CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate:
William M. Guyton
2425 N. 9th Street
West Monroe, La.
71291

2. Office Sought (include title of office as well as parish, city, town and/or election district)
City Marshal
of West Monroe
Ouachita, Wards

OFFICE USE ONLY
Edcp 10/02
10/04
020080

3. Date of Primary 10-5-02
This report covers from 8-23-02 through 10-5-02

Same report as # 209087

4. Type of Report:

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
____ 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
____ Annual (future election)
X Supplemental (past election)
____ Amendment to prior report

5. FINAL REPORT if
____ Withdrawn
____ Unopposed
X Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)
Am South Bank
Cypress St.
West Monroe, La
71291

7. Full Name and Address of Treasurer
Gary L. Thomas C.P.A.
203 Lincoln St.
West Monroe, La
71291
(318) 387-0153

8. Name of Person Preparing Report William M. Guyton
Daytime Telephone (318) 396-8194 or 2425 N. 9th St

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 14th day of October 2002

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

(318) 396-8194
Daytime Telephone

Signature of Treasurer

318) 387-0153
Daytime Telephone

9. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

2002 OCT 23 PM 3:34

Form 105, Rev. 1/94, Rev. 1/95