CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

TILMAN "PETE" KING
81191 BEN KING ROAD
BUSH, LA. 70431

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

CONSTABLE
ST. TAMMANY PARISH
WARD 2
BUSH, LA. 70431

OFFICE USE ONLY

Amendment

10-P 10/02

0208257

3. Date of Primary OCT 5, 2002

This report covers from _____ through _____

4. Type of Report:

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
✓ 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
____ Annual (future election)
____ Supplemental (past election)
✓ Amendment to prior report

5. FINAL REPORT if:

____ Withdrawn
____ Unopposed
____ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report

Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 17th day of JANUARY

Tilman Pete King — (985) 892-0508
Signature of Candidate/Chairperson (To be signed by Chairperson *only* if report by principal campaign committee) — Daytime Telephone

Dale Roberts — (985) 796-5848
Signature of Treasurer — Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

2002 JAN 23 PM 1:41

AMENDMENT ATTACHED

AMENDMENT

CANDIDATE'S SPECIAL REPORT

(to be filed by a candidate or his principal campaign committee)

This form is filed during the 20 day period immediately preceding an election to report the following transactions: (1) receipts from a single source in excess of $500 by major office candidates, or in excess of $250 by district or any other office candidates, and/or (2) payments exceeding $200 to any person who endorses candidates and who is required to file campaign finance disclosure reports.

All candidates who have had any such transactions within the 20 days immediately preceding an election are required to report any such transaction on this form **within 48 hours of the time the transaction occurred.**

Hand deliver or mail to: **CAMPAIGN FINANCE, 2415 Quail Drive, 3rd Floor, Baton Rouge, LA 70808**

1. Qualifying Name and Address of Candidate

Tilman Pete King

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Constable
Ward 2
St. Tammany Parish
Folsom, Bush, LA.

OFFICE USE ONLY

10/02
10-P
10/11

0208257

3. Name and address of principal campaign committee
(Applicable only if candidate has a principal campaign committee)

N.A.

SCANNED
Date 11/21/02 By my

4. Date of Election October 5, 2002

Primary ✓ General _____ (Check one)

5. a. Name of Person Preparing Report

Ida Roberts

b. Daytime Telephone 985-796-5848

2002 OCT 17 PM 4:38
ETHICS ADMINISTRATION
CAMPAIGN FINANCE
RECEIVED

6. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no election day expenditures have been made that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has be deliberately omitted.

This 11th day of October 2002

Tilman Pete King
Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee)

985-892-0502
Daytime Telephone Number

Ida Roberts
Signature of Treasurer

985-796-5848
Daytime Telephone Number

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8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7) 450.00

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	450.00
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	450.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	450.00
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	450.00

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	0
15. *Plus* total receipts this period (Line 8 above)	450.00
16. *Less* total disbursements this period (Line 13 above)	450.00
17. *Less* in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	0

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AMENDMENT

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
WALTER P. Reed 428 EAST BOSTON STREET COVINGTON, LA. 70433 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	8/26/02 9/3/02	250.00 200.00	$ 450.00
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
4. SUBTOTAL (this page)			N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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AMENDED

SCHEDULE A: CONTRIBUTIONS (Including In-Kind Contributions)

MAJOR OFFICE CANDIDATES: The following information must be reported for all contributions and in-kind contributions exceeding $500 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

DISTRICT OFFICE CANDIDATES AND ANY OTHER OFFICE CANDIDATES: The following information must be reported for all contributions and in-kind contributions exceeding $250 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

1. Name and Address of Contributor (& description if In-kind)	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Valuation if In-Kind
WALTER Reed Campaign Fund	8/26/02	250.00	
WALTER Reed Campaign Fund	9/3/02	200.00	

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Britt Kennedy Signs 100 East Chestnut St. Abita, LA 70422	8/31/02	Signs	354.70
Speedy Printing 1180 Collins Blvd. Covington, LA. 70433	8/28/02	Cards	41.27
Speedy Printing 1180 Collins Blvd. Covington, LA. 70433	9/18/02	Cards	41.27
Folsom General Store 82274 Hwy 25 Folsom, LA. 70437	8/31/02	Gasoline	7.76
3. SUBTOTAL (optional)			450.00
4. TOTAL (optional - complete only on last page of this schedule)			

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AMENDMENT