# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate
PAUL D. JOHNSTON
525 KENMORE DR
HARAHAN, LA 70123

2. Office Sought (include title of office as well as parish, city, town and/or election district.)
MAYOR
CITY OF HARAHAN

OFFICE USE ONLY
10/02
10-G
10/28

0209396

3. Date of Primary OCT 5, 2002
This report covers from 9-11-02 through 10-23-02

4. Type of Report:

____ 150th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
____ 10th day prior to primary
✓ 10th day prior to general
____ 40th day after general
____ Annual (future election)
____ Supplemental (past election)
____ Amendment to prior report

5. FINAL REPORT if:

____ Withdrawn
____ Filed after the election AND all loans and debts paid
____ Unopposed

6. Name and Address of Financial Institution [1]
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)
OMNI BANK
2900 RIDGELAKE
METAIRIE, LA 70002

7. Full Name and Address of Treasurer
PAUL D JOHNSTON
525 KENMORE DR
HARAHAN, LA 70123

2002 OCT 30 PM 1:34

9. Name of Person Preparing Report PAUL D JOHNSTON
Daytime Telephone 504-737-4345

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 28 day of OCT, 2002

[signature]
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

504-737-4345
Daytime Telephone

[signature]
Signature of Treasurer

504-737-4345
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

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# SUMMARY PAGE

| RECEIPTS | This Period |
|---|---|
| 1. Contributions (Schedule A-1) | 10,180.00 |
| 2. In-kind Contributions (Schedule A-2) | |
| 3. Campaign paraphernalia sales of $25 *or less* | |
| 4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3) | |
| 5. Other Receipts (Schedule A-3) | 500.00 |
| 6. Loans Received (Schedule B) | 5000.00 |
| 7. Loan Repayments Received (Schedule D) | |
| 8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7) | 15,680.00 |

| DISBURSEMENTS | This Period |
|---|---|
| 9. Expenditures (Schedule E-1) | 22,224.56 |
| 10. Other Disbursements (Schedule E-2) | |
| 11. Loan Repayments Made (Schedule B) | |
| 12. Funds Loaned (Schedule D) | |
| 13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12) | 22,224.56 |

| FINANCIAL SUMMARY | Amount |
|---|---|
| 14. Funds on hand at beginning of reporting period<br>(Must equal funds on hand at close from last report or -0- if first report for this election) | 6455 |
| 15. *Plus* total receipts this period<br>(Line 8 above) | 15,680.00 |
| 16. *Less* total disbursements this period<br>(Line 13 above) | 22,224.56 |
| 17. *Less* in-kind contributions<br>(Line 2 above) | |
| 18. Funds on hand at close of reporting period | (-80.01) |

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# SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|---|---|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | |

| SPECIAL TRANSACTIONS | This Period |
|---|---|
| 21. Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | |
| 22. Contributions received from political committees<br>(From Schedules A-1 and A-2) | |
| 23. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | 2200.00 |
| 24. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | |
| 25. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1.) | |

## NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| BARBARA L. BUTERA<br>416 CAROLYN DRIVE<br>HARAHAN, LA 70123<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 9/3/02 | $30.00 | |
| EMILE MAFFEI, JR.<br>1433 GENERES DRIVE<br>HARAHAN, LA 70123<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 9/14/02 | $100.00 | |
| DOROTHY SCHMIOT<br>EDWARD L. SCHMIOT, JR.<br>85 DOESCHER<br>HARAHAN, LA 70123<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 9/12/02 | $50.00 | |
| EARL VICKNAIR<br>GERTRUDE VICKNAIR<br>183 COLONIAL CLUB DR.<br>HARAHAN, LA 70123<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 9/12/02 | $100.00 | |
| PEL HUGHES<br>3801 TOULOUSE STREET<br>NEW ORLEANS, LA 70119<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 9/9/02 | $50.00 | |
| LYDIA D. AMATO<br>289 GARDEN ROAD<br>RIVER RIDGE, LA 70123<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 9/8/02 | $50.00 | |
| G.J. MAHL, III<br>7217 WESTMINSTER DR.<br>HARAHAN, LA 70123<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 9/9/02 | $100.00 | |
| 4. SUBTOTAL (this page) | | $480.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| EARLINE & JOSEPH PROVENZANO<br>115 ELAINE AVENUE<br>HARAHAN, LA 70123<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 9/9/02 | $100.00 | |
| EDWIN M. MAYO<br>131 W. IMPERIAL DRIVE<br>HARAHAN, LA 70123<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 9/7/02 | $50.00 | |
| JOYCE H. BURNS<br>1001 BONNABEL Blvd.<br>METAIRIE, LA 70005<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 9/7/02 | $ 50.00 | |
| MARGARET S. GRACE<br>417 CRESSIONNE DR.<br>HARAHAN, LA 70123<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 9/7/02 | $ 50.00 | |
| FRANK J. DALIA<br>ARDEN S. DALIA<br>43 IMPERIAL WOODS<br>HARAHAN, LA 70123<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 9/10/02 | $50.00 | |
| MICHAEL J. MARSIGLIA<br>1734 LAKESHORE DRIVE<br>NEW ORLEANS, LA 70122<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 9/11/02 | $50.00 | |
| AAA SILKSCREENING & SPORTING GOODS<br>1331 CARROLL STREET<br>KENNER, LA 70062<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 9/10/02 | $ 50.00 | |
| 4. SUBTOTAL (this page) | | $400.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| SPECIALTY MEDICAL ELECTRONICS<br>254 GARDEN ROAD<br>RIVER RIDGE, LA 70123<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 9/10/02 | $100.00 | |
| RICK MARAIST INSURANCE<br>7301 JEFFERSON HWY.<br>HARAHAN, LA 70123<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 9/9/02 | $200.00 | |
| NICK GIAMBELLUCA CAMPAIGN FUND<br>4701 N. TURNBULL DRIVE<br>METAIRIE, LA 70002<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 9/9/02 | $50.00 | |
| LDORIGUES & ASSOCIATES<br>500 HICKORY, Suite<br>HARAHAN, LA 70123<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 9/6/02 | $100.00 | |
| COCO-COLA ENTERPRISES<br>P.O. BOX 723040<br>ATLANTA, GA 31139<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 9/13/02 | $100.00 | |
| DORIS GULLO<br>708 GORDON<br>HARAHAN, LA 70123<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 9/12/02 | $100.00 | |
| Jerome GULLO<br>708 GORDON<br>HARAHAN, LA 70123<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 9/12/02 | $100.00 | |
| 4. SUBTOTAL (this page) | | $750.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) ____ TOTAL (complete only on last page of this schedule) ____ | | | |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| BRANDON A. FUSELIER<br>2100 SAWMILL RD.<br>BLDG. 4, APT. 302<br>RIVER RIDGE, LA 70123<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 9/23/02 | $50.00 | |
| VINCENT & DORIS METEYE<br>627 ELMEER PLACE<br>METAIRIE, LA 70005<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 9/23/02 | $100.00 | |
| JULIAN J. LESAICHERRE<br>2031 CLEARY AVENUE<br>METAIRIE, LA 70001<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 9/18/02 | $50.00 | |
