# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate
MICHAEL E. DANIEL
6011 SUNFLOWER BLVD.
BOSSIER CITY, LA 71111

2. Office Sought (include title of office as well as parish, city, town and/or election district.)
CITY JUDGE
BOSSIER CITY, LA

OFFICE USE ONLY

10-6 10/02

02090406

3. Date of Primary _____

This report covers from 09-18-02 through 10-18-02

4. Type of Report:

_____ 180th day prior to primary
_____ 90th day prior to primary
_____ 30th day prior to primary
_____ 10th day prior to primary
__X__ 10th day prior to general

_____ 40th day after general
_____ Annual (future election)
_____ Supplemental (past election)
__X__ Amendment to prior report

5. FINAL REPORT if:

_____ Withdrawn
_____ Unopposed
_____ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)
HIBERNIA NATIONAL BANK
301 BENTON ROAD
BOSSIER CITY, LA 71111

7. Full Name and Address of Treasurer
JAMES T. BATES, CPA
612 BARKSDALE BLVD.
BOSSIER CITY, LA 71111

9. Name of Person Preparing Report JAMES T. BATES

Daytime Telephone 318-742-5838

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 14 day of February, 2003

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

318-747-0335
Daytime Telephone

Signature of Treasurer

318-742-5239
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).
MIKE DANIEL FOR JUDGE CAMPAIGN
612 BARKSDALE BLVD.
BOSSIER CITY, LA 71111

JAMES JOHNSON
921 WESTGATE DR.
BOSSIER CITY, LA 71112

AMENDMENT ATTACHED

AMENDMENT

Form 102, Rev. 1/98, Page Rev. 3/00

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate
MICHAEL E. DANIEL
5011 SUNFLOWER BLVD.
BOSSIER CITY, LA 71111

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)
CITY JUDGE
BOSSIER CITY, LA

OFFICE USE ONLY
10/02
10-G
10/24

0209066

3. Date of Primary _____

This report covers from 09-16-02 through 10-16-02

4. Type of Report:

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
____ 10th day prior to primary
X 10th day prior to general
____ 40th day after general
____ Annual (future election)
____ Supplemental (past election)
____ Amendment to prior report

5. FINAL REPORT if:

____ Withdrawn
____ Unopposed
____ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)
CITIZEN'S NATIONAL BANK
2005 BENTON ROAD
BOSSIER CITY, LA 71111

7. Full Name and Address of Treasurer
JAMES T. BATES, CPA
612 BARKSDALE BLVD.
BOSSIER CITY, LA 71111

9. Name of Person Preparing Report JAMES T. BATES

Daytime Telephone 318-742-5938

SCANNED
Date 11/15/02 By UD

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 22 day of October, 2002.

Signature of Candidate/Chairperson
(To be signed by Chairperson *only* if report by principal campaign committee)

318-747-0938
Daytime Telephone

Signature of Treasurer

318-742-5238
Daytime Telephone

6. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).
MIKE DANIEL FOR JUDGE CAMPAIGN
612 BARKSDALE BLVD.
BOSSIER CITY, LA 71111

JAMES JOHNSON
921 WESTGATE DR.
BOSSIER CITY, LA 71112

Form 102, Rev. 1/98, Page Rev. 3/00

# SUMMARY PAGE

| RECEIPTS | This Period |
|---|---|
| 1. Contributions (Schedule A-1) | 11,350.00 |
| 2. In-kind Contributions (Schedule A-2) | 4,247.00 |
| 3. Campaign paraphernalia sales of $25 *or less* | |
| 4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3) | 15,597.00 |
| 5. Other Receipts (Schedule A-3) | |
| 6. Loans Received (Schedule B) | 20,000.00 |
| 7. Loan Repayments Received (Schedule D) | |
| 8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7) | 35,597.00 |

| DISBURSEMENTS | This Period |
|---|---|
| 9. Expenditures (Schedule E-1) | 44,808.11 |
| 10. Other Disbursements (Schedule E-2) | |
| 11. Loan Repayments Made (Schedule B) | |
| 12. Funds Loaned (Schedule D) | |
| 13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12) | 44,808.11 |

| FINANCIAL SUMMARY | Amount |
|---|---|
| 14. Funds on hand at beginning of reporting period<br>(Must equal funds on hand at close from last report or -0- if first report for this election) | 15,533.31 |
| 15. *Plus* total receipts this period<br>(Line 8 above) | **35,597.00** |
| 16. *Less* total disbursements this period<br>(Line 13 above) | **44,808.11** |
| 17. *Less* In-kind contributions<br>(Line 2 above) | **4,247.00** |
| 18. Funds on hand at close of reporting period | 2,075.20 |



AMENDMENT

# SUMMARY PAGE

| RECEIPTS | This Period |
|---|---|
| 1. Contributions (Schedule A-1) | 11,450.00 |
| 2. In-kind Contributions (Schedule A-2) | 4,247.00 |
| 3. Campaign paraphernalia sales of $25 *or less* | |
| 4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3) | 14,697.00 |
| 5. Other Receipts (Schedule A-3) | |
| 6. Loans Received (Schedule B) | 20,000.00 |
| 7. Loan Repayments Received (Schedule D) | |
| 8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7) | 35,697.00 |

| DISBURSEMENTS | This Period |
|---|---|
| 9. Expenditures (Schedule E-1) | 41,395.22 |
| 10. Other Disbursements (Schedule E-2) | |
| 11. Loan Repayments Made (Schedule B) | |
| 12. Funds Loaned (Schedule D) | |
| 13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12) | 41,395.22 |

| FINANCIAL SUMMARY | Amount |
|---|---|
| 14. Funds on hand at beginning of reporting period<br>(Must equal funds on hand at close from last report or -0- if first report for this election) | 14,457.46 |
| 15. *Plus* total receipts this period<br>(Line 8 above) | **34,697.00** |
| 16. *Less* total disbursements this period<br>(Line 13 above) | **41,395.22** |
| 17. *Less* in-kind contributions<br>(Line 2 above) | **4,247.00** |
| 18. Funds on hand at close of reporting period | 3,512.24 |

## SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|---|---|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | 0.00 |

| SPECIAL TRANSACTIONS | This Period |
|---|---|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B. Personal funds reported as contributions may not later be repaid.) | |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | 0.00 |

## NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. A candidate or a candidate's committee which owes outstanding fines or late fees may not expend campaign contributions until all such fines are paid. The Supervisory Committee may prohibit the use of campaign funds to pay fines or penalties for intentional or egregious violations of the Campaign Finance Disclosure Act. Campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.



AMENDMENT

# SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|---|---|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (*i.e.*, savings accounts, CD's, money market funds, etc.) | 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | 0.00 |

| SPECIAL TRANSACTIONS | This Period |
|---|---|
| 21. Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B. Personal funds reported as contributions may not later be repaid.) | |
| 22. Contributions received from political committees<br>(From Schedules A-1 and A-2) | |
| 23. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | |
| 24. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also be reported<br>on Schedule A-1 or Line 3, above.) | 0.00 |
| 25. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1.) | 0.00 |

## NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. A candidate or a candidate's committee which owes outstanding fines or late fees may not expend campaign contributions until all such fines are paid. The Supervisory Committee may prohibit the use of campaign funds to pay fines or penalties for intentional or egregious violations of the Campaign Finance Disclosure Act. Campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| 4-W LEASING, INC.<br>4450 VIKING LOOP<br>BOSSIER CITY, LA 71111<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | 1,000.00 |
| DENNISE AIELLO<br>8219 SPRING VALLEY CIR.<br>SHREVEPORT, LA 71107<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | 50.00 |
| AIR TECH AIR CONDITIONING, INC.<br>P.O. BOX 5025<br>BOSSIER CITY, LA 71171<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | 350.00 |
| KEN ALLEN<br>310 S. LOUISIANA ST.<br>PLAIN DEALING, LA 71064<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | 250.00 |
| MR. or MRS. T. W. ALLEY, JR.<br>209 WALNUT LN.<br>BOSSIER CITY, LA 71111<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | 500.00 |
| BRUCE ANDERSON<br>1405 MAGNOLIA RIDGE<br>BOSSIER CITY, LA 71112<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | 100.00 |
| BOB ANDREW<br>921 WANDA DR.<br>BOSSIER CITY, LA 71111<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | 350.00 |
| 4. SUBTOTAL (this page) | | 0.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 0 TOTAL (complete only on last page of this schedule) _____

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AMENDMENT

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| 4-W LEASING, INC.<br>4450 VIKING LOOP<br>BOSSIER CITY, LA 71111<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | | | 1,000.00 |
| DENNISE AIELLO<br>8219 SPRING VALLEY CIR.<br>SHREVEPORT, LA 71107<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | | | 50.00 |
| AIR TECH AIR CONDITIONING, INC.<br>P.O. BOX 5025<br>BOSSIER CITY, LA 71171<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | | | 350.00 |
| KEN ALLEN<br>310 S. LOUISIANA ST.<br>PLAIN DEALING, LA 71064<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | | | 250.00 |
| MR. or MRS. T. W. ALLEY, JR.<br>209 WALNUT LN.<br>BOSSIER CITY, LA 71111<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | | | 500.00 |
| BRUCE ANDERSON<br>1405 MAGNOLIA RIDGE<br>BOSSIER CITY, LA 71112<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | | | 100.00 |
| BOB ANDREW<br>821 WANDA DR.<br>BOSSIER CITY, LA 71111<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | | | 350.00 |
| 4. SUBTOTAL (this page) | | 0.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 0 TOTAL (complete only on last page of this schedule) _____

