CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate
James E. Ray, Sr.
1615 Turner St.
Alexandria, LA.
71301

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)
Rapides Parish
School Board Member
District F

OFFICE USE ONLY
Amendment.
10-P # 2071841
02071841

3. Date of Primary October 5, 2002
This report covers from 8-27-02 through 9-15-02

4. Type of Report
____180th day prior to primary
____90th day prior to primary
____30th day prior to primary
X 10th day prior to primary
____10th day prior to general
____30th day after general
____Annual (future election)
____Supplemental (post election)
____Amendment to prior report

5. FINAL REPORT is:
____Withdrawn
____Unopposed
____Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)
Bank One N.A.
2203 Memorial Dr.
Alex, LA. 71301

7. Full Name and Address of Treasurer
James E. Ray, Sr.
1615 Turner St
Alexandria, LA.
71301

8. Name of Person Preparing Report James E. Ray, Sr.
Daytime Telephone (318) 443-5313

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 07 day of October 2002.

James E. Ray Sr.
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

318-443-5313
Daytime Telephone

James E. Ray Sr.
Signature of Treasurer

318-443-5313
Daytime Telephone

9. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

AMENDMENT ATTACHED

Form 102, Rev. 1/96, Page Rev. 3/00

AMENDMENT

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate
James E. Ray, Sr.
1615 Turner St.
Alexandria, LA.
71301

2. Office Sought (include title of office as well as parish, city, town and/or election district)
Rapides Parish
School Board Member
District F

OFFICE USE ONLY
10/02
10-P
10/7

0207164

3. Date of Primary October 5, 2002
This report covers from 8-27-02 through 9-15-02

4. Type of Report:

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
X 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
____ Annual (future election)
____ Supplemental (past election)
____ Amendment to prior report

5. FINAL REPORT if:

____ Withdrawn
____ Filed after the election AND all loans and debts paid
____ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)
Bank One NA
2203 Memorial Dr.
Alex, LA. 71301

7. Full Name and Address of Treasurer
James E. Ray, Sr.
1615 Turner St
Alexandria, LA.
71301

SCANNED
Date 10/29/02 By LD

8. Name of Person Preparing Report James E. Ray, Sr.
Daytime Telephone (318) 443-5313

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 07 day of October 2002

James E Ray Sr.
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

318-443-5313
Daytime Telephone

James E Ray Sr.
Signature of Treasurer

318-443-5313
Daytime Telephone

9. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees. If any (use additional sheets if necessary).

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	$750.00
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 + 3)	$750.00
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	$750.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	441.56
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	441.56

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	$956.69
15. *Plus* total receipts this period (Line 8 above)	750.00
16. *Less* total disbursements this period (Line 13 above)	$441.56
17. *Less* in-kind contributions (Line 2 above)	-0-
18. Funds on hand at close of reporting period	$1,265.13

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AMENDMENT

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
Betty J Rainey 603 Dospit ST ALEX, LA 71360 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9-5-02	$25.00	$25.00
BRIAN CESPIVA LLC (CIND) 4460 Stillmeadow PINEVILLE, LA 71360 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9-4-02	$200.00	$200.00
Daisy L. Ray 1615 Turner ST ALEX, LA 71301 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9-5-02	$275.00	$275.00
Local Union SEIU 3159 Masonic Dr Alexandria, LA 71301 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9-13-02	$250.00	$250.00
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
4. SUBTOTAL (this page)			N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) $750.00 TOTAL (complete only on last page of this schedule) $750.00

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AMENDMENT

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Pau-On office Supplies 1432 MacArthur Dr Alexandria, LA 71303	9-4-02	office Supplies	$51.24
BIG LOTS 211 MacArtur Dr Alexandria, LA 71303	9-5-02	Bottled water for Peabody High Dis-f	$12.92
U M D Screen Printing 3412 England Dr Alexandria, LA 71303	9-6-02	T shirts for Campaign	$362.00
U S POSTAL SERVICE ALEXANDRIA, LA 71301-9458	9-4-02	Postage service	$15.40
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			$441.56

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AMENDMENT