CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

CHRISTOPHER H
"CHRIS"
LEWIS
23368 OLD COLUMBIA
ANGIE LA 70426

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

JUSTICE OF
THE PEACE
WARD 5
WASHINGTON
PARISH

OFFICE USE ONLY

Upheld 10/02
10-G # 207467

207467

3. Date of Primary 10-5-02

This report covers from _____ through _____

4. Type of Report:

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
X 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
____ Annual (future election)
____ Supplemental (past election)
____ Amendment to prior report

5. FINAL REPORT if:

____ Withdrawn
X Filed after the election AND all loans and debts paid
____ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

CENTRAL PROGRESSIVE
BANK
RICHMOND ST
BOGALUSA, LA
70426

7. Full Name and Address of Treasurer

CHRIS LEWIS
23368 OLD
COLUMBIA
ANGIE LA
70426

8. Name of Person Preparing Report CHRIS LEWIS

Daytime Telephone 985 986-1000

9. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 25th day of October 02

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

985-986-1000
Daytime Telephone

Signature of Treasurer

985-986-1000
Daytime Telephone

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10. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

AMENDMENT ATTACHED

AMENDMENT

ETHICS ADMINISTRATION
CAMPAIGN FINANCE
RECEIVED
2002 OCT 30 PM 1:43

CANDIDATE'S SPECIAL REPORT

(to be filed by a candidate or his principal campaign committee)

This form is filed during the 20 day period immediately preceding an election to report the following transactions: (1) receipts from a single source in excess of $500 by major office candidates, or in excess of $250 by district or any other office candidates, and/or (2) payments exceeding $200 to any person who endorses candidates and who is required to file campaign finance disclosure reports.

All candidates who have had any such transactions within the 20 days immediately preceding an election are required to report any such transaction on this form **within 48 hours of the time the transaction occurred.**

Hand deliver or mail to: **CAMPAIGN FINANCE, 2415 Quail Drive, 3rd Floor, Baton Rouge, LA 70808**

1. Qualifying Name and Address of Candidate
CHRISTOPHER H
"CHRIS"
LEWIS
23368 OLD COLUMBIA
ANGIE, LA 70426

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)
JUSTICE OF
THE PEACE
WARD 5
WASHINGTON
PARISH

OFFICE USE ONLY
10-G 10/02
10/9

0267467

3. Name and address of principal campaign committee
(Applicable only if candidate has a principal campaign committee)

4. Date of Election 10-5-02

Primary ✓ General ____ (Check one)

SCANNED
10/10 By

5. a. Name of Person Preparing Report
CHRIS LEWIS

b. Daytime Telephone 985 986-1000

6. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no election day expenditures have been made that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has be deliberately omitted.

This 9th day of October 02

2002 OCT 10 PM 4:30
CAMPAIGN FINANCE
RECEIVED

Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee)

985-986-1000
Daytime Telephone Number

Signature of Treasurer

985-986-1000
Daytime Telephone Number

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10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	1310 00
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	1310 00
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	1310 00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	1237 93
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	1237.93

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	1310 00
15. *Plus* total receipts this period (Line 8 above)	
16. *Less* total disbursements this period (Line 13 above)	1237 93
17. *Less* in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	72 07

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AMENDMENT

SCHEDULE A: CONTRIBUTIONS (Including In-Kind Contributions)

MAJOR OFFICE CANDIDATES: The following information must be reported for all contributions and in-kind contributions exceeding $500 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

DISTRICT OFFICE CANDIDATES AND ANY OTHER OFFICE CANDIDATES: The following information must be reported for all contributions and in-kind contributions exceeding $250 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

1. Name and Address of Contributor (& description if in-kind)	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Valuation if In-Kind
Walter Reed 528 EAST BOSTON ST COVINGTON, LA	9-25-02	250.00	
HUNTER FARRAR BX 2039 ST FRANCISVILLE, LA 70775	9-25-02	250.00	
BRANDON FARRAR POB 2039 ST. FRANCISVILLE, LA 70775	9-25-02	250.00	
THELMA LEWIS 28033 HWY 21 ANGIE, LA 70426	9-24-02	250.00	
~~FREAR~~ FRED WEARY 21241 JONES CREEK RD ANGIE, LA 70426	9-24-02	60.00	
PAUL [redacted]. SCOTT PO BX 100 ANGIE, LA 70426	9-25-02	250.00	

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SCHEDULE B: LOANS RECEIVED

MAJOR OFFICE CANDIDATES: The following information must be reported for all loans of more than $500 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

DISTRICT OFFICE CANDIDATES AND ANY OTHER OFFICE CANDIDATES: The following information must be reported for all loans of more than $250 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

1. Name and address of lender

2.
a. Date _____ b. Interest rate _____%(a.p.r.)

c. Amount borrowed ..... $_____

d. Balance due ..... $_____

3. Endorsers/Guarantors (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Additionally, state the amount of liability for any endorser or guarantor whose liability is less than the entire amount borrowed.)

1. Name and address of lender

2.
a. Date _____ b. Interest rate _____%(a.p.r.)

c. Amount borrowed ..... $_____

d. Balance due ..... $_____

3. Endorsers/Guarantors (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Additionally, state the amount of liability for any endorser or guarantor whose liability is less than the entire amount borrowed.)

1. Name and address of lender

2.
a. Date _____ b. Interest rate _____%(a.p.r.)

c. Amount borrowed ..... $_____

d. Balance due ..... $_____

3. Endorsers/Guarantors (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Additionally, state the amount of liability for any endorser or guarantor whose liability is less than the entire amount borrowed.)

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
CONCERNED CITIZENS	250.00 10/4/02	Telephone & SIGN CANVASING	250.00
ALL STAR GRAPHICS	9/25/02	SIGNS	987.93
3. SUBTOTAL (optional)			1237.93
4. TOTAL (optional - complete only on last page of this schedule)			1237.93

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Page _____ of _____ pages. AMENDED

SCHEDULE C: EXPENDITURES TO THOSE WHO MAKE ENDORSEMENTS

Use this schedule to report campaign expenditures in excess of $200 during the last 20 days before the primary or general election, if the candidate participates in the general election, made to any person or organization that makes endorsements of candidates and who is required to file campaign finance disclosure reports.

1. Name and Address of Recipient	2. Date(s)	3. Amount (& description if In-Kind)
CONCERNED CITIZENS 32183 HARVEY Jefferson AV ANGIE, LA 70426	10-5-02	TELEPHONE & ~~SIGN~~ SIGN CANVASING ELECTION DAY

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