| JOHN R. McGUIRE III<br>1021 MELODY DRIVE<br>METAIRIE, LA 70002<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 9/14/02 | $50.00 | |
| GARY P. McCARTHY<br>4521 HASTINGS ST.<br>METAIRIE, LA 70006<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 9/19/02 | $50.00 | |
| MARION A. BERAULT<br>1348 W. ESPLANADE<br>APT. D<br>KENNER, LA 70065<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 9/19/02 | $50.00 | |
| A. STE J. BOUDREAUX<br>9 COLONIAL LANE<br>HARAHAN, LA 70123<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 9/22/02 | $50.00 | |
| 4. SUBTOTAL (this page) | | $400.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| ANNE MARIE VANDENWEGHE<br>NO. 9 COLONIAL LANE<br>HARAHAN, LA 70123<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 9/23/02 | $50.00 | |
| JULES & CAROL TRABEAUX<br>571 SONIAT Ave.<br>HARAHAN, LA 70123<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 9/17/02 | $100.00 | |
| TRINA + TERRY STOSKOPF<br>8000 BARocco DRIVE<br>HARAHAN, LA 70123<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 9/15/02 | $100.00 | |
| RAYMOND + SHARON PERTUIT<br>150 REX DRIVE<br>RIVER RIDGE, LA 70123<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 9/15/02 | $100.00 | |
| ROBERT + LYNNE WALLENBURG<br>110 MIDWAY DRIVE<br>RIVER RIDGE, LA 70123<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 9/7/02 | $100.00 | |
| EMILE MARTEL JR.<br>1433 GENERES DRIVE<br>HARAHAN, LA 70123<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 9/23/02 | $100.00 | |
| BEADS BY THE DOZEN<br>333 EDWARDS AVENUE<br>NEW ORLEANS, LA 70123<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 9/12/02 | $100.00 | |
| 4. SUBTOTAL (this page) | | $650.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| St Cyr's Truck & Auto<br>860 Hickory Ave<br>Harahan, LA 70123<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 9/16/02 | $100.00 | |
| Claudia Goudin<br>1088 4th St<br>Gretna, LA 70053<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 9/12/02 | $100.00 | |
| Colonial Ventures<br>3333 W. Napoleon Ave.<br>Suite 200<br>Metairie, LA 70001<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 9/17/02 | $250.00 | |
| Alario & Associates<br>P.O. Box 23525<br>New Orleans, LA 70183<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 9/15/02 | $100.00 | |
| Siri & Stephen Regan<br>508 Roseland Pkwy.<br>Harahan, LA 70123<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 9/30/02 | $100.00 | |
| Gary Palmisano<br>701 Bonnabel<br>Metairie, LA 70005<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 9/26/02 | $100.00 | |
| The Venezia Law Corp.<br>3632 Canal Street<br>New Orleans, LA 7019<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 9/27/02 | $100.00 | |
| 4. SUBTOTAL (this page) | | $950.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| MELISSA JOHNSTON<br>3821 E. LA STREET DR.<br>KENNER, LA 70065<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 9/27/02 | $100.00 | |
| L.R. LYNCH, JR.<br>5029 HARRIS AVENUE<br>HARAHAN, LA 70123<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 9/30/02 | $100.00 | |
| BUD'S HOME REPAIRS, INC.<br>514 RESOR AVENUE<br>HARAHAN, LA 70123<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 9/13/02 | $100.00 | |
| JUNE M. MILAM<br>7215 SHERINGHAM DR.<br>HARAHAN, LA 70123<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 10/3/02 | $100.00 | |
| WALKER H. MILAM, JR.<br>7215 SHERINGHAM DR.<br>HARAHAN, LA 70123<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 10/3/02 | $150.00 | |
| CARLO R. FERRARA<br>P.O. BOX 23305<br>HARAHAN, LA 70183<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 10/3/02 | $100.00 | |
| WILKEN LAW FIRM<br>2900 ENERGY CENTRE<br>1100 POYDRAS STREET<br>NEW ORLEANS, LA 70163<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 10/3/02 | $50.00 | |
| 4. SUBTOTAL (this page) | | $700.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page)_____ TOTAL (complete only on last page of this schedule)_____