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| ATCHLEY & ATCHLEY, INC.<br>412 LA SALLE ST.<br>SHREVEPORT, LA 71107<br>POLITICAL COMMITTEE?____ PARTY COMMITTEE?____ | | | 500.00 |
| WILLIAM BAILEY<br>400 TEXAS ST., STE 1200<br>SHREVEPORT, LA 71101<br>POLITICAL COMMITTEE?____ PARTY COMMITTEE?____ | | | 500.00 |
| TROY BAIN<br>4700 LINE AVE., STE. 113<br>SHREVEPORT, LA 71106<br>POLITICAL COMMITTEE?____ PARTY COMMITTEE?____ | | | 250.00 |
| GEORGE BARKLEY<br>407 TEALWOOD DR.<br>BOSSIER CITY, LA 71111<br>POLITICAL COMMITTEE?____ PARTY COMMITTEE?____ | | | 250.00 |
| C D BARNES<br>1780 E. BERT KOUNS, STE 802<br>SHREVEPORT, LA 71105<br>POLITICAL COMMITTEE?____ PARTY COMMITTEE?____ | | | 200.00 |
| GREGORY BARRO, PLC<br>400 TRAVIS ST., STE 1006<br>SHREVEPORT, LA 71101<br>POLITICAL COMMITTEE?____ PARTY COMMITTEE?____ | | | 500.00 |
| BARTON HOMES, LLC<br>3500 E. TEXAS<br>BOSSIER CITY, LA 71111<br>POLITICAL COMMITTEE?____ PARTY COMMITTEE?____ | | | 500.00 |
| 4. SUBTOTAL (this page) | | 0.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 0 TOTAL (complete only on last page of this schedule) _____

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AMENDMENT

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| ATCHLEY & ATCHLEY, INC.<br>412 LA SALLE ST.<br>SHREVEPORT, LA 71107<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | | | 500.00 |
| WILLIAM BAILEY<br>400 TEXAS ST., STE 1200<br>SHREVEPORT, LA 71101<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | | | 500.00 |
| TROY BAIN<br>4700 LINE AVE., STE. 113<br>SHREVEPORT, LA 71106<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | | | 250.00 |
| GEORGE BARKLEY<br>407 TEALWOOD DR.<br>BOSSIER CITY, LA 71111<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | | | 250.00 |
| C D BARNES<br>1780 E. BERT KOUNS, STE 802<br>SHREVEPORT, LA 71105<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | | | 200.00 |
| GREGORY BARRO, PLC<br>400 TRAVIS ST., STE 1006<br>SHREVEPORT, LA 71101<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | | | 500.00 |
| BARTON HOMES, LLC<br>3500 E. TEXAS<br>BOSSIER CITY, LA 71111<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | | | 500.00 |
| 4. SUBTOTAL (this page) | | 0.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 0 TOTAL (complete only on last page of this schedule) _____

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| SPENCER BERNARD, JR.<br>10011 WINDING RIDGE DR.<br>SHREVEPORT, LA 71106<br>POLITICAL COMMITTEE?____ PARTY COMMITTEE?____ | | | 450.00 |
| LINDA BIERNACKI<br>10975 BELLE COUR WAY<br>SHREVEPORT, LA 71106<br>POLITICAL COMMITTEE?____ PARTY COMMITTEE?____ | | | 250.00 |
| BOGGS & THOMPSON<br>2168 AIRLINE DR., STE A<br>BOSSIER CITY, LA 71111<br>POLITICAL COMMITTEE?____ PARTY COMMITTEE?____ | | | 450.00 |
| DARLA BROWN<br>416 WASKOM ELYSIAN FIELDS RD.<br>WASKOM, TX 75692<br>POLITICAL COMMITTEE?____ PARTY COMMITTEE?____ | | | 100.00 |
| JAMES BROWN BUILDER, INC.<br>1619 JIMMIE DAVIS HWY<br>BOSSIER CITY, LA 71112<br>POLITICAL COMMITTEE?____ PARTY COMMITTEE?____ | | | 500.00 |
| JAMES BROWN REAL ESTATE, INC.<br>1619 JIMMIE DAVIS HWY<br>BOSSIER CITY, LA 71112<br>POLITICAL COMMITTEE?____ PARTY COMMITTEE?____ | 10-03-02 | 800.00 | 1300.00 |
| JERRY BROWN<br>126 DUVAL<br>BENTON, LA 71006<br>POLITICAL COMMITTEE?____ PARTY COMMITTEE?____ | | | 250.00 |
| 4. SUBTOTAL (this page) | | 800.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 0 TOTAL (complete only on last page of this schedule) _____

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AMENDMENT

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| SPENCER BERNARD, JR.<br>10011 WINDING RIDGE DR.<br>SHREVEPORT, LA 71106<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | | | 450.00 |
| LINDA BIERNACKI<br>10975 BELLE COUR WAY<br>SHREVEPORT, LA 71106<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | | | 250.00 |
| BOGGS & THOMPSON<br>2168 AIRLINE DR., STE A<br>BOSSIER CITY, LA 71111<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | | | 450.00 |
| DARLA BROWN<br>416 WASKOM ELYSIAN FIELDS RD.<br>WASKOM, TX 75692<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | | | 100.00 |
| JAMES BROWN BUILDER, INC.<br>1619 JIMMIE DAVIS HWY<br>BOSSIER CITY, LA 71112<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | | | 500.00 |
| JAMES BROWN REAL ESTATE, INC.<br>1619 JIMMIE DAVIS HWY<br>BOSSIER CITY, LA 71112<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 10-03-02 | 800.00 | 1300.00 |
| JERRY BROWN<br>126 DUVAL<br>BENTON, LA 71006<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | | | 250.00 |
| 4. SUBTOTAL (this page) | | 800.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) ____0____ TOTAL (complete only on last page of this schedule) _____

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| CHARLES BOYNTON<br>2505 CLAIBORNE AVE.<br>SHREVEPORT, LA 71109<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | | | 150.00 |
| JIMMIE CASCIO<br>2286 BARKSDALE BLVD.<br>BOSSIER CITY, LA 71112<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | | | 500.00 |
| LOU CHANDLER, JR.<br>217 BRIDGEPOINTE CIR.<br>BOSSIER CITY, LA 71111<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | | | 750.00 |
| MR. or MRS. MERRITT CHASTAIN, JR.<br>330 CORINNE CIR.<br>SHREVEPORT, LA 71106<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | | | 250.00 |
| LEN CIARAVELLA<br>1022 ERIE<br>SHREVEPORT, LA 71106<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | | | 150.00 |
| PAUL CLAPP INVESTMENTS<br>P.O. BOX 5401<br>BOSSIER CITY, LA 71171<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | | | 100.00 |
| PAMELA COMBS<br>3405 SHADOW WOOD DR.<br>HAUGHTON, LA 71037<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | | | 100.00 |
| 4. SUBTOTAL (this page) | | 0.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 0 TOTAL (complete only on last page of this schedule) _____

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AMENDMENT

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on In-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| CHARLES BOYNTON<br>2505 CLAIBORNE AVE.<br>SHREVEPORT, LA 71109<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | | | 150.00 |
| JIMMIE CASCIO<br>2288 BARKSDALE BLVD.<br>BOSSIER CITY, LA 71112<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | | | 500.00 |
| LOU CHANDLER, JR.<br>217 BRIDGEPOINTE CIR.<br>BOSSIER CITY, LA 71111<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | | | 750.00 |
| MR. or MRS. MERRITT CHASTAIN, JR.<br>330 CORINNE CIR.<br>SHREVEPORT, LA 71106<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | | | 250.00 |
| LEN CIARAVELLA<br>1022 ERIE<br>SHREVEPORT, LA 71106<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | | | 150.00 |
| PAUL CLAPP INVESTMENTS<br>P.O. BOX 5401<br>BOSSIER CITY, LA 71171<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | | | 100.00 |
| PAMELA COMBS<br>3405 SHADOW WOOD DR.<br>HAUGHTON, LA 71037<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | | | 100.00 |
| 4. SUBTOTAL (this page) | | 0.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 0 TOTAL (complete only on last page of this schedule) _____

Form 102, Rev. 3/98, Page Rev. 3/98.

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| COOK, YANCEY, KING, & GALLOWAY<br>P.O. BOX 22260<br>SHREVEPORT, LA 71120-2260<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | | | 1,000.00 |
| COYLE ENGINEERING CO., INC.<br>P.O. BOX 6177<br>BOSSIER CITY, LA 71171-6177<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | | | 1,000.00 |
| DOROTHY COX<br>416 GARRISON TRAIL<br>MINDEN, LA 71055<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | | | 100.00 |
| BOBBY CULPEPPER<br>525 EAST COURT AVE.<br>JONESBORO, LA 71251<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | | | 250.00 |
| CUSTOM-BILT CABINET & SUPPLY, INC.<br>P.O. DRAWER 8969<br>SHREVEPORT, LA 71148-8969<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | | | 1,000.00 |
| JIMMIE DAVIS ANIMAL HOSPITAL<br>1801 JIMMIE DAVIS HWY<br>BOSSIER CITY, LA 71112<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | | | 250.00 |
| DeLAUNE & DeLAUNE<br>401 HAMILTON RD., STE 106<br>BOSSIER CITY, LA 71111<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | | | 250.00 |
| 4. SUBTOTAL (this page) | | 0.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 0 TOTAL (complete only on last page of this schedule) _____

Form 102, Rev. 3/98. Page Rev. 3/98.



