CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Kenneth L Agee
3900 Paul Ohio
Lake Charles LA

2. Office Sought (include title of office as well as parish, city, town and/or election district.)

OFFICE USE ONLY

Amendment
10-P 10/02
#206859

206859

3. Date of Primary Oct 5 2002

This report covers from 8/27/02 through 9/5/02

4. Type of Report:

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
✓ 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
____ Annual (future election)
____ Supplemental (past election)
____ Amendment to prior report

5. FINAL REPORT if:

____ Withdrawn
____ Filed after the election AND all loans and debts paid
____ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Jeff Davis Bank.
4100 McNeese Ryan
L.C. LA 70605

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report Kenneth L. Agee

Daytime Telephone 337-474-6744

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 4 day of Aug, 2003

[signature] 337 474-6744

Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee)

Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

AMENDMENT ATTACHED

Form 102, Rev. 1/98, Page Rev. 3/00

AMENDMENT

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Kenneth Larry Ager
3900 Paul White Rd
Lake Charles LA 70611

2. Office Sought (include title of office as well as parish, city, town and/or election district.)

OFFICE USE ONLY

10-P 10/02
9/25

02003659

3. Date of Primary _____

This report covers from _____ through _____

4. Type of Report:

____180th day prior to primary
____90th day prior to primary
____30th day prior to primary
✓ 10th day prior to primary
____10th day prior to general
____40th day after general
____Annual (future election)
____Supplemental (past election)
____Amendment to prior report

5. FINAL REPORT if:

____Withdrawn
____Unopposed
____Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Jeff Davis Bank
4100 McNeese Pkwy
Lake Charles LA 70605

7. Full Name and Address of Treasurer

SCANNED
Date 10/29/02 By UO

8. Name of Person Preparing Report Kenneth L. Ager

Daytime Telephone 337-474-6744

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 25 day of Sept, 2002.

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

337 474-6744
Daytime Telephone

9. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	¢
2. In-kind Contributions (Schedule A-2)	¢
3. Campaign paraphernalia sales of $25 *or less*	¢
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	¢
5. Other Receipts (Schedule A-3)	¢
6. Loans Received (Schedule B)	¢
7. Loan Repayments Received (Schedule D)	¢
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	¢

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	¢
10. Other Disbursements (Schedule E-2)	¢
11. Loan Repayments Made (Schedule B)	¢
12. Funds Loaned (Schedule D)	¢
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	¢

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	65,87
15. *Plus* total receipts this period (Line 8 above)	¢
16. *Less* total disbursements this period (Line 13 above)	¢
17. *Less* in-kind contributions (Line 2 above)	¢
18. Funds on hand at close of reporting period	65,87

Form 302, Rev. 3/96. Page Rev. 3/96.

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	ϕ
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	ϕ
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	ϕ

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	ϕ
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	168.81
15. *Plus* total receipts this period (Line 8 above)	ϕ
16. *Less* total disbursements this period (Line 13 above)	ϕ
17. *Less* in-kind contributions (Line 2 above)	ϕ

18. Funds on hand at close of reporting period	168,81

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