FINAL

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate
WILBERT E. SCOTT
5727 LOWER ZACHARY RD.
ZACHARY, LA. 70791-5328

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)
ZACHARY CITY COUNCIL

OFFICE USE ONLY
10/02
10-G
10/28

0209142

3. Date of Primary OCTOBER 5, 2002
This report covers from 9-16-02 through 10-16-02

4. Type of Report:

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
____ 10th day prior to primary
✓ 10th day prior to general
____ 40th day after general
____ Annual (future election)
____ Supplemental (past election)
____ Amendment to prior report

5. FINAL REPORT if:

____ Withdrawn
✓ Filed after the election AND all loans and debts paid
____ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)
THE HIGHLANDS BANK
P.O. BOX 248
JACKSON, LA. 70748

7. Full Name and Address of Treasurer
WILBERT E. SCOTT
5727 LOWER ZACHARY RD
ZACHARY, LA
70791-5328

2002 OCT 28 PM 3:36
RECEIVED

9. Name of Person Preparing Report WILBERT E. SCOTT
Daytime Telephone Ho: 225-654-0737 PAGER 352-7988

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 25 day of OCTOBER 2002

Wilbert E. Scott
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

Ho: 654-0737
Wo: 336-2652
Daytime Telephone
PAGER: 352-7988

Wilbert E. Scott
Signature of Treasurer

SAME
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

HAND DELIVERED

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SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	$100.00
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 + 3)	$100.00
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	$100.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	$1448.36
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	$1448.36

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	$1348.36
15. *Plus* total receipts this period (Line 8 above)	$100.00
16. *Less* total disbursements this period (Line 13 above)	$1448.36
17. *Less* in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	- 0 -

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
HENRY L. FRAZIER 8865 WILMORE DR. ZACHARY, LA. 70791 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	10/4	$100.00	
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
4. SUBTOTAL (this page)		100.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
IPC PRINTING, INC. 11632 INDUSTRIPLEX BLVD. BATON ROUGE, LA. 70809	9/18	PUSH CARDS	495.95
DEPT. OF ELECTIONS 617 NORTH BLVD. BATON ROUGE, LA.	9/24	VOTER NAME LOG.	174.85
WINN DIXIE STORE #1581 5005 CHURCH ST. ZACHARY, LA. 70791	10/4	FOOD FOR VOLUNTEERS	39.68
WAL-MART 5901 MAIN ST ZACHARY, LA. 70791	10/4	SEASONING FOR FOOD	32.09
TONY'S SEAFOOD 5218 PLANK RD BATON ROUGE, LA. 70805	10/4	FISH FOR VOLUNTEERS	61.67
H. NABOR SUPERMARKET 7201 WINBOURNE AV. BATON ROUGE, LA. 70805	10/4	RED BEANS FOR VOLUNTEERS	18.17
FARMER'S MARKET 4850 SCENIC HWY BATON ROUGE, LA. 70805	10/4	MEAT FOR VOLUNTEERS	60.90
PIGGLY WIGGLY 3837 CLECTAWS BATON ROUGE, LA. 70805	10/4	MEAT & SEASONING FOR VOLUNTEERS	22.36
3. SUBTOTAL (optional)			905.67
4. TOTAL (optional - complete only on last page of this schedule)			

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SCHEDULE E-1: EXPENDITURES

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1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
ANDERSON E. RAY 5684 FREY ST BATON ROUGE, LA 70805	10/5	CATERER.	350.00
WILBERT E. SCOTT 5727 LOWER ZACHARY RD ZACHARY, LA. 70791	10/15	FUEL (GAS) FOR CAMPAIGN	192.69
3. SUBTOTAL (optional)			542.69
4. TOTAL (optional - complete only on last page of this schedule)			

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