AMENDMENT

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| COOK, YANCEY, KING, & GALLOWAY<br>P.O. BOX 22260<br>SHREVEPORT, LA 71120-2260<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | | | 1,000.00 |
| COYLE ENGINEERING CO., INC.<br>P.O. BOX 6177<br>BOSSIER CITY, LA 71171-6177<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | | | 1,000.00 |
| DOROTHY COX<br>416 GARRISON TRAIL<br>MINDEN, LA 71055<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | | | 100.00 |
| BOBBY CULPEPPER<br>525 EAST COURT AVE.<br>JONESBORO, LA 71251<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | | | 250.00 |
| CUSTOM-BILT CABINET & SUPPLY, INC.<br>P.O. DRAWER 8969<br>SHREVEPORT, LA 71148-8969<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | | | 1,000.00 |
| JIMMIE DAVIS ANIMAL HOSPITAL<br>1801 JIMMIE DAVIS HWY<br>BOSSIER CITY, LA 71112<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | | | 250.00 |
| DeLAUNE & DeLAUNE<br>401 HAMILTON RD., STE 106<br>BOSSIER CITY, LA 71111<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | | | 250.00 |
| 4. SUBTOTAL (this page) | | 0.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 0 TOTAL (complete only on last page of this schedule) _____

Form 102, Rev. 3/98. Page Rev. 3/98.

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| GEORGE DEMENT FOR MAYOR CAMPAIGN FUND<br>612 BARKSDALE BLVD.<br>BOSSIER CITY, LA 71111<br>POLITICAL COMMITTEE? S PARTY COMMITTEE? | | | 1,000.00 |
| WARREN DRAKE<br>318 MEADOWBROOK LN.<br>SHREVEPORT, LA 71105<br>POLITICAL COMMITTEE? PARTY COMMITTEE? | | | 500.00 |
| EAGLE DISTRIBUTING OF SHREVEPORT<br>P.O. BOX 8605<br>SHREVEPORT, LA 71148<br>POLITICAL COMMITTEE? PARTY COMMITTEE? | | | 250.00 |
| BOBBY EDMISTON<br>P.O. BOX 325<br>BENTON, LA 71006<br>POLITICAL COMMITTEE? PARTY COMMITTEE? | | | 100.00 |
| ESTESS CONSTRUCTION CO., INC.<br>105 DEER CHASE PT.<br>BOSSIER CITY, LA 71111<br>POLITICAL COMMITTEE? PARTY COMMITTEE? | | | 450.00 |
| RICHARD ESTESS<br>1004 MEADOW CIRCLE<br>IRVING, TX 75038<br>POLITICAL COMMITTEE? PARTY COMMITTEE? | | | 150.00 |
| JOE FESTERVAN<br>332 LIVE OAK LN.<br>BENTON, LA 71006<br>POLITICAL COMMITTEE? PARTY COMMITTEE? | | | 200.00 |
| 4. SUBTOTAL (this page) | | 0.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 0 TOTAL (complete only on last page of this schedule)

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AMENDMENT

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| GEORGE DEMENT FOR MAYOR CAMPAIGN FUND<br>612 BARKSDALE BLVD.<br>BOSSIER CITY, LA 71111<br>POLITICAL COMMITTEE? x PARTY COMMITTEE? | | | 1,000.00 |
| WARREN DRAKE<br>318 MEADOWBROOK LN.<br>SHREVEPORT, LA 71105<br>POLITICAL COMMITTEE? PARTY COMMITTEE? | | | 500.00 |
| EAGLE DISTRIBUTING OF SHREVEPORT<br>P.O. BOX 8605<br>SHREVEPORT, LA 71148<br>POLITICAL COMMITTEE? PARTY COMMITTEE? | | | 250.00 |
| BOBBY EDMISTON<br>P.O. BOX 325<br>BENTON, LA 71006<br>POLITICAL COMMITTEE? PARTY COMMITTEE? | | | 100.00 |
| ESTESS CONSTRUCTION CO., INC.<br>105 DEER CHASE PT.<br>BOSSIER CITY, LA 71111<br>POLITICAL COMMITTEE? PARTY COMMITTEE? | | | 450.00 |
| RICHARD ESTESS<br>1004 MEADOW CIRCLE<br>IRVING, TX 75038<br>POLITICAL COMMITTEE? PARTY COMMITTEE? | | | 150.00 |
| JOE FESTERVAN<br>332 LIVE OAK LN.<br>BENTON, LA 71006<br>POLITICAL COMMITTEE? PARTY COMMITTEE? | | | 200.00 |
| 4. SUBTOTAL (this page) | | 0.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 1,000.00 TOTAL (complete only on last page of this schedule) _____

Form 102, Rev. 3/98. Page Rev. 3/98.

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| ANN McLANE FRASER<br>217 ROSSITTER<br>SHREVEPORT, LA 71105<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | 25.00 |
| JOHN GIBBS ROOF SYSTEMS, INC.<br>P.O. BOX 6384<br>BOSSIER CITY, LA 71171-6384<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | 250.00 |
| GRADY GOLDEN, SR.<br>P.O. BOX 295<br>SHREVEPORT, LA 71162<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | 500.00 |
| WILLIAM GOLDEN<br>2926 NORTH POINTE DR.<br>SHREVEPORT, LA 71106<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | 500.00 |
| MARLENE HARNER<br>4116 LAKEWAY CIRCLE<br>BENTON, LA 71006<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | 100.00 |
| ROBIN HARVILL<br>3601 YOUREE DR.<br>SHREVEPORT, LA 71105<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | 250.00 |
| GERALD HAWKINS<br>P.O. BOX 5842<br>BOSSIER CITY, LA 71111<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | 500.00 |
| 4. SUBTOTAL (this page) | | 0.00 | N/A |
| 5. **TOTAL** (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) 0 TOTAL (complete only on last page of this schedule) _____ | | | |

Form 102, Rev. 3/98. Page Rev. 3/98.



AMENDMENT

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| ANN McLANE FRASER<br>217 ROSSITTER<br>SHREVEPORT, LA 71105<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | 25.00 |
| JOHN GIBBS ROOF SYSTEMS, INC.<br>P.O. BOX 6384<br>BOSSIER CITY, LA 71171-6384<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | 250.00 |
| GRADY GOLDEN, SR.<br>P.O. BOX 295<br>SHREVEPORT, LA 71162<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | 500.00 |
| WILLIAM GOLDEN<br>2926 NORTH POINTE DR.<br>SHREVEPORT, LA 71106<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | 500.00 |
| MARLENE HARNER<br>4116 LAKEWAY CIRCLE<br>BENTON, LA 71006<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | 100.00 |
| ROBIN HARVILL<br>3601 YOUREE DR.<br>SHREVEPORT, LA 71105<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | 250.00 |
| GERALD HAWKINS<br>P.O. BOX 5842<br>BOSSIER CITY, LA 71111<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | 500.00 |
| 4. SUBTOTAL (this page) | | 0.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 0 TOTAL (complete only on last page of this schedule) _____

Form 102, Rev. 3/98. Page Rev. 3/98.

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|---|---|---|---|
| W. ALLEN HAYNES<br>P.O. BOX 1092<br>RUSTON, LA 71273-1092<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | | | 250.00 |
| GUY HENRY CONSTRUCTION CO., LLC.<br>1424 MAGNOLIA RIDGE<br>BOSSIER CITY, LA 71112<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | | | 250.00 |
| HENSON'S CARPET ONE, INC.<br>1609 JIMMIE DAVIS HWY<br>BOSSIER CITY, LA 71112<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | | | 500.00 |
| HERCULES FENCE COMPANY, INC.<br>P.O. BOX 19436<br>SHREVEPORT, LA 71149<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | | | 250.00 |
| HIBERNIA PEOPLE FOR GOOD GOVERNMENT<br>313 CARONDELET<br>NEW ORLEANS, LA 70130<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | | | 1700.00 |
| PAULINE HINES<br>2008 BEDFORD PL.<br>BOSSIER CITY, LA 71111<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | | | 500.00 |
| HOME BUILDERS ASSOCIATION<br>2038 E. 70TH ST.<br>SHREVEPORT, LA 71105<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | | | 1,000.00 |
| 4. SUBTOTAL (this page) | | 0.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 0 TOTAL (complete only on last page of this schedule)_____

Form 102, Rev. 3/98. Page Rev. 3/98.



