CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate
Yancy Carter
34 Park Timbers Rd
NOLA 70130
70131

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)
Orleans Parish
Criminal District
Court Judge
Sec. "B"

OFFICE USE ONLY
10/02
10-G
10/15

3. Date of Primary Oct 5, 2002
This report covers from Aug 26, 2002 through Oct. 16, 2002

4. Type of Report:

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
____ 10th day prior to primary
X 10th day prior to general
____ 40th day after general
____ Annual (future election)
____ Supplemental (past election)
____ Amendment to prior report

Same report as #208205

5. FINAL REPORT if:

____ Withdrawn
____ Filed after the election AND all loans and debts paid
____ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)
Hibernia National Bank
P.O. Box 61540
NOLA 70161

7. Full Name and Address of Treasurer
Y. Carter
34 Park Timbers
NOLA 70131

9. Name of Person Preparing Report Yancy Carter
Daytime Telephone 504-394-5004

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 14th day of October 2002

Yancy A. Carter
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

394-5004
Daytime Telephone

Y. Carter
Signature of Treasurer

394-5004
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

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