CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Ginger Griffin
145 Laura Street
Patterson, LA 70392

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

St. Mary Parish School Board
District 5

OFFICE USE ONLY

10-09 10/02
10/21

0208622

3. Date of Primary October 12, 2002

This report covers from September 16, 2002 through October 16, 2002

4. Type of Report:

____180th day prior to primary
____90th day prior to primary
____30th day prior to primary
____10th day prior to primary
_X_10th day prior to general
____40th day after general
____Annual (future election)
____Supplemental (past election)
____Amendment to prior report

5. FINAL REPORT if:

____Withdrawn
____Unopposed
____Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

MidSouth Bank
1015 Brashear Avenue
Morgan City, LA 70380

7. Full Name and Address of Treasurer

N/A

8. Name of Person Preparing Report Gerald A. Thibodeaux, Jr., CPA

Daytime Telephone (985) 384-2020

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 18th day of October, 2002.

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

(986) 395-7832
Daytime Telephone

N/A
Signature of Treasurer

Daytime Telephone

9. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

2002 OCT 22 PM 1:27

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SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	350.00
2. In-kind Contributions (Schedule A-2)	130.00
3. Campaign paraphernalia sales of $25 or less	-
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)	480.00
5. Other Receipts (Schedule A-3)	-
6. Loans Received (Schedule B)	220.72
7. Loan Repayments Received (Schedule D)	-
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	700.72

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	662.32
10. Other Disbursements (Schedule E-2)	-
11. Loan Repayments Made (Schedule B)	-
12. Funds Loaned (Schedule D)	-
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	662.32

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Remaining funds from prior election)	137.88
(Must equal funds on hand at close from last report or -0- if first report for this election)	
15. Plus total receipts this period	700.72
(Line 8 above)	
16. Less total disbursements this period	662.32
(Line 13 above)	
17. Less in-kind contributions	130.00
(Line 2 above)	
18. Funds on hand at close of reporting period	46.28

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SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments	-
(i.e., savings accounts, CD's, money market funds, etc.)	
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	-

SPECIAL TRANSACTIONS	This Period
21. Candidate's personal funds	220.72
(Use of personal funds as either a contribution or loan to the campaign should be reported on	
Schedules A-1 or B. Personal funds reported as contributions may not later be repaid.)	
22. Contributions received from political committees	-
(From Schedules A-1 and A-2)	
23. All proceeds from the sale of tickets to fundraising events	-
(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	
24. Proceeds from the sale of campaign paraphernalia	-
(Receipts from the sale of campaign paraphernalia are contributions and must also be reported	
on Schedule A-1 or Line 3, above.)	
25. Expenditures from petty cash fund	-
(Must also be reported on Schedule E-1.)	

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. A candidate or a candidate's committee which owes outstanding fines or late fees may not expend campaign contributions until all such fines are paid. The Supervisory Committee may prohibit the use of campaign funds to pay fines or penalties for intentional or egregious violations of the Campaign Finance Disclosure Act. Campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
Mike Michot Campaign Account 3125 W. Pinhook Road Lafayette, LA 70508 POLITICAL COMMITTEE? ___ PARTY COMMITTEE? ___	9/24/2002	250.00	250.00
Wamble Court Reporting 2408 Maple St. Morgan City, LA 70380 POLITICAL COMMITTEE? ___ PARTY COMMITTEE? ___	9/24/2002	100.00	100.00
POLITICAL COMMITTEE? ___ PARTY COMMITTEE? ___			
POLITICAL COMMITTEE? ___ PARTY COMMITTEE? ___			
POLITICAL COMMITTEE? ___ PARTY COMMITTEE? ___			
POLITICAL COMMITTEE? ___ PARTY COMMITTEE? ___			
4. SUBTOTAL (this page)			
5. TOTAL (complete only on last page of this schedule)		350.00	

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) ___ TOTAL (complete only on last page of this schedule) ___

SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of $25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. In-Kind Contributions this Reporting Period a. Description(s)	b. Date(s)	c. Value(s)	3. Total this Election
Gerald A. Thibodeaux, Jr. CPA PO Box 3438 Morgan City, LA 70381 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	Preparation of campaign reports	9/24/2002	130.00	130.00
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____				-
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____				-
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____				-
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____				-
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____				-
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____				-
4. SUBTOTAL (this page)				
5. TOTAL (complete only on last page of this schedule)			130.00	

6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES

SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

Ginger Griffin
145 Laura Street
Patterson, LA 70392

2. a. Date* October 14, 2002 b. Interest rate 0.0 %(a.p.r.)

c. Amount borrowed*$ 220.72

d. Balance due$ 220.72

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

2. a. Date* _____ b. Interest rate _____%(a.p.r.)

c. Amount borrowed*$_____

d. Balance due$_____

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

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SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

2. Name and address of lender

Ginger Griffin
145 Laura Street
Patterson, LA 70392

2. a. Date* September 9, 2002 b. Interest rate 0.0 %(a.p.r.)

c. Amount borrowed*$ 25.60

d. Balance due$ 25.60

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

2. Name and address of lender

Ginger Griffin
145 Laura Street
Patterson, LA 70392

2. a. Date* August 26, 2002 b. Interest rate %(a.p.r.)

c. Amount borrowed*$ 1,728.20

d. Balance due$ 1,728.20

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
U. Postal Service 600 Catherine St. Patterson, LA 70392	9/24/2002	Postage	13.65
Yahoo! Inc. 701 First Avenue Sunnyvale, CA 94089	10/1/2002	Website fees	11.95
The Daily Review P. O. Box 948 1014 Front Street Morgan City, LA 70381	9/30/2002	Advertising	288.00
The Daily Review P. O. Box 948 1014 Front Street Morgan City, LA 70381	10/8/2002	Advertising	153.60
The Daily Review P. O. Box 948 1014 Front Street Morgan City, LA 70381	10/10/2002	Advertising	40.00
Cannata's 853 Highway 90 Patterson, LA 70392	10/12/2002	Food for the victory rally	39.57
Danny's Fried Chicken 130 Bernard Street Patterson, LA 70392	10/12/2002	Food for the victory rally	38.75
3. SUBTOTALS (optional)			585.52
4. TOTALS (optional- complete only on last page of this schedule)			

SCHEDULE B-1: EXPENDITURES (Continued)			
1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
The Daily Review P. O. Box 948 1014 Front Street Morgan City, LA 70381	10/8/2002	Advertising	76.80
3. SUBTOTALS (optional)			76.80
4. TOTALS (optional- complete only on last page of this schedule)			662.32