CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate
LOUIS A. PAVUR
1320 WILLIAMS AVE.
EUNICE, LA. 70535-5018

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)
COUNCILMAN
EUNICE, LA.
ST. LANDRY PARISH
WARD 1

OFFICE USE ONLY
10-P 10/02
9/30
0207128

3. Date of Primary OCTOBER 5 5h. 2002
This report covers from 9-5-2002 to 9-25-2002 through 9-25-2002

4. Type of Report:

____180th day prior to primary
____90th day prior to primary
____30th day prior to primary
X 10th day prior to primary
____5th day prior to general
____40th day after general
____Annual (future election)
____Supplemental (past election)
____Amendment to prior report

5. FINAL REPORT if:

____Withdrawn
____Filed after the election AND all loans and debts paid
____Unopposed

6. Name and Address of Financial Institution
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)
FIRST BANK
151 SOUTH FOURTH ST.
EUNICE, LA. 70535

7. Full Name and Address of Treasurer
LOUIS A. PAVUR
1320 WILLIAMS AVE.
EUNICE, LA. 7053505018

9. Name of Person Preparing Report LOUIS A. PAVUR
Daytime Telephone (337) 457-5796

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 25 th day of SEPTEMBER 2002

Signature of Candidate/Chairperson (337) 457-5796
(To be signed by Chairperson only if report by principal campaign committee) Daytime Telephone

Signature of Treasurer (337) 457-5796
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

2002 OCT -7 PM 5:03

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SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	$850.00
2. In-kind Contributions (Schedule A-2)	0
3. Campaign paraphernalia sales of $25 *or less*	0
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	$850.00
5. Other Receipts (Schedule A-3)	0
6. Loans Received (Schedule B)	0
7. Loan Repayments Received (Schedule D)	0
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	0 $850.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	$297.67
10. Other Disbursements (Schedule E-2)	0
11. Loan Repayments Made (Schedule B)	0
12. Funds Loaned (Schedule D)	0
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	$297.67

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	$632.65
15. *Plus* total receipts this period (Line 8 above)	$850.00
16. *Less* total disbursements this period (Line 13 above)	$297.67
17. *Less* in-kind contributions (Line 2 above)	0
18. Funds on hand at close of reporting period	$1184.98

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VERNON MC MANUS LAW OFFICE 230 S. THIRD ST. MUNICE, LA.	9-28-2002	$100.00	$100.00

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
DR. T.P.LA HAYE 1601 ATHAPASKE ST. EUNICE, LA. 70535 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	~~[illegible]~~ ~~[illegible]~~ 9-18-2002	$500.00	$500.00
AUCOIN AND ASSOCIATES 433 N. C.C. DUSON ST. EUNICE, LA. 70535 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	~~[illegible]~~ ~~[illegible]~~ 9-18-2002	$150.00	$150.00
JERRY'S JEWELERS 360 E. LAUREL AVE. EUNICE, LA. 70535 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	9-18-2002	$100.00	$100.00
VERNON MC MANUS LAW OFFICE 230 S. THIRD ST. EUNICE, LA. POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	9-28-2002	$100.00	$100.00
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
4. SUBTOTAL (this page)			N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) $850.00 TOTAL (complete only on last page of this schedule) $850.00

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
JOHNSON'S PRINTING CO. 800 WEST LAUREL AVE. EUNICE, LA. 70535	9-6-2002	PRINTED MATERIAL CARDS AND HANDOUTS	$235.17
DEPARTMENT OF ELECTIONS REGISTOR OF VOTERS ST. LANDRY PARISH COURT HOUSE OPELOUSAS, LA.	9-12-2002	VOTER REGISTRATION LIST	$55.00
FIRST BANK 151. SOUTH FOURTH ST. EUNICE, LA 70535	9-11-2002	SERVICE CHARGE FOR CHECKING	$7.50
3. SUBTOTAL (optional)			$297.67
4. TOTAL (optional - complete only on last page of this schedule)			$297.67

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