Treasurer
KENNETH CRAIG SMITH, JR.

318-219-1001
Daytime Telephone Number

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SCHEDULE B: LOANS RECEIVED

MAJOR OFFICE CANDIDATES: The following information must be reported for all loans of more than $500 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

DISTRICT OFFICE CANDIDATES AND ANY OTHER OFFICE CANDIDATES: The following information must be reported for all loans of more than $250 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

1. Name and address of lender

Community Bank of Louisiana
118 Jefferson Street
Mansfield, LA 71052

2.
a. Date 09/24/2002 b. Interest rate 5.75%(a.p.r.)
c. Amount borrowed $15,000.00
d. Balance due $15,000.00

3. Endorsers/Guarantors (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Additionally, state the amount of liability for any endorser or guarantor whose liability is less than the entire amount borrowed.)

Jason Waltman
10040 Chenier Point
Shreveport, LA 71106

1. Name and address of lender

2.
a. Date _____ b. Interest rate _____%(a.p.r.)
c. Amount borrowed ..... $_____
d. Balance due ..... $_____

3. Endorsers/Guarantors (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Additionally, state the amount of liability for any endorser or guarantor whose liability is less than the entire amount borrowed.)

1. Name and address of lender

2.
a. Date _____ b. Interest rate _____%(a.p.r.)
c. Amount borrowed ..... $_____
d. Balance due ..... $_____

3. Endorsers/Guarantors (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Additionally, state the amount of liability for any endorser or guarantor whose liability is less than the entire amount borrowed.)

SCHEDULE C: EXPENDITURES TO THOSE WHO MAKE ENDORSEMENTS

Use this schedule to report campaign expenditures in excess of $200 during the last 20 days before the primary or general election, if the candidate participates in the general election, made to any person or organization that makes endorsements of candidates and who is required to file campaign finance disclosure reports.

1. Name and Address of Recipient	2. Date(s)	3. Amount (& description if In-Kind)
Associated Consulting & Marketing Enterprises, LLC 1111 W. 70th Street, Apt. 9 Shreveport, LA 71106-3550	**09/23/02 (canvassing, flyer distribution, and advertising)**	**1,000.00**

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