Form 102, Rev. 3/98, Page Rev. 3/98.

# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| GLENN M. METEYE<br>855 ELMEER AVENUE<br>METAIRIE, LA 70005<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 10/3/02 | $50.00 | |
| RICHARD + BARBARA HYLAND<br>58 GRANADA DRIVE<br>KENNER, LA 70065<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 10/3/02 | $100.00 | |
| DANIEL LICHTL<br>4432 JASPER STREET<br>METAIRIE, LA 70006<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 10/3/02 | $100.00 | |
| MATTEW GOETZ<br>3632 CANAL STREET<br>NEW ORLEANS, LA 70119<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 10/2/02 | $50.00 | |
| GARDNER GREMILLION<br>3015 LEMON STREET<br>METAIRIE, LA 70006<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 10/4/02 | $50.00 | |
| CHARLES CANNON<br>8108 FORTIER AVENUE<br>HARAHAN, LA 70123<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 10/4/02 | $50.00 | |
| SCOTT + JONI BOUDREAUX<br>1153 RUE BAYONNE<br>MANDEVILLE, LA 70471<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 10/4/02 | $100.00 | |
| 4. SUBTOTAL (this page) | | $500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

Form 102, Rev. 3/99. Page Rev. 3/00.



| | | | |
|---|---|---|---|
| POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | |
| EDWARD JOHNSTON, JR. | | | |

# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| EDWARD J. KRAUSE<br>424 SONIAT AVENUE<br>HARAHAN, LA 70123<br>POLITICAL COMMITTEE?____ PARTY COMMITTEE?____ | 9/4/02 | $100.00 | |
| MANNY'S SANITARY SUPPLIES<br>P.O. BOX 15467<br>NEW ORLEANS, LA 70175-5467<br>POLITICAL COMMITTEE?____ PARTY COMMITTEE?____ | 10/4/02 | $100.00 | |
| UNITED CABS, INC.<br>1634 EUTERPE ST.<br>NEW ORLEANS, LA 70130<br>POLITICAL COMMITTEE?____ PARTY COMMITTEE?____ | 9/12/02 | $100.00 | |
| TOM MAESTRI<br>257 WALTER RD.<br>RIVER RIDGE, LA 70123<br>POLITICAL COMMITTEE?____ PARTY COMMITTEE?____ | 10/1/02 | $200.00 | |
| JOMAR CAFE INC.<br>3544 ALAN STREET<br>METAIRIE, LA 70002<br>POLITICAL COMMITTEE?____ PARTY COMMITTEE?____ | 10/7/02 | $550.00 | |
| EDWARD JOHNSTON, JR.<br>DBA EVERGREEN<br>3904 ALABAMA AVENUE<br>KENNER, LA 70065<br>POLITICAL COMMITTEE?____ PARTY COMMITTEE?____ | 10/9/02 | $500.00 | |
| EDWARD L. SELBY<br>1528 CRETE STREET<br>NEW ORLEANS, LA 70119<br>POLITICAL COMMITTEE?____ PARTY COMMITTEE?____ | 10/8/02 | $1,000.00 | — |
| 4. SUBTOTAL (this page) | | $2,550.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page)_____ TOTAL (complete only on last page of this schedule)_____

Form 102, Rev. 3/99, Page Rev. 3/99.

# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| MAURICE KATZ<br>204 RUE ST. PETER<br>METAIRIE, LA 70005<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 10/8/02 | $500.00 | |
| MORRIS W. REED<br>2 CANAL ST., #1937<br>NEW ORLEANS, LA 70130<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 10/11/02 | $1,000.00 | |
| AARON BROUSSARD, PARISH PRESIDENT CAMPAIGN Comm.<br>1 GALLERIA Blvd., Suite 1100<br>METAIRIE, LA 70001<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 10/11/02 | $1,000.00 | |
| ROBERT ASARD ENTERPRISES<br>7816 HAYNE BLVD.<br>NEW ORLEANS, LA 70126<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 10/12/02 | $200.00 | |
| KRAUSE LAW FIRM<br>3632 CANAL STREET<br>NEW ORLEANS, LA 70119<br>POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | 9/27/02 | $200.00 | |
| POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | |
| POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____ | | | |
| 4. SUBTOTAL (this page) | | 2,900.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | 10,180.00 | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

Form 1022 Rev. 5/98. Page Rev. 5/98.

# SCHEDULE A-3: OTHER RECEIPTS

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

| 1. Name and Address of Source | 2. Date(s) | 3. Explanation(s) | 4. Amount(s) |
|---|---|---|---|
| DONALD J. BOURGEOIS<br>4716 LONIMIST<br>METAIRIE, LA 70002 | 10/14 | RETURN DEPOSIT ON RENT | 500.00 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| 5. Total OTHER RECEIPTS during this reporting period | | | 500.00 |

Form 102, Rev. 3/98. Page Rev. 3/98.

# SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

PAUL D. Johnston
525 KENMORE Dr
HARAHAN LA 70123

2. a. Date* 10/8/02 b. Interest rate -0- %(a.p.r.)

c. Amount borrowed* ..... $ 5,000.00

d. Balance due ..... $ 5,000.00

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

| Date | Principal | Interest |
|---|---|---|
| | | |

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

2. a. Date*_____ b. Interest rate _____%(a.p.r.)

c. Amount borrowed* ..... $_____

d. Balance due ..... $_____

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

| Date | Principal | Interest |
|---|---|---|
| | | |

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

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# SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| CREATIVE MARKETING 2640 RIDGELAKE DR METAIRIE, LA 70002 | 9/19 | MAIL OUT | 1000.00 |
| HFNB'S TERRACE JEFFERSON HWY HARAHAN, LA 70123 | 9/15 | FUEL | 84.00 |
| GC'S OVERSTUFFED HIGHLAND SQUARE RIVER RIDGE, LA 70123 | 10/5/02 | FOOD VICTORY PARTY | 130.34 |
| GC'S OVERSTUFFED HIGHLAND SQUARE RIVER RIDGE, LA 70123 | 9/21 | FOOD RALLY | 175.00 |
| CLASS ACT | 9/22 | MUSIC FOR RALLY | 160.00 |
| HARAHAN POLICE DEPT 6437 JEFFERSON HWY HARAHAN LA 70123 | 9/22 | OFFICE FOR RALLY | 100 |
| SCHAFFER'S CHICKEN 6634 JEFFERSON HWY HARAHAN LA 70123 | 9/23 | FOOD WORKERS | 140.41 |
| LYNN MARTIN 992 ONIC ST HARAHAN, LA 70123 | 9/22 | WIN-DIXIE SAM'S FOR RALLY | 102.61 |
| 3. SUBTOTAL (optional) | | | 1802.96 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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# SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| VFW 1133 Hickory Ave Harahan, LA 70123 | 9/22 | RALLY & DRINKS | 430.00 |
| UNITED MEDIA 3780 VET Hwy MET, LA 70002 | 9/15 | ADVERTISE IN JEWISH PAPER | 199.00 |
| BELL SOUTH | 9/14 | BILL | 141.99 |
| U.S. POSTAL SERVICE ELMWOOD BRANCH HARAHAN LA 70123 | 9/24 | POSTAGE | 299.00 |
| BETTY THIBODEAUX 4207 CANAL ST NEW ORLEANS LA 70119 | 9/15 | PHONE BANK | 2100.00 |
| PAUL JOHNSTON 525 KENMORE DR HARAHAN, LA 70123 | 9/27 | KRISPY KREME 34.62 + 21.55 KINKO'S 14.79 CUBELAND CUBE 28.10 DAY BACK | 100.00 |
| ENTERGY | 9/27 | BILL | 140.27 |
| PEL HUGHES PRINTING 3801 TOULOUSE ST NEW ORLEANS, LA 70119 | 9/24 | MAIL OUT | 2066.86 |
| 3. SUBTOTAL (optional) | | | 5477.12 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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# SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| COLONIAL LANES<br>6601 JEFFERSON HWY<br>HARAHAN, LA 70123 | 9/28 | FOOD WORKERS | 28.71 |
| PEL HUGHES PRINTING<br>3801 TOULOUSE ST<br>NEW ORLEANS, LA 70119 | 9/28 | MAIL OUT | 2130.00 |
| ACTION PRESS<br>3720 HESSMER<br>MET, LA 70002 | 9/28 | PRINTING | 462.00 |
| DIRECT MAIL<br>2617 EDENBORN AVE<br>MET, LA 70002 | 9/28 | POSTAGE | 800.00 |
| ALLTEL<br>2701 N CAUSEWAY<br>MET, LA 70001 | 9/28 | CAMPAIGN MANAGER PHONE BILL | 169.84 |
| SCHAFFNI'S CHICKEN<br>6624 JEFFERSON HWY<br>HARAHAN, LA 70123 | 9/30 | FOOD WORKERS | 165.75 |
| ACTION PRESS<br>3720 HESSMER<br>MET, LA 70002 | 9/28 | MAIL OUT | 1948.00 |
| JOE PARISE<br>3400 KENT AVE<br>MET, LA 70006 | 10/1 | WAL MART SUPPLIES + OFFICE MAT 72.70<br>FOOD 24.72 | 97.42 |
| 3. SUBTOTAL (optional) | | | 5801.72 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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# SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| WILLIAM BELLOW<br>110 RAVAN<br>HARAHAN, LA. 70123 | 9/25 | DONATION | 100.00 |
| JOE PARISE<br>3400 KENT AVE<br>MET, LA 70006 | 10/2/. | SUPPLIES FOR VICTORY PARTY | 505.00 |
| SMILIE'S REST<br>5725 JEFFERSON<br>HARAHAN LA 70123 | 10/3 | FUND RAISER | 190/.25 |
| JOE PARISE<br>3400 KENT AVE<br>MET, LA 70006 | 10/4 | BEER + DRINKS + FOOD VICTORY PARTY | 190.00 |
| CMC<br>2237 NORTH HULLEN<br>SUITE 212<br>MET, LA 70001 | 10/8 | PRINTING | 2193.00 |
| PEGGY CHILDERS<br>4050 TECHE<br>KENNER, LA 70065 | 10/5 | POLL WATCHER | 7500 |
| SUSAN FAGACI<br>4216 LOIRE<br>KENNER LA 70065 | 10/5 | POLL WATCHER | 75.00 |
| DIANE ROSENBACH<br>83 MADRID<br>KENNER, LA 70065 | 10/5 | POLL WATCHER | 75.00 |
| 3. SUBTOTAL (optional) | | | 5114.25 |
| 4. TOTAL (optional – complete only on last page of this schedule) | | | |