AMENDMENT

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|---|---|---|---|
| W. ALLEN HAYNES<br>P.O. BOX 1092<br>RUSTON, LA 71273-1092<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | | | 250.00 |
| GUY HENRY CONSTRUCTION CO., LLC.<br>1424 MAGNOLIA RIDGE<br>BOSSIER CITY, LA 71112<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | | | 250.00 |
| HENSON'S CARPET ONE, INC.<br>1609 JIMMIE DAVIS HWY<br>BOSSIER CITY, LA 71112<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | | | 500.00 |
| HERCULES FENCE COMPANY, INC.<br>P.O. BOX 19436<br>SHREVEPORT, LA 71149<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | | | 250.00 |
| HIBERNIA PEOPLE FOR GOOD GOVERNMENT<br>313 CARONDELET<br>NEW ORLEANS, LA 70130<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | | | 1700.00 |
| PAULINE HINES<br>2008 BEDFORD PL.<br>BOSSIER CITY, LA 71111<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | | | 500.00 |
| HOME BUILDERS ASSOCIATION<br>2038 E. 70TH ST.<br>SHREVEPORT, LA 71105<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | | | 1,000.00 |
| 4. SUBTOTAL (this page) | | 0.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 0. TOTAL (complete only on last page of this schedule) _____

Form 102, Rev. 3/98. Page Rev. 3/98.

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| HOME IMPROVEMENTS, INC.<br>101 PETROCHEM DR.<br>MINDEN, LA 71055<br>POLITICAL COMMITTEE?____ PARTY COMMITTEE?____ | | | 350.00 |
| HOMEWOOD APARTMENTS<br>P.O. BOX 5770<br>BOSSIER CITY, LA 71171-5770<br>POLITICAL COMMITTEE?____ PARTY COMMITTEE?____ | | | 250.00 |
| MR. or MRS. P. V. HUBBARD<br>5075 SWAN LAKE ROAD<br>BOSSIER CITY, LA 71111<br>POLITICAL COMMITTEE?____ PARTY COMMITTEE?____ | | | 200.00 |
| LARRY HUDNELL, CPA<br>P.O. BOX 6143<br>BOSSIER CITY, LA 71111<br>POLITICAL COMMITTEE?____ PARTY COMMITTEE?____ | | | 200.00 |
| J.B.L. ELECTRIC COMPANY, INC.<br>4408 CURTIS LOOP<br>BOSSIER CITY, LA 71112<br>POLITICAL COMMITTEE?____ PARTY COMMITTEE?____ | | | 250.00 |
| JAMES JOHNSON<br>125 INDIAN POINT DR.<br>BOSSIER CITY, LA 71111<br>POLITICAL COMMITTEE?____ PARTY COMMITTEE?____ | 10-03-02 | 2100.00 | 2300.00 |
| ROBERT JOHNSON PLUMBERS, INC.<br>1906 ALFRED LN.<br>BOSSIER CITY, LA 71112<br>POLITICAL COMMITTEE?____ PARTY COMMITTEE?____ | | | 500.00 |
| 4. SUBTOTAL (this page) | | 2100.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) ____.0____ TOTAL (complete only on last page of this schedule) _____



AMENDMENT

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| HOME IMPROVEMENTS, INC.<br>101 PETROCHEM DR.<br>MINDEN, LA 71055<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | 350.00 |
| HOMEWOOD APARTMENTS<br>P.O. BOX 5770<br>BOSSIER CITY, LA 71171-5770<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | 250.00 |
| MR. or MRS. P. V. HUBBARD<br>5075 SWAN LAKE ROAD<br>BOSSIER CITY, LA 71111<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | 200.00 |
| LARRY HUDNELL, CPA<br>P.O. BOX 6143<br>BOSSIER CITY, LA 71111<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | 200.00 |
| J.B.L. ELECTRIC COMPANY, INC.<br>4408 CURTIS LOOP<br>BOSSIER CITY, LA 71112<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | 250.00 |
| JAMES JOHNSON<br>125 INDIAN POINT DR.<br>BOSSIER CITY, LA 71111<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 10-03-02 | 2100.00 | 2300.00 |
| ROBERT JOHNSON PLUMBERS, INC.<br>1906 ALFRED LN.<br>BOSSIER CITY, LA 71112<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | 500.00 |
| 4. SUBTOTAL (this page) | | 2100.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 0 TOTAL (complete only on last page of this schedule) _____

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| DONALD JONES<br>4100 MEADOW LANE<br>BOSSIER CITY, LA 71111<br>POLITICAL COMMITTEE?____ PARTY COMMITTEE?____ | | | 500.00 |
| ARSHULA LARKIN<br>205 PINE LAKE DR.<br>HAUGHTON, LA 71037<br>POLITICAL COMMITTEE?____ PARTY COMMITTEE?____ | | | 100.00 |
| TIMOTHY or EVANGELINE LARKIN<br>130 SOUTHWOOD DR.<br>BOSSIER CITY, LA 71111<br>POLITICAL COMMITTEE?____ PARTY COMMITTEE?____ | | | 1,100.00 |
| H. LYN LAWRENCE, JR.<br>3985 AIRLINE DR.<br>BOSSIER CITY, LA 71111<br>POLITICAL COMMITTEE?____ PARTY COMMITTEE?____ | | | 250.00 |
| WILLIAM LEDBETTER, JR.<br>2285 BENTON RD., STE D - 101<br>BOSSIER CITY, LA 71111<br>POLITICAL COMMITTEE?____ PARTY COMMITTEE?____ | | | 350.00 |
| DR or MRS. MICHAEL LEONARD<br>5839 E. KINGS HWY<br>SHREVEPORT, LA 71105<br>POLITICAL COMMITTEE?____ PARTY COMMITTEE?____ | | | 100.00 |
| PAUL LINDENMAYER<br>321 FONTANE<br>SHREVEPORT, LA 71105<br>POLITICAL COMMITTEE?____ PARTY COMMITTEE?____ | | | 100.00 |
| 4. SUBTOTAL (this page) | | 0.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) ____0____ TOTAL (complete only on last page of this schedule) _____



AMENDMENT

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| DONALD JONES<br>4100 MEADOW LANE<br>BOSSIER CITY, LA 71111<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | 500.00 |
| ARSHULA LARKIN<br>205 PINE LAKE DR.<br>HAUGHTON, LA 71037<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | 100.00 |
| TIMOTHY or EVANGELINE LARKIN<br>130 SOUTHWOOD DR.<br>BOSSIER CITY, LA 71111<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | 1,100.00 |
| H. LYN LAWRENCE, JR.<br>3985 AIRLINE DR.<br>BOSSIER CITY, LA 71111<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | 250.00 |
| WILLIAM LEDBETTER, JR.<br>2285 BENTON RD., STE D - 101<br>BOSSIER CITY, LA 71111<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | 350.00 |
| DR or MRS. MICHAEL LEONARD<br>5839 E. KINGS HWY<br>SHREVEPORT, LA 71105<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | 100.00 |
| PAUL LINDENMAYER<br>321 FONTANE<br>SHREVEPORT, LA 71105<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | 100.00 |
| 4. SUBTOTAL (this page) | | 0.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 0 TOTAL (complete only on last page of this schedule) _____

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| MC'S MOVERS, INC.<br>492 EVERGREEN DR.<br>HAUGHTON, LA 71037<br>POLITICAL COMMITTEE?___ PARTY COMMITTEE?___ | | | 50.00 |
| ROLAND McKNEELY, JR.<br>1910 CITIZENS BANK DR.<br>BOSSIER CITY, LA 71111<br>POLITICAL COMMITTEE?___ PARTY COMMITTEE?___ | | | 50.00 |
| McNEER ELECTRICAL CONTRACTING, INC.<br>1505 HAMILTON RD.<br>BOSSIER CITY, LA 71111<br>POLITICAL COMMITTEE?___ PARTY COMMITTEE?___ | | | 250.00 |
| TERRI McRAE<br>530 LEVIN LN.<br>SHREVEPORT, LA 71105<br>POLITICAL COMMITTEE?___ PARTY COMMITTEE?___ | | | 100.00 |
| JUDY MABRY<br>1608 RIDGE DR.<br>RUSTON, LA 71270<br>POLITICAL COMMITTEE?___ PARTY COMMITTEE?___ | | | 500.00 |
| ELVIN MACKEY, JR.<br>1426 W. MARIA ST.<br>BOSSIER CITY, LA 71112<br>POLITICAL COMMITTEE?___ PARTY COMMITTEE?___ | | | 100.00 |
| MICHAEL MAROUN<br>4115 EAST TEXAS ST., STE 101<br>BOSSIER CITY, LA 71111<br>POLITICAL COMMITTEE?___ PARTY COMMITTEE?___ | | | 100.00 |
| 4. SUBTOTAL (this page) | | 0.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 0 TOTAL (complete only on last page of this schedule) _____

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AMENDMENT

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| MC'S MOVERS, INC.<br>492 EVERGREEN DR.<br>HAUGHTON, LA 71037<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | 50.00 |
| ROLAND McKNEELY, JR.<br>1910 CITIZENS BANK DR.<br>BOSSIER CITY, LA 71111<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | 50.00 |
| McNEER ELECTRICAL CONTRACTING, INC.<br>1505 HAMILTON RD.<br>BOSSIER CITY, LA 71111<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | 250.00 |
| TERRI McRAE<br>530 LEVIN LN.<br>SHREVEPORT, LA 71105<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | 100.00 |
| JUDY MABRY<br>1608 RIDGE DR.<br>RUSTON, LA 71270<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | 500.00 |
| ELVIN MACKEY, JR.<br>1426 W. MARIA ST.<br>BOSSIER CITY, LA 71112<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | 100.00 |
| MICHAEL MAROUN<br>4115 EAST TEXAS ST., STE 101<br>BOSSIER CITY, LA 71111<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | 100.00 |
| 4. SUBTOTAL (this page) | | 0.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 0 TOTAL (complete only on last page of this schedule) _____

Form 102, Rev. 3/98. Page Rev. 3/98.

