CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Ray J. LeBoeuf
106 Pelleqrin Street
Chauvin, Louisiana 70344

2. Office Sought (include title of office as well as parish, city, town and/or election district)

Terrebonne Parish School Board
District 8
Houma, Louisiana 70360

OFFICE USE ONLY

10/02
10-G
10/15

02202202

Date of Primary 10/5/02

This report covers from ~~8/23/02~~ 8/26/02 through ~~8/28/02~~ 9/15/02

Type of Report

___ 90th day prior to primary
___ 30th day prior to primary
___ 10th day prior to primary
✓ 10th day prior to general
___ 40th day after general
___ Annual (future election)
___ Supplemental (past election)
___ Amendment to prior report

FINAL REPORT?

___ Withdrawal
___ Unopposed
✓ Filed after the election AND all loans and debts paid

Name and Address of Financial Institution (candidates are required by law to use one or more banks, savings and loan associations, or money market mutual funds as the depository of all campaign funds)

Whitney Nat'l Bank
Chauvin Branch
Chauvin, Louisiana 70344

7. Full Name and Address of Treasurer

Ray J. LeBoeuf
106 Pelleqrin Street
Chauvin, Louisiana 70344

Name of Person Preparing Report Ray J. LeBoeuf

Daytime Telephone 985 ~~504~~ - 594 - 2501

I/WE HEREBY CERTIFY that the information contained in this report and the attached schedules is/are correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

14 day of ~~September~~ October 2000

Signature of Candidate/Chairperson (must be signed by Chairperson only if report by political campaign committee)

Ray J. LeBoeuf 9/15/02

985 - 594 - 2501
Daytime Telephone

Signature of Treasurer

Same
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee's chairperson and subsidiary committees (if any) (use additional sheets if necessary)

ETHICS ADMINISTRATION
CAMPAIGN FINANCE
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SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1) Personal Funds	950 00
2. In-kind Contributions (Schedule A-2)	—0—
3. Campaign paraphernalia sales of $25 or less	—0—
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	950 00
5. Other Receipts (Schedule A-3)	—0—
6. Loans Received (Schedule B)	—0—
7. Loan Repayments Received (Schedule D)	—0—
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	950 00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	821 42
10. Other Disbursements (Schedule E-2)	—0—
11. Loan Repayments Made (Schedule B)	—0—
12. Funds Loaned (Schedule D)	—0—
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	821 42

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	950 00
15. *Plus* total receipts this period (Line 8 above)	—0—
16. *Less* total disbursements this period (Line 13 above)	821 42
17. *Less* in-kind contributions (Line 2 above)	—0—
18. Funds on hand at close of reporting period	128 58

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SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (*i.e.*, savings accounts, CD's, money market funds, etc.)	—0—
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	—0—

SPECIAL TRANSACTIONS	This Period
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	950.00
22. Contributions received from political committees (From Schedules A-1 and A-2)	—0—
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	—0—
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	—0—
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	—0—

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1986.

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
STar Printing Hearing, La 70361	9/13/02	Printing Flyers	273 42
Charter Cable Bearing, La 70344	9/17/02	TV ads	30 00
Charlotte Postmaster Charlotte, La. 70344	9/18/02	Stamps	518 00
3. SUBTOTAL (optional)			821 42
4. TOTAL (optional - complete only on last page of this schedule)			821 42

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