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# SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| ROBERT CAFFAREL<br>6735 WEST MAGNOLIA BLVD<br>HARAHAN, LA 70123 | 10/5 | POLL WATCHER | 75.00 |
| CRISTINA CAFFAREL<br>6735 WEST MAGNOLIA BLVD<br>HARAHAN, LA 70123 | 10/5 | POLL WATCHER | 75.00 |
| ANN BECKMEYER<br>428 37th ST<br>NEW ORLEANS, LA 70124 | 10/5 | POLL WATCHER | 75.00 |
| CYNTHIA BODE<br>7921 JAY ST<br>MET, LA 70003 | 10/5 | POLL WATCHER | 75.00 |
| PAUL JOHNSTON JR<br>1418 N CLEARVIEW<br>MET, LA 70003 | 10/5 | POLL WATCHER | 75.00 |
| JOE PARISE<br>3400 KENTUCKY<br>MET, LA 70006 | 10/2 | SUPPLIES FOR VICTORY PARTY | 183.62 |
| ENTERGY | 10/9 | BILL | 163.77 |
| LYNN MARTIN<br>992 OAK AVE<br>HARAHAN, LA 70123 | 10/5 | BAND FOR VICTORY PARTY | 190.00 |
| 3. SUBTOTAL (optional) | | | 912.39 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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# SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| Schipini's Chicken 6124 Jefferson Hwy Harahan, LA 70123 | 10/5 | Food + for Party | 252.59 |
| AD Graphics 413 Commerce Pt Harahan, LA 70123 | 10/9 | Signs | 1097.24 |
| Paul Johnston 525 Kenmore Dr Harahan, LA 70123 | 10/14 | Pay back on campaign | 350.00 |
| Republican Party of Jefferson Parish | 10/15 | Donation | 60.00 |
| Clem Rouse 117 Briley St Harahan, LA 70123 | 10/16 | Food + supplies | 338.56 |
| Harahan Lions Hickory Ave Harahan, LA 70123 | 10/16 | Donation | 50.00 |
| Pel Hughes Printing, 3801 Toulouse St New Orleans, LA 70119 | 9/11 | Printing + Pistols | 962.73 |
| | | | — |
| 3. SUBTOTAL (optional) | | | 3116.12 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | 22,220.56 |

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3116.12