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| GLENDA MARTIN<br>4306 OLD BROWNLEE ROAD<br>BOSSIER CITY, LA 71111<br>POLITICAL COMMITTEE?____ PARTY COMMITTEE?____ | | | 100.00 |
| ALBERT MARTIN-NEZ<br>P.O. BOX 5334<br>BOSSIER CITY, LA 71171<br>POLITICAL COMMITTEE?____ PARTY COMMITTEE?____ | | | 250.00 |
| RONALD MICIOTTO<br>628 STONER AVE<br>SHREVEPORT, LA 71101<br>POLITICAL COMMITTEE?____ PARTY COMMITTEE?____ | | | 500.00 |
| MILLS, TURANSKY, & COX<br>P.O. BOX 1784<br>SHREVEPORT, LA 71166<br>POLITICAL COMMITTEE?____ PARTY COMMITTEE?____ | | | 250.00 |
| MOFFITT VOLKSWAGEN, INC.<br>1960 OLD MINDEN RD.<br>BOSSIER CITY, LA 71111<br>POLITICAL COMMITTEE?____ PARTY COMMITTEE?____ | | | 250.00 |
| MR. or MRS. LOY BEENE MOORE<br>P.O. BOX 5872<br>BOSSIER CITY, LA 71171-5872<br>POLITICAL COMMITTEE?____ PARTY COMMITTEE?____ | | | 250.00 |
| FRANK MONHAN<br>10309 CORTEZ DR.<br>SHREVEPORT, LA 71115<br>POLITICAL COMMITTEE?____ PARTY COMMITTEE?____ | | | 50.00 |
| 4. SUBTOTAL (this page) | | 0.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 0 TOTAL (complete only on last page of this schedule) _____

Form 102, Rev. 3/98. Page Rev. 3/98.



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|---|---|---|---|
| GLENDA MARTIN<br>4306 OLD BROWNLEE ROAD<br>BOSSIER CITY, LA 71111<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | 100.00 |
| ALBERT MARTIN-NEZ<br>P.O. BOX 5334<br>BOSSIER CITY, LA 71171<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | 250.00 |
| RONALD MICIOTTO<br>628 STONER AVE<br>SHREVEPORT, LA 71101<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | 500.00 |
| MILLS, TURANSKY, & COX<br>P.O. BOX 1784<br>SHREVEPORT, LA 71166<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | 250.00 |
| MOFFITT VOLKSWAGEN, INC.<br>1960 OLD MINDEN RD.<br>BOSSIER CITY, LA 71111<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | 250.00 |
| MR. or MRS. LOY BEENE MOORE<br>P.O. BOX 5872<br>BOSSIER CITY, LA 71171-5872<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | 250.00 |
| FRANK MONHAN<br>10309 CORTEZ DR.<br>SHREVEPORT, LA 71115<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | 50.00 |
| 4. SUBTOTAL (this page) | | 0.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 0 TOTAL (complete only on last page of this schedule) _____

Form 102, Rev. 3/98. Page Rev. 3/98.

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| MARGARET MONROE<br>212 CROSSCREEK DR.<br>BOSSIER CITY, LA 71111<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | | | 100.00 |
| MONTGOMERY REALTY & DEVELOPMENT CO.<br>1451 AIRLINE DR.<br>BOSSIER CITY, LA 71112<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | | | 500.00 |
| MALCOLM MURCHISON<br>10TH FLOOR LOUISIANA TOWER<br>SHREVEPORT, LA 71101<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | | | 250.00 |
| NTB ASSOCIATES, INC.<br>525 LOUISIANA AVE.<br>SHREVEPORT, LA 71101<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | | | 200.00 |
| ROGER OLINDE<br>1411 NOTTOWAY PLACE<br>BOSSIER CITY, LA 71112<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | | | 300.00 |
| OWEN CAMPAIGN COMMITTEE<br>1830 OLD OAKS<br>SHREVEPORT, LA 71119<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | | | 100.00 |
| PATTERSON INSURANCE GROUP, INC.<br>P.O. BOX 5382<br>BOSSIER CITY, LA 71171<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | | | 500.00 |
| 4. SUBTOTAL (this page) | | 0.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) 0 TOTAL (complete only on last page of this schedule) | | | |

Form 102, Rev. 3/98, Page Rev. 3/98.



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|---|---|---|---|
| MARGARET MONROE<br>212 CROSSCREEK DR.<br>BOSSIER CITY, LA 71111<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | | | 100.00 |
| MONTGOMERY REALTY & DEVELOPMENT CO.<br>1451 AIRLINE DR.<br>BOSSIER CITY, LA 71112<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | | | 500.00 |
| MALCOLM MURCHISON<br>10TH FLOOR LOUISIANA TOWER<br>SHREVEPORT, LA 71101<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | | | 250.00 |
| NTB ASSOCIATES, INC.<br>525 LOUISIANA AVE.<br>SHREVEPORT, LA 71101<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | | | 200.00 |
| ROGER OLINDE<br>1411 NOTTOWAY PLACE<br>BOSSIER CITY, LA 71112<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | | | 300.00 |
| OWEN CAMPAIGN COMMITTEE<br>1830 OLD OAKS<br>SHREVEPORT, LA 71119<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | | | 100.00 |
| PATTERSON INSURANCE GROUP, INC.<br>P.O. BOX 5382<br>BOSSIER CITY, LA 71171<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | | | 500.00 |
| 4. SUBTOTAL (this page) | | 0.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 0 TOTAL (complete only on last page of this schedule) _____

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|---|---|---|---|
| PEPPER POINT DEVELOPMENT<br>P.O. BOX 29187<br>SHREVEPORT, LA 71149<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | | | 500.00 |
| PETTIETTE, ARMAND, DUNKELMAN, WOODLEY, BYRD & CROMWELL, LLP<br>509 MARKET ST., STE 200<br>SHREVEPORT, LA 71168<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | | | 250.00 |
| PRIORITY STAFFING, INC.<br>3341 YOUREE DR. STE 103<br>SHREVEPORT, LA 71105<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | | | 200.00 |
| QUALITY ACOUSTICS & DRYWALL, INC.<br>P.O. BOX 62<br>KEITHVILLE, LA 71047-0062<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | | | 1,000.00 |
| CUBADENE ROACH<br>1609 BRADLY ST.<br>BOSSIER CITY, LA 71112<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | | | 50.00 |
| JUDY ROEMER<br>103 SUSSEX CT.<br>BOSSIER CITY, LA 71111<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | | | 50.00 |
| ROGERS & HEARNE<br>P.O. BOX 7235<br>SHREVEPORT, LA 71137-7235<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | | | 250.00 |
| 4. SUBTOTAL (this page) | | 0.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 0 TOTAL (complete only on last page of this schedule) _____

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|---|---|---|---|
| PEPPER POINT DEVELOPMENT<br>P.O. BOX 29187<br>SHREVEPORT, LA 71149<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | | | 500.00 |
| PETTIETTE, ARMAND, DUNKELMAN, WOODLEY, BYRD & CROMWELL, LLP<br>509 MARKET ST., STE 200<br>SHREVEPORT, LA 71166<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | | | 250.00 |
| PRIORITY STAFFING, INC.<br>3341 YOUREE DR, STE 103<br>SHREVEPORT, LA 71105<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | | | 200.00 |
| QUALITY ACOUSTICS & DRYWALL, INC.<br>P.O. BOX 62<br>KEITHVILLE, LA 71047-0062<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | | | 1,000.00 |
| CUBADENE ROACH<br>1609 BRADLY ST.<br>BOSSIER CITY, LA 71112<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | | | 50.00 |
| JUDY ROEMER<br>103 SUSSEX CT.<br>BOSSIER CITY, LA 71111<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | | | 50.00 |
| ROGERS & HEARNE<br>P.O. BOX 7235<br>SHREVEPORT, LA 71137-7235<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | | | 250.00 |
| 4. SUBTOTAL (this page) | | 0.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 0 TOTAL (complete only on last page of this schedule) _____

Form 102, Rev. 3/98. Page Rev. 3/98.

