# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

PAUL MASSA
2707 URSULINE
N.O. LA 70119

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

ORLEANS Parish
DISTRICT ATTORNEY

OFFICE USE ONLY

10/02
10-G
10/28

0209418

3. Date of Primary October 5, 2002

This report covers from September 16 through October 16, 2002

4. Type of Report:

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
____ 10th day prior to primary
X 10th day prior to general
____ 40th day after general
____ Annual (future election)
____ Supplemental (past election)
____ Amendment to prior report

5. FINAL REPORT if:

____ Withdrawn
____ Unopposed
____ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

BANK ONE
1425 N. Broad
NOLA 70119

7. Full Name and Address of Treasurer

PAUL MASSA
2707 Ursuline
NOLA 70119

8. Name of Person Preparing Report PAUL MASSA

Daytime Telephone 504 866-6606

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 27 day of October 2002

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

866-6606
Daytime Telephone

Same
Signature of Treasurer

Same
Daytime Telephone

9. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

2002 OCT 30 PM 1:54
ETHICS ADMINISTRATION
CAMPAIGN FINANCE
RECEIVED

# SUMMARY PAGE

| RECEIPTS | This Period |
|---|---|
| 1. Contributions (Schedule A-1) | $ 1100.00 |
| 2. In-kind Contributions (Schedule A-2) | 0 |
| 3. Campaign paraphernalia sales of $25 *or less* | 0 |
| 4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 + 3) | $ 1100.00 |
| 5. Other Receipts (Schedule A-3) | 0 |
| 6. Loans Received (Schedule B) | 0 |
| 7. Loan Repayments Received (Schedule D) | 0 |
| 8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7) | $ 1100.00 |

| DISBURSEMENTS | This Period |
|---|---|
| 9. Expenditures (Schedule E-1) | 1149.85 |
| 10. Other Disbursements (Schedule E-2) | 0 |
| 11. Loan Repayments Made (Schedule B) | |
| 12. Funds Loaned (Schedule D) | |
| 13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12) | 1149.85 |

| FINANCIAL SUMMARY | Amount |
|---|---|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | 55.12 |
| 15. *Plus* total receipts this period (Line 8 above) | 1100.00 |
| 16. *Less* total disbursements this period (Line 13 above) | 1149.85 |
| 17. *Less* in-kind contributions (Line 2 above) | 0 |
| 18. Funds on hand at close of reporting period | $ 5.27 |

Form 102, Rev. 3/03, Page Rev. 3/03.

# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| Robert + Barbara Massa<br>42522 Woodward Ave "A"<br>Bloomfield Hills, MI 48304<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | Sept. 11, 2002 | $ 300.00 | 300.00 |
| Gene and Betty MASSA<br>115 Suburban Blvd<br>Delran, NJ 08075<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | Sept 17, 2002 | $ 150.00 | $150.00 |
| Erik Massa + Melissa Bradshaw<br>PO Box 112<br>Randall, WA 98377<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | Sept 20, 2002 | $100