# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate
Charles Schrumpf
420 Tamarack
Sulphur, LA
70663

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)
Ward 4 Calcasieu Parish
Sulphur City Court Judge

OFFICE USE ONLY
10/02
10-G
10/25

0209141

3. Date of Primary 11-5-2002

This report covers from 9-16-02 through 10-16-02

4. Type of Report:

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
____ 10th day prior to primary
✓ 10th day prior to general
____ 40th day after general
____ Annual (future election)
____ Supplemental (past election)
____ Amendment to prior report

5. FINAL REPORT if:

____ Withdrawn
____ Unopposed
____ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)
Cameron State Bank
1900 Maplewood Dr.
Sulphur, LA. 70663

7. Full Name and Address of Treasurer
Barbara D. Zoblisien
318 East Street
Vinton, LA. 70668

2002 OCT 28 PM 3:15
ETHICS ADMINISTRATION
CAMPAIGN FINANCE
RECEIVED

SCANNED
Date _____ By _____

9. Name of Person Preparing Report Barbara D. Zoblisien

Daytime Telephone 337 625 9077

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted

This 24 day of October 2002

[signature]
Signature of Candidate/Chairperson
(To be signed by Chairperson *only* if report by principal campaign committee)

337 625 9077
Daytime Telephone

Barbara D Zoblisien
Signature of Treasurer

337-625-9077
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

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# SUMMARY PAGE

| RECEIPTS | This Period |
|---|---|
| 1. Contributions (Schedule A-1) | 4885.00 |
| 2. In-kind Contributions (Schedule A-2) | 1448.34 |
| 3. Campaign paraphernalia sales of $25 *or less* | |
| 4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3) | 6333.34 |
| 5. Other Receipts (Schedule A-3) | |
| 6. Loans Received (Schedule B) | 26051.00 |
| 7. Loan Repayments Received (Schedule D) | |
| 8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7) | 32384.34 |

| DISBURSEMENTS | This Period |
|---|---|
| 9. Expenditures (Schedule E-1) | 21093.87 |
| 10. Other Disbursements (Schedule E-2) | |
| 11. Loan Repayments Made (Schedule B) | |
| 12. Funds Loaned (Schedule D) | |
| 13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12) | 21093.87 |

| FINANCIAL SUMMARY | Amount |
|---|---|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | 1247.09 |
| 15. *Plus* total receipts this period (Line 8 above) | 32384.34 |
| 16. *Less* total disbursements this period (Line 13 above) | 21093.87 |
| 17. *Less* in-kind contributions (Line 2 above) | 1448.34 |
| 18. Funds on hand at close of reporting period | 11089.22 |

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# SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|---|---|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (*i.e.*, savings accounts, CD's, money market funds, etc.) | -0- |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | -0- |

| SPECIAL TRANSACTIONS | This Period |
|---|---|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | 36057.50 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | |

## NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| Harry T. Montgomery<br>1508 Lewis St.<br>Sulphur La. 70663<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 9-17-02 | | $ 250.00 |
| Mr. Thad Minaldi<br>14 Fairway Drive<br>Lake Charles, La 70605<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 9-17-02 | | $ 50.00 |
| Donnie Miller<br>3965 Gill Drive<br>Sulphur La 70663<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 9-25-02 | | $ 100.00 |
| Randall Chesson<br>1624 Picard Rd.<br>Sulphur La 70663<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 9-21-02 | | $ 100 00 |
| Robert McCall<br>9 Little Drive<br>Lake Charles, La 70605<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 9-18-02 | | $ 1000. 00 |
| David Qualls<br>3529 Coachman Dr.<br>Sulphur La 70663<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 9-18-02 | | $ 100 00 |
| HMJD, Inc<br>P.O. Box 14819<br>Baton Rouge, LA 70898<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 10-8-02 | | $ 360. 00 |
| 4. SUBTOTAL (this page) | | | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) 1960.00 TOTAL (complete only on last page of this schedule) _____

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# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| Sheila Duhon<br>567 Doe Road<br>Ragley LA. 70657<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 10-8-02 | | $100.00 |
| Diana Weber<br>2561 Dosite Broussard Rd.<br>Sulphur La 70665<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 10-5-02 | | $ 50.00 |
| Dr. Gary Blanchette<br>1041 Laura Circle<br>Sulphur La 70663<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 10-8-02 | | $250.00 |
| Ms. Jackie Benitiech<br>409 S. Irwin<br>Sulphur La 70663<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 10-1-02 | | $ 25.00 |
| Larry Avery<br>404 White Oak Dr.<br>Sulphur La 70663<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 10-4-02 | | $ 500.00 |
| Mr. Floyd Stains, Jr.<br>2263 WPA Road<br>Sulphur La. 70663<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 10-7-02 | | $ 100.00 |
| Mr. Terry Doty<br>P.O. Box 14819<br>Baton Rouge, LA. 70898<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 10-7-02 | | $ 500.00 |
| 4. SUBTOTAL (this page) | | | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) $ 0.00 TOTAL (complete only on last page of this schedule) ____