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| W RANDAL SCOGGIN<br>5207 MONKHOUSE<br>SHREVEPORT, LA71109<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | 250.00 |
| STEVEN THOMAS<br>P.O. BOX 1004<br>MANSFIELD, LA 71052<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | 1,000.00 |
| BOB THOMPSON<br>P.O. BOX 216<br>SHREVEPORT, LA 71162<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | 350.00 |
| ROBERT THOMPSON<br>3501 CHAMPION LAKE RD., #316<br>SHREVEPORT, LA 71105<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | 100.00 |
| TUTT & BORDELON, LLC<br>900 PIERREMONT, STE 206<br>SHREVEPORT, LA 71106<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | 100.00 |
| UNITED TITLE OF LOUISIANA, INC.<br>5425 YOUREE DR.<br>SHREVEPORT, LA 71105<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | 500.00 |
| FRANCES VILLEMARETTE<br>1200 PECAN LN.<br>BOSSIER CITY, LA 71112<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | 50.00 |
| 4. SUBTOTAL (this page) | | 0.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 0 TOTAL (complete only on last page of this schedule) _____



AMENDMENT

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| W RANDAL SCOGGIN<br>5207 MONKHOUSE<br>SHREVEPORT, LA71109<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | | | 250.00 |
| STEVEN THOMAS<br>P.O. BOX 1004<br>MANSFIELD, LA 71052<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | | | 1,000.00 |
| BOB THOMPSON<br>P.O. BOX 216<br>SHREVEPORT, LA 71162<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 09-19-02 | 100.00 | 450.00 |
| ROBERT THOMPSON<br>3501 CHAMPION LAKE RD., #316<br>SHREVEPORT, LA 71105<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | | | 100.00 |
| TUTT & BORDELON, LLC<br>900 PIERREMONT, STE 206<br>SHREVEPORT, LA 71106<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | | | 100.00 |
| UNITED TITLE OF LOUISIANA, INC.<br>6425 YOUREE DR.<br>SHREVEPORT, LA 71105<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | | | 500.00 |
| FRANCES VILLEMARETTE<br>1200 PECAN LN.<br>BOSSIER CITY, LA 71112<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | | | 50.00 |
| 4. SUBTOTAL (this page) | | 100.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 0 TOTAL (complete only on last page of this schedule)_____

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| MICKEY WALKER<br>2710 DESOTO ST.<br>SHREVEPORT, LA 71109<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | 700.00 |
| MICHAEL WEBER<br>313 JACOBS POINT<br>BENTON, LA 71006<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | 100.00 |
| DIANE WHEELAHAN<br>5010 BELLE CHASSE PL<br>BOSSIER CITY, LA 71112<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | 100.00 |
| DAVID WHITE<br>3985 AIRLINE DR.<br>BOSSIER CITY, LA 71112<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | 600.00 |
| NINA WHITE<br>1503 COVE<br>BOSSIER CITY, LA 71112<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | 100.00 |
| CLAUDIUS WHITMEYER<br>129 NAPOLEON<br>SHREVEPORT, LA 71115<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | 250.00 |
| WILKINSON, CARMODY, & GILLIAM<br>P.O. BOX 1707<br>SHREVEPORT, LA 71166<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | 200.00 |
| 4. SUBTOTAL (this page) | | 0.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 0 TOTAL (complete only on last page of this schedule) _____

Form 102, Rev. 3/98. Page Rev. 3/98.



AMENDMENT

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| MICKEY WALKER<br>2710 DESOTO ST.<br>SHREVEPORT, LA 71109<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | 700.00 |
| MICHAEL WEBER<br>313 JACOBS POINT<br>BENTON, LA 71006<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | 100.00 |
| DIANE WHEELAHAN<br>5010 BELLE CHASSE PL<br>BOSSIER CITY, LA 71112<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | 100.00 |
| DAVID WHITE<br>3985 AIRLINE DR.<br>BOSSIER CITY, LA 71112<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | 600.00 |
| NINA WHITE<br>1503 COVE<br>BOSSIER CITY, LA 71112<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | 100.00 |
| CLAUDIUS WHITMEYER<br>129 NAPOLEON<br>SHREVEPORT, LA 71115<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | 250.00 |
| WILKINSON, CARMODY, & GILLIAM<br>P.O. BOX 1707<br>SHREVEPORT, LA 71166<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | 200.00 |
| 4. SUBTOTAL (this page) | | 0.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 0 TOTAL (complete only on last page of this schedule) _____

Form 102, Rev. 3/98. Page Rev. 3/98.

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| MR. or MRS. DENNIS WILSON<br>100 DOVER CT.<br>BOSSIER CITY, LA 71111<br>POLITICAL COMMITTEE?____ PARTY COMMITTEE?____ | | | 250.00 |
| MICHAEL WOODS<br>10249 ELLERBE RD.<br>SHREVEPORT, LA 71106<br>POLITICAL COMMITTEE?____ PARTY COMMITTEE?____ | | | 100.00 |
| CHANDLER, DIANNE<br>1311 HOLIDAY PL<br>BOSSIER CITY, LA 71112<br>POLITICAL COMMITTEE?____ PARTY COMMITTEE?____ | | | 100.00 |
| DAVIS, LOUIE<br>5605 S. LAKESHORE DR.<br>SHREVEPORT, LA 71119<br>POLITICAL COMMITTEE?____ PARTY COMMITTEE?____ | | | 250.00 |
| GILBERT, NITA<br>832 FRANCAIS DR.<br>SHREVEPORT, LA 71118<br>POLITICAL COMMITTEE?____ PARTY COMMITTEE?____ | | | 250.00 |
| HOOD, JR., F. Q.<br>1503 DOCTORS DR.<br>BOSSIER CITY, LA 71111<br>POLITICAL COMMITTEE?____ PARTY COMMITTEE?____ | | | 500.00 |
| MIMS, OLLIE<br>2639 VILLAGE LN<br>BOSSIER CITY, LA 71112<br>POLITICAL COMMITTEE?____ PARTY COMMITTEE?____ | | | 100.00 |
| 4. SUBTOTAL (this page) | | 0.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 0 TOTAL (complete only on last page of this schedule)____

Form 102, Rev. 3/98. Page Rev. 3/98.



AMENDMENT

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| MR. or MRS. DENNIS WILSON<br>100 DOVER CT.<br>BOSSIER CITY, LA 71111<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | | | 250.00 |
| MICHAEL WOODS<br>10249 ELLERBE RD.<br>SHREVEPORT, LA 71106<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | | | 100.00 |
| CHANDLER, DIANNE<br>1311 HOLIDAY PL<br>BOSSIER CITY, LA 71112<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | | | 100.00 |
| DAVIS, LOUIE<br>5605 S. LAKESHORE DR.<br>SHREVEPORT, LA 71119<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | | | 250.00 |
| GILBERT, NITA<br>832 FRANCAIS DR.<br>SHREVEPORT, LA 71118<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | | | 250.00 |
| HOOD, JR., F. Q.<br>1503 DOCTORS DR.<br>BOSSIER CITY, LA 71111<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | | | 500.00 |
| MIMS, OLLIE<br>2639 VILLAGE LN<br>BOSSIER CITY, LA 71112<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | | | 100.00 |
| 4. SUBTOTAL (this page) | | 0.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 0 TOTAL (complete only on last page of this schedule) _____

Form 102, Rev. 3/98. Page Rev. 3/98.

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| PATTERSON, JIMMY<br>6007 FINANCIAL PLAZA, STE 701<br>SHREVEPORT, LA 71129<br>POLITICAL COMMITTEE?____ PARTY COMMITTEE?____ | | | 250.00 |
| ROCKETT, KRISTEN<br>P.O. BOX 52262<br>SHREVEPORT, LA 71135-2262<br>POLITICAL COMMITTEE?____ PARTY COMMITTEE?____ | 10-02-02<br>10-03-02 | 2000.00<br>400.00 | 2500.00 |
| TAUZIN, JOSEPH<br>440 BENTON RD.<br>BOSSIER CITY, LA 71111<br>POLITICAL COMMITTEE?____ PARTY COMMITTEE?____ | | | 100.00 |
| THURMOND, DON<br>405 FAIRMONT<br>BOSSIER CITY, LA 71111<br>POLITICAL COMMITTEE?____ PARTY COMMITTEE?____ | | | 100.00 |
| BARHAM & WARNER, LLC<br>920 PIERREMONT SUITE 412<br>SHREVEPORT, LA 71106<br>POLITICAL COMMITTEE?____ PARTY COMMITTEE?____ | 10-01-02 | 200.00 | 200.00 |
| BOSSIER GOLDEN MEADOWS, INC.<br>1619 JIMMY DAVIS HWY<br>BOSSIER CITY, LA 71112<br>POLITICAL COMMITTEE?____ PARTY COMMITTEE?____ | 10-03-02 | 1000.00 | 1000.00 |
| ROCKETT, DAVID<br>651 ONTARIO ST.<br>SHREVEPORT, LA 71106<br>POLITICAL COMMITTEE?____ PARTY COMMITTEE?____ | 10-03-02 | 2500.00 | 2500.00 |
| 4. SUBTOTAL (this page) | | 6100.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule] | | 0.00 | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 0 TOTAL (complete only on last page of this schedule) _____

Form 102, Rev. 3/98. Page Rev. 3/98.



