CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Cosimo A "Gus" Lipari
P.O. Box 298
Patterson, LA 70392

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

City Council
City of Patterson

OFFICE USE ONLY

10/02
10-G
10/15
NRTF

0207956

3. Date of Primary October 12, 2002

This report covers from 1/1/02 through 10/17/02

4. Type of Report:

___ 180th day prior to primary
___ 90th day prior to primary
___ 30th day prior to primary
___ 10th day prior to primary
___ 10th day prior to general
___ 40th day after general
___ Annual (future election)
X Supplemental (past election)
___ Amendment to prior report

5. FINAL REPORT if:

___ Withdrawn
X Filed after the election AND all loans and debts paid
___ Unopposed

PLANNED
Date By

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Patterson State Bank
1130 Hwy 90
Patterson, LA 70392

7. Full Name and Address of Treasurer

N/A

2002 OCT 15 PM 1:35

9. Name of Person Preparing Report Herbert J Adams, Jr, CPA

Daytime Telephone (985) 395-9545

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 17th day of October, 2002.

Cosimo A "Gus" Lipari (985) 395-5737

Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee)

Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

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SUMMARY PAGE

Cosimo A "Gus" Lipari

RECEIPTS	This Period
1. Contributions (Schedule A-1)	217.20
2. In-kind Contributions (Schedule A-2)	-0-
3. Campaign paraphernalia sales of $25 *or less*	-0-
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	217.20
5. Other Receipts (Schedule A-3)	-0-
6. Loans Received (Schedule B)	-0-
7. Loan Repayments Received (Schedule D)	-0-
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	217.20

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	217.20
10. Other Disbursements (Schedule E-2)	-0-
11. Loan Repayments Made (Schedule B)	-0-
12. Funds Loaned (Schedule D)	-0-
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	217.20

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	-0-
15. *Plus* total receipts this period (Line 8 above)	217.20
16. *Less* total disbursements this period (Line 13 above)	217.20
17. *Less* in-kind contributions (Line 2 above)	-0-
18. Funds on hand at close of reporting period	-0-

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Cosimo A "Gus" Lipari

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
Mr & Mrs James L Pirmin P.O. Box 972 Morgan City, LA 70381 POLITICAL COMMITTEE? ___ PARTY COMMITTEE? ___	10/14/02	50.00	50.00
Candidate's personal funds Cosimo A "Gus" Lipari P.O. Box 298 Patterson, LA 70392 POLITICAL COMMITTEE? ___ PARTY COMMITTEE? ___	Various	167.20	167.20
POLITICAL COMMITTEE? ___ PARTY COMMITTEE? ___			
POLITICAL COMMITTEE? ___ PARTY COMMITTEE? ___			
POLITICAL COMMITTEE? ___ PARTY COMMITTEE? ___			
POLITICAL COMMITTEE? ___ PARTY COMMITTEE? ___			
POLITICAL COMMITTEE? ___ PARTY COMMITTEE? ___			
4. SUBTOTAL (this page)		217.20	N/A
5. TOTAL (complete only on last page of this schedule)		217.20	N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) ___ TOTAL (complete only on last page of this schedule) ___

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Cosimo A "Gus" Lipari

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
L-II Printing & Office Supplies P.O. Box 590 Morgan City, LA 70381	8/30/02	Hand Cards	48.60
Cox Communications 117 Lydia Street Patterson, LA 70392	9/26/02	Advertising	15.00
The Daily Review P.O. Box 948 Morgan City, LA 70381	9/26/02 10/09/02 10/14/02	Advertising " "	76.80 38.40 38.40
3. SUBTOTAL (optional)			217.20
4. TOTAL (optional - complete only on last page of this schedule)			217.20

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