CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

JAMES C. GREGORY
3613 ERNEST ST.
LAKE CHARLES, LA 70605

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

MEMBER W/ School BD.
CALCASIEU PARISH
LAKE CHARLES, LA 70605
DISTRICT 4

OFFICE USE ONLY

10-G 10/02
10/15

02078801

3. Date of Primary OCT 5, 2002

This report covers from SEPT 16, 2002 through OCT 14 2002

4. Type of Report:

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
____ 10th day prior to primary
✓ 10th day prior to general
____ 40th day after general
____ Annual (future election)
✓ Supplemental (past election)
____ Amendment to prior report

5. FINAL REPORT if:

____ Withdrawn
✓ Filed after the election AND all loans and debts paid
____ Unopposed

Missing numbered pages were blank and had no information on them.

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

FIRST FEDERAL BANK
P.O. DRAWER 1667
LAKE CHARLES, LA 70602

7. Full Name and Address of Treasurer

ELMER RICHARD
6623 SUNRISE DR
LAKE CHARLES, LA 70605

ETHICS ADMINISTRATION
CAMPAIGN FINANCE
RECEIVED
2002 OCT 16 PM 1:32

8. Name of Person Preparing Report ELMER RICHARD

Daytime Telephone 337-474-0683

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 13 day of OCTOBER, 2002

James C. Gregory
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report is principal campaign committee)

(337) 625-5665
Daytime Telephone

Elmer Richard
Signature of Treasurer

(337) 474-0683
Daytime Telephone

9. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

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SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	674.38
2. In-kind Contributions (Schedule A-2)	-0-
3. Campaign paraphernalia sales of $25 *or less*	-0-
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 + 3)	674.38
5. Other Receipts (Schedule A-3)	-0-
6. Loans Received (Schedule B)	-0-
7. Loan Repayments Received (Schedule D)	-0-
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	674.38

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	695.35
10. Other Disbursements (Schedule E-2)	-0-
11. Loan Repayments Made (Schedule B)	-0-
12. Funds Loaned (Schedule D)	-0-
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	695.35

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	20.97
15. *Plus* total receipts this period (Line 8 above)	674.38
16. *Less* total disbursements this period (Line 13 above)	695.35
17. *Less* in-kind contributions (Line 2 above)	-0-
18. Funds on hand at close of reporting period	-0-

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
RODDY & KATSON 400 E. College LAKE CHARLES, LA 70602 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	09/25/02	100.00	100.00
CHERIE COUVILLION 4024 CAPPY DR. LAKE CHARLES, LA 70605 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	10/1/02	100.00	100.00
DR. RANDOLL PERRY 1430 McNEESE ST. LAKE CHARLES, LA 70605 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	9/27/02	100.00	100.00
EMER RICHARD 6629 SUMMERDOW DR. LAKE CHARLES, LA 70605 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	10/1/02	100.00	100.00
CANDACE BUSER 8514 W. BEKEMEYER WICHITA, KS 67212 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	9/26/02	200.00	200.00
JAMES C. GREGORY 3613 ERNEST ST. LAKE CHARLES, LA 70605 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	10/4/02	74.38	374.38
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
4. SUBTOTAL (this page)		674.38	N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
SIGN WORLD INC. 201 RODHAM ST. Sulphur, LA 70663	9/23/02	Bal Due SIGNS	350.00
TOMMY'S PRINTING 807 EAST Napoleon Sulphur, LA 70663	9/23/02	BAL DUE STICKERS	134.08
LAKE CHARLES AMERICAN PRESS 4900 Hwy 90 E LAKE CHARLES, LA 70607	10/2/02	AD AD	122.00 77.52
PICTURE THIS 203 S. CROCKER ST. Sulphur, LA 70663	9/14/02	Photos	21.75
3. SUBTOTAL (optional)			695.35
4. TOTAL (optional - complete only on last page of this schedule)			

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