AMENDMENT

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| PATTERSON, JIMMY<br>6007 FINANCIAL PLAZA, STE 701<br>SHREVEPORT, LA 71129<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | 250.00 |
| ROCKETT, KRISTEN<br>P.O. BOX 52262<br>SHREVEPORT, LA 71135-2262<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 10-02-02<br>10-03-02 | 2000.00<br>400.00 | 2500.00 |
| TAUZIN, JOSEPH<br>440 BENTON RD.<br>BOSSIER CITY, LA 71111<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | 100.00 |
| THURMOND, DON<br>405 FAIRMONT<br>BOSSIER CITY, LA 71111<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | 100.00 |
| BARHAM & WARNER, LLC<br>920 PIERREMONT SUITE 412<br>SHREVEPORT, LA 71106<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 10-01-02 | 200.00 | 200.00 |
| BOSSIER GOLDEN MEADOWS, INC.<br>1619 JIMMY DAVIS HWY<br>BOSSIER CITY, LA 71112<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 10-03-02 | 1000.00 | 1000.00 |
| ROCKETT, DAVID<br>651 ONTARIO ST.<br>SHREVEPORT, LA 71106<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 10-03-02 | 2500.00 | 2500.00 |
| 4. SUBTOTAL (this page) | | 6100.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | 0.00 | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 0 TOTAL (complete only on last page of this schedule) _____

Form 102, Rev. 3/98. Page Rev. 3/98.

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| BROWN, JEANETTE<br>5001 SUNFLOWER BLVD.<br>BOSSIER CITY, LA 71112<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 10-02-02 | 500.00 | 500.00 |
| CVB CORPORATION<br>P.O. BOX 72549<br>BOSSIER CITY, LA 71172<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 10-01-02 | 1000.00 | 1000.00 |
| DAVIS, RANDY<br>5856 LAKESHORE DR.<br>SHREVEPORT, LA 71119<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 09-18-02 | 250.00 | 250.00 |
| DEMOPULOS, CHRIS<br>331 JANIE LN.<br>SHREVEPORT, LA 71106<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 09-16-02 | 50.00 | 50.00 |
| GLASSELL, STEPHEN<br>900 PIERREMONT SUITE III<br>SHREVEPORT, LA 71106<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 09-09-02 | 100.00 | 100.00 |
| J. R. JAMES INVESTMENTS<br>347 GREEN ACRES BLVD.<br>BOSSIER CITY, LA 71111<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 09-26-02 | 250.00 | 250.00 |
| THE SMITHERMAN LAW FIRM, L.C.<br>P.O. BOX 18<br>SHREVEPORT, LA 71161<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 09-15-02 | 200.00 | 200.00 |
| 4. SUBTOTAL (this page) | | 2350.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | 11450.00 | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 0 TOTAL (complete only on last page of this schedule)_____

Form 102, Rev. 3/98. Page Rev. 3/98.



AMENDMENT

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| BROWN, JEANETTE<br>5001 SUNFLOWER BLVD.<br>BOSSIER CITY, LA 71112<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 10-02-02 | 500.00 | 500.00 |
| CVB CORPORATION<br>P.O. BOX 72549<br>BOSSIER CITY, LA 71172<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 10-01-02 | 1000.00 | 1000.00 |
| DAVIS, RANDY<br>5856 LAKESHORE DR.<br>SHREVEPORT, LA 71119<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 09-18-02 | 250.00 | 250.00 |
| DEMOPULOS, CHRIS<br>331 JANIE LN.<br>SHREVEPORT, LA 71106<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 09-18-02 | 50.00 | 50.00 |
| GLASSELL, STEPHEN<br>900 PIERREMONT SUITE III<br>SHREVEPORT, LA 71106<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 09-09-02 | 100.00 | 100.00 |
| J. R. JAMES INVESTMENTS<br>347 GREEN ACRES BLVD.<br>BOSSIER CITY, LA 71111<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 09-26-02 | 250.00 | 250.00 |
| THE SMITHERMAN LAW FIRM, L.C.<br>P.O. BOX 18<br>SHREVEPORT, LA 71161<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 09-15-02 | 200.00 | 200.00 |
| 4. SUBTOTAL (this page) | | 2350.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | 11450.00 | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 0 TOTAL (complete only on last page of this schedule) _____

Form 102, Rev. 3/98. Page Rev. 3/98.

# SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of $25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor | 2. In-Kind Contributions this Reporting Period a. Description(s) | b. Date(s) | c. Value(s) | 3. Total this Election |
|---|---|---|---|---|
| BROWN BUILDERS, INC.<br>1619 JIMMIE DAVIS HWY<br>BOSSIER CITY, LA 71112<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | | | | 1,168.05 |
| JAMES BROWN BUILDER, INC.<br>1619 JIMMIE DAVIS HWY<br>BOSSIER CITY, LA 71112<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | | | | 490.00 |
| DAVID McFARLANE<br>2001 E. TEXAS, STE E<br>BOSSIER CITY, LA 71111<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | | | | 750.00 |
| CHARLES KEENE<br>4113 ASHFORD CIRCLE<br>BENTON, LA 71006<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | | | | 55.00 |
| EMILY SMITH<br>401 SHERWOOD<br>SHREVEPORT, LA 71106<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | NEWSPAPER AD | 09-29-02 THRU 10-05-02 | 1147.00 | 1147.00 |
| LISA SMITH HODGES<br>5920 CRESWELL RD.<br>SHREVEPORT, LA 71106<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | NEWSPAPER AD | 10-03-02 | 1500.00 | 1500.00 |
| JAMES BROWN REAL ESTATE<br>1619 JIMMIE DAVIS HWY<br>BOSSIER CITY, LA 71112<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | OFFICE SPACE RENTAL | 10-01-02 | 600.00 | 600.00 |
| 4. SUBTOTAL (this page) | | | 3247.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | | N/A |

6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 0 TOTAL (complete only on last page of this schedule) 0

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# SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of $25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor | 2. In-Kind Contributions this Reporting Period a. Description(s) | b. Date(s) | c. Value(s) | 3. Total this Election |
|---|---|---|---|---|
| BROWN BUILDERS, INC.<br>1619 JIMMIE DAVIS HWY<br>BOSSIER CITY, LA 71112<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | | | | 1,168.05 |
| JAMES BROWN BUILDER, INC.<br>1619 JIMMIE DAVIS HWY<br>BOSSIER CITY, LA 71112<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | | | | 490.00 |
| DAVID McFARLANE<br>2001 E. TEXAS, STE E<br>BOSSIER CITY, LA 71111<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | | | | 750.00 |
| CHARLES KEENE<br>4113 ASHFORD CIRCLE<br>BENTON, LA 71006<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | | | | 55.00 |
| EMILY SMITH<br>401 SHERWOOD<br>SHREVEPORT, LA 71106<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | NEWSPAPER AD | 09-29-02 THRU 10-05-02 | 1147.00 | 1147.00 |
| LISA SMITH HODGES<br>5920 CRESWELL RD.<br>SHREVEPORT, LA 71106<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | NEWSPAPER AD | 10-03-02 | 1500.00 | 1500.00 |
| JAMES BROWN REAL ESTATE<br>1619 JIMMIE DAVIS HWY<br>BOSSIER CITY, LA 71112<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | OFFICE SPACE RENTAL | 10-01-02 | 600.00 | 600.00 |
| 4. SUBTOTAL (this page) | | | 3247.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | | N/A |

6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 0 TOTAL (complete only on last page of this schedule) 0

Form 102, Rev. 3/98. Page Rev. 3/98.

## SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of $25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor | 2. In-Kind Contributions this Reporting Period a. Description(s) | b. Date(s) | c. Value(s) | 3. Total this Election |
|---|---|---|---|---|
| CASH POINT DIRT PIT<br>BENTON, LA<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | FOOD AT FUND RAISER | 10-01-02 | 1000.00 | 1000.00 |
| POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | | |
| POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | | |
| POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | | |
| POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | | |
| POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | | |
| POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | | |
| 4. SUBTOTAL (this page) | | | 1000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | 4247.00 | N/A |

6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 0 TOTAL (complete only on last page of this schedule) 0



AMENDMENT

# SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of $25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor | 2. In-Kind Contributions this Reporting Period a. Description(s) | b. Date(s) | c. Value(s) | 3. Total this Election |
|---|---|---|---|---|
| CASH POINT DIRT PIT<br>BENTON, LA<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | FOOD AT FUND RAISER | 10-01-02 | 1000.00 | 1000.00 |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | | |
| 4. SUBTOTAL (this page) | | | 1000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | 4247.00 | N/A |

6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 0 TOTAL (complete only on last page of this schedule) 0

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# SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender
MICHAEL E. DANIEL
5011 SUNFLOWER BLVD.
BOSSIER CITY, LA 71111

2. a. Date* 10-01-02 b. Interest rate _____%(a.p.r.)

c. Amount borrowed* ..... $ 24,123.11

d. Balance due ..... $ 24,123.11

*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

| Date | Principal | Interest |
|---|---|---|
| | | |

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

2. a. Date* _____ b. Interest rate _____%(a.p.r.)

c. Amount borrowed* ..... $ _____

d. Balance due ..... $ _____

*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

| Date | Principal | Interest |
|---|---|---|
| | | |

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)



AMENDMENT

# SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| 1. Name and address of lender | 2. a. Date* 10-01-02 b. Interest rate _____%(a.p.r.)<br>c. Amount borrowed* ..... $ 24,123.11<br>d. Balance due ..... $ 24,123.11<br>*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c.<br>OPTIONAL: Total amount of credit available $_____ |
|---|---|
| MICHAEL E. DANIEL<br>5011 SUNFLOWER BLVD.<br>BOSSIER CITY, LA 71111 | |
| 3. Endorsers/Guarantors | 4. Repayments this period |

| Date | Principal | Interest |
|---|---|---|
| | | |

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

| 1. Name and address of lender | 2. a. Date* _____ b. Interest rate _____%(a.p.r.)<br>c. Amount borrowed* ..... $ _____<br>d. Balance due ..... $ _____<br>*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c.<br>OPTIONAL: Total amount of credit available $_____ |
|---|---|
| 3. Endorsers/Guarantors | 4. Repayments this period |

| Date | Principal | Interest |
|---|---|---|
| | | |

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2; OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| BELLSOUTH<br>SMALL BUSINESS SERVICE | 09-16-02<br>10-08-02 | DEPOSIT<br>TELEPHONE BILL | 30.00<br>176.59 |
| TERRI MCRAE<br>P.O. BOX 6444<br>BOSSIER CITY, LA 71111 | 09-16-02<br>09-26-02<br>09-30-02<br>10-15-02 | SUPPLIES &<br>POSTAGE | 192.06<br>74.86<br>305.25<br>69.00 |
| JERRY PAYNE<br>ADVERTISING | 09-16-02<br>09-26-02<br>10-01-02<br>10-02-02<br>10-04-02<br>09-30-02<br>09-30-02 | COMMISSION | 43.94<br>1372.99<br>720.00<br>1665.85<br>281.25<br>588.90<br>526.26 |
| BANNERS PLUS<br>THRU JERRY PAYNE<br>415 KINGS HWY<br>SHREVEPORT, LA 71104 | 09-16-02 | TAXI CAB TOPPERS | 248.98 |
| OFFICE DEPOT<br>2001 AIRLINE DR. SUITE 156<br>BOSSIER CITY, LA 71111 | 09-17-02 | SUPPLIES | 78.94 |
| U. S. POSTMASTER | 09-24-02 | POSTAGE | 258.00 |
| KTBS-TV<br>THRU JERRY PAYNE | 09-26-02<br>09-30-02<br>10-02-02<br>10-02-02<br>10-02-02 | TELEVISION AD | 2612.26<br>1657.50<br>1593.75<br>2630.75<br>493.00 |
| KSLA-TV<br>THRU JERRY PAYNE | 09-26-02<br>09-30-02<br>10-02-02 | TELEVISION AD | 3425.50<br>2422.50<br>4908.75 |
| 3. SUBTOTAL (optional) | | | 26376.88 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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AMENDMENT

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period<br>a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| BELLSOUTH<br>SMALL BUSINESS SERVICE | 09-16-02<br>10-08-02 | DEPOSIT<br>TELEPHONE BILL | 30.00<br>176.59 |
| TERRI MCRAE<br>P.O. BOX 8444<br>BOSSIER CITY, LA 71111 | 09-16-02<br>09-26-02<br>09-30-02<br>10-15-02 | SUPPLIES &<br>POSTAGE | 192.06<br>74.86<br>305.25<br>69.00 |
| JERRY PAYNE<br>ADVERTISING | 09-16-02<br>09-26-02<br><br><br>10-02-02<br>10-04-02 | COMMISSION | 43.94<br>1372.99<br>22.76<br>720.00<br>1665.85<br>281.25 |
| BANNERS PLUS<br>THRU JERRY PAYNE<br>415 KINGS HWY<br>SHREVEPORT, LA 71104 | 09-16-02 | TAXI CAB TOPPERS | 248.98 |
| OFFICE DEPOT<br>2001 AIRLINE DR. SUITE 156<br>BOSSIER CITY, LA 71111 | 09-17-02 | SUPPLIES | 78.94 |
| U. S. POSTMASTER | 09-24-02 | POSTAGE | 258.00 |
| KTBS-TV<br>THRU JERRY PAYNE | 09-26-02<br>09-30-02<br>10-02-02<br>10-04-02 | TELEVISION AD | 1657.50<br>1657.50<br>1593.75<br>2630.75 |
| KSLA-TV<br>THRU JERRY PAYNE | 09-26-02<br><br>10-02-02 | TELEVISION AD | 3425.50<br>2422.50<br>4908.75 |
| 3. SUBTOTAL (optional) | | | 13578.37 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| CABLEREP<br>THRU JERRY PAYNE | 09-26-02<br>09-27-02 | TELEVISION AD | 1742.50<br>897.60 |
| CORE GRAPHICS<br>THRU JERRY PAYNE<br>719 MARSHALL ST.<br>SHREVEPORT, LA 71101 | 09-30-02<br>10-01-02 | MAILERS<br>FLYER &<br>NEWSPAPER AD<br>PRODUCTION | 225.00<br>287.50 |
| CASAIC OFFSET & SILKSCREEN<br>THRU JERRY PAYNE<br>1115 PIERREMONT RD.<br>SHREVEPORT, LA 71106 | 09-26-02 | PRINT MAILERS | 2757.13 |
| H & S ASSOCIATES<br>THRU JERRY PAYNE<br>P.O. BOX 3067<br>HAUGHTON, LA 71133 | 09-26-02 | POSTAGE | 2585.95 |
| LINDA DANIEL<br>5011 SUNFLOWER BLVD.<br>BOSSIER CITY, LA 71112 | 10-02-02<br>10-08-02 | POSTAGE<br>SUPPLIES | 138.00<br>61.24 |
| PARKWAY CROSS COUNTRY TEAM | 10-03-02 | FLYER WALKERS | 168.00 |
| PARKWAY DUGOUT CLUB | 10-03-02 | FLYER WALKERS | 384.00 |
| 3. SUBTOTAL (optional) | | | 9,246.92 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |



AMENDMENT

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| CABLEREP<br>THRU JERRY PAYNE | 09-28-02<br>09-30-02 | TELEVISION AD | 1742.50<br>3926.00 |
| JERRY PAYNE<br>ADVERTISITNG | 09-26-02<br>10-04-02 | RADIO &<br>TELEVISION AD | 932.00<br>1900.31 |
| CORE GRAPHICS<br>THRU JERRY PAYNE<br>719 MARSHALL ST.<br>SHREVEPORT, LA 71101 | 09-30-02 | MAILERS | 225.00 |
| CASAIC OFFSET & SILKSCREEN<br>THRU JERRY PAYNE<br>1115 PIERREMONT RD.<br>SHREVEPORT, LA 71106 | 09-26-02 | PRINT MAILERS | 2757.13 |
| H & S ASSOCIATES<br>THRU JERRY PAYNE<br>P.O. BOX 3067<br>HAUGHTON, LA 71133 | 09-26-02 | POSTAGE | 2585.95 |
| LINDA DANIEL<br>5011 SUNFLOWER BLVD.<br>BOSSIER CITY, LA 71112 | 10-02-02<br>10-08-02 | POSTAGE<br>SUPPLIES | 138.00<br>61.24 |
| PARKWAY CROSS COUNTRY TEAM | 10-03-02 | FLYER WALKERS | 168.00 |
| PARKWAY DUGOUT CLUB | 10-03-02 | FLYER WALKERS | 384.00 |
| 3. SUBTOTAL (optional) | | | 12919.82 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| AIRLINE HIGH BLUE ANGELS | 10-03-02 | FLYER WALKERS | 60.00 |
| JERRY HAWKINS | 10-03-02 | PHONE BANKING | 250.00 |
| GLEN STROUD | 10-04-02 | CANVASSING | 300.00 |
| SHARON WILLIAMS & ASSOC.<br>176 DUSCHENE RD.<br>EROS, LA 71238 | 10-04-02 | TELEPHONE BANK | 3015.00 |
| MARKETING RESEARCH INSTITUTE<br>630 EAST GOVERNMENT ST.<br>PENSACOLA, FL 32501 | 10-15-02 | JUDICIAL SURVEY | 2000.00 |
| BOSSIER PRESS TRIBUNE<br>THRU JERRY PAYNE | 10-02-02 | NEWSPAPER AD | 768.00 |
| KVKI & KEEL<br>THRU JERRY PAYNE | 09-30-02 | RADIO ADVERTISING | 2439.50 |
| 3. SUBTOTAL (optional) | | | 8832.50 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |



AMENDMENT

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| AIRLINE HIGH BLUE ANGELS | 10-03-02 | FLYER WALKERS | 60.00 |
| JERRY HAWKINS | 10-03-02 | PHONE BANKING | 250.00 |
| GLEN STROUD | 10-04-02 | CANVASSING | 9572.03 |
| SHARON WILLIAMS & ASSOC.<br>176 DUSCHENE RD.<br>EROS, LA 71238 | 10-04-02 | TELEPHONE BANK | 3015.00 |
| MARKETING RESEARCH INSTITUTE<br>630 EAST GOVERNMENT ST.<br>PENSACOLA, FL 32501 | 10-15-02 | JUDICIAL SURVEY | 2000.00 |
| | | | |
| | | | |
| 3. SUBTOTAL (optional) | | | 14897.03 |
| 4. TOTAL (optional – complete only on last page of this schedule) | | | 41395.22 |

# SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| KINKOS<br>THRU JERRY PAYNE | 10-01-02 | PRINT FLYERS | 351.81 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| 3. SUBTOTAL (optional) | | | 351.81 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | 44,808.11 |



AMENDMENT