CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Shelby J Dubre
1249 Desota Drive
Lutcher LA 70071

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Constable of St James Parish Dist II

OFFICE USE ONLY

Edcp 10/02
10/15

02077851

3. Date of Primary Oct 5

This report covers from _____ through Oct 14

4. Type of Report:

- ____ 180th day prior to primary
- ____ 90th day prior to primary
- ____ 30th day prior to primary
- ____ 10th day prior to primary
- ✓ 10th day prior to general
- ____ 40th day after general
- ____ Annual (future election)
- ____ Supplemental (past election)
- ____ Amendment to prior report

5. FINAL REPORT if:

- ____ Withdrawn
- ____ Unopposed
- ____ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

7. Full Name and Address of Treasurer

ETHICS ADMINISTRATION
CAMPAIGN FINANCE
RECEIVED
2002 OCT 15 PM 1:44

9. Name of Person Preparing Report

Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 5 day of Oct, 02.

Shelby J Dubre
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

1:00 PM
Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).