CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Woodrow Bell
1105 Harris St
Winnsboro, LA. 71295

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Councilman District #5
Franklin
Winnsboro LA. 71295

OFFICE USE ONLY

10-P 10/02
9/28

3. Date of Primary October 5, 2002

This report covers from August 28, 2002 through September 17, 2002

4. Type of Report

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
X 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
____ Annual (future election)
____ Supplemental (past election)
____ Amendment to prior report

Same report as # 206857

5. FINAL REPORT if:

____ Withdrawn
____ Unopposed
____ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Progressive Bank
301 Fair Ave
Winnsboro State Bank
3875 Front St

7. Full Name and Address of Treasurer

N/A

9. Name of Person Preparing Report Woodrow Bell

Daytime Telephone 318-435-4686

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 27th day of September, 2002

Woodrow Bell
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

318-435-4636
Daytime Telephone

N/A
Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

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Form 102, Rev. 1/93, Page Rev. 3/00