CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

KERRY D. MELANCON
P.O. BOX 598
1187 DESOTO DRIVE
Lutcher, LA, 70071

2. Office Sought (include title of office as well as parish, city, town and/or election district.)

Chief of Police
Town of Lutcher
St. James Parish

OFFICE USE ONLY

10/02
10-G
10/23

0209111

3. Date of Primary 10-5-02

This report covers from 09-24-02 through 10-28-02

4. Type of Report:

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
____ 10th day prior to primary
X 10th day prior to general
____ 40th day after general
____ Annual (future election)
____ Supplemental (past election)
____ Amendment to prior report

5. FINAL REPORT if:

____ Withdrawn
____ Unopposed
____ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Regions BANK
P.O. Box 400
Lutcher, LA 70071

7. Full Name and Address of Treasurer

2002 OCT 28 PM 3:09

SCANNED
Date_____ By_____

8. Name of Person Preparing Report KERRY D. MELANCON

Daytime Telephone 225-869-4644

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 21 day of October, 2002.

Kerry D. Melancon
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

225-869-4644
Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Form 102, Rev. 1/98, Page Rev. 3/00.

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	337.52
2. In-kind Contributions (Schedule A-2)	0
3. Campaign paraphernalia sales of $25 *or less*	0
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	337.52
5. Other Receipts (Schedule A-3)	0
6. Loans Received (Schedule B)	0
7. Loan Repayments Received (Schedule D)	0
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	337.52

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	345.40
10. Other Disbursements (Schedule E-2)	0
11. Loan Repayments Made (Schedule B)	0
12. Funds Loaned (Schedule D)	0
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	345.40

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	473.35
15. *Plus* total receipts this period (Line 8 above)	337.52
16. *Less* total disbursements this period (Line 13 above)	345.40
17. *Less* in-kind contributions (Line 2 above)	0
18. Funds on hand at close of reporting period	465.47

Form 102, Rev. 3/95, Page Rev. 3/95

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
DARRYL J. BECNEL PO BOX 1125 Lutcher, LA. 70071 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	10-14-02	$300.00	$300.00
Thomas D. GEORGE DBA LASER EXPRESS 1727 CABANOSE AVE Lutcher, LA. 70071 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	10-15-02	$37.52	$37.52
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
4. SUBTOTAL (this page)			N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 337.52 TOTAL (complete only on last page of this schedule) 337.52

Form 102, Rev. 3/98 Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
RUHR VALLEY Publishing The News Examiner PO Box 460 Lutcher, LA 70071	9-30-02	Political AD	$104.04
Veron's Supermarket Main Street Lutcher, LA. 70071	10-1-02	Gift Certificate	$30.00
TERICH XPRESS Lube & Car Care 10838 HWY 3125 Lutcher, LA. 70071	10-8-02	Gift Certificate	$25.63
Registrar of Voters St. James Parish PO Box 179 Convent, LA 70723-0179	10-14-02	Post Election Voters Report	$75.05
RUHR VALLEY Publishing The News Examiner PO Box 460 Lutcher, LA 70071	10-14-02	Political AD	$85.68
Veron's Super Market Main Street Lutcher, LA. 70071	10-15-02	Gift Certificate	$25.00
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			345.40

Form 402, Rev. 3/98, Page Rev. 3/98.