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# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| Oliver Schrumpf<br>2237 Pete Seay Rd.<br>Sulphur La. 70663<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 10-9-02 | | $500.00 |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| 4. SUBTOTAL (this page) | | | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) 500.00 TOTAL (complete only on last page of this schedule) $4885.00

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# SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of $25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor | 2. In-Kind Contributions this Reporting Period a. Description(s) | b. Date(s) | c. Value(s) | 3. Total this Election |
|---|---|---|---|---|
| Schrumpf Law Office<br>3801 Maplewood Dr.<br>Sulphur LA. 70663<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | Signs<br>Entertainment<br>Signs | 9-19-02<br>10-4-02<br>10-15-02 | 4.12<br>300.00<br>601.33 | $ 905.45 |
| Marilyn's<br>950 Beghis Parkway<br>Sulphur LA. 70663<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | Food<br>Room Rental<br>Favor | 10-5-02 | 137.50<br>300.00<br>75.00 | $ 512.50 |
| Sally Schrumpf<br>1120 Tamarack<br>Sulphur La 70663<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | Tablecloth | 9-20-02 | | $ 5.39 |
| Kenneth Taylor<br>316 Rio Grande<br>Sulphur La 70663<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | Entry Fee<br>Parade | 10-15-02 | | $ 25.00 |
| POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | | |
| POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | | |
| POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | | |
| 4. SUBTOTAL (this page) | | | | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | | N/A |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) ____ TOTAL (complete only on last page of this schedule) | | | | $ 1448.34 |

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# SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

Charles Schrumpf
420 Tamarack
Sulphur La 70663

2. a. Date* 9-25-02 b. Interest rate _____ %(a.p.r.)

c. Amount borrowed* ..... $ 3044.00

d. Balance due ..... $ 3044.00

*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

| Date | Principal | Interest |
|---|---|---|
| | | |

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

Charles Schrumpf
420 Tamarack
Sulphur La 70663

2. a. Date* 9-30-02 b. Interest rate _____ %(a.p.r.)

c. Amount borrowed* ..... $ 3007.00

d. Balance due ..... $ 3007.00

*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

| Date | Principal | Interest |
|---|---|---|
| | | |

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

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# SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Seperate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender
Charles Schnumyef
430 Tamarack
Sulphur, La 70663

2. a. Date* 10-8-02 b. Interest rate _____%(a.p.r.)

c. Amount borrowed* ..... $ 20,000.00

d. Balance due ..... $ 20,000.00

*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

| Date | Principal | Interest |
|---|---|---|
| | | |

(List payments of principal and interest seperately. If seperate amounts are not known, list all payments under principal.)

1. Name and address of lender

2. a. Date*_____ b. Interest rate _____%(a.p.r.)

c. Amount borrowed* ..... $_____

d. Balance due ..... $_____

*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

| Date | Principal | Interest |
|---|---|---|
| | | |

(List payments of principal and interest seperately. If separate amounts are not known, list all payments under principal.)

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# SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period<br>a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| American Press<br>P.O. Box 2893<br>Lake Charles La 70602 | 9-25-02 | Advertising | $ 3044.00 |
| Southwest Daily News<br>P.O. Box 1999<br>Sulphur La 70664 | 9-25-02 | Advertising | $ 622.35 |
| Pelican Cigar Co.<br>1815 Common St.<br>Lake Charles La 70601 | 9-27-02 | Candy / Parade | $ 56.96 |
| HMJ.D. Inc<br>P.O. Box 14819<br>Baton Rouge, La. 70898 | 9-30-02 | Political Consultant | 3207.00 |
| Lamar<br>P.O. Box 17070<br>Lake Charles, La 70615 | 10-8-02 | Advertising | $ 1767.00 |
| South West Daily News<br>P.O. Box 1999<br>Sulphur, La 70663 | 10-9-02 | Advertising | $ 200.25 |
| American Press<br>P.O. Box 2893<br>Lake Charles, La 70602 | 10-9-02 | Advertising | $ 290.70 |
| KEZM | 10-10-02 | Advertising | $ 45.00 |
| 3. SUBTOTAL (optional) | | | 9033.26 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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# SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| Precision Prints 2901 Maplewood Dr. Sulphur LA 70663 | 10-10-02 | Shirt | 15.61 |
| HMJD, Inc P.O. Box 14819 Baton Rouge LA 70898 | 10-11-02 | Political Consultant | $ 12010.00 |
| West Lake High School | 9-17-02 | Advertising | $ 35.100 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| 3. SUBTOTAL (optional) | | | 12060.61 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | 21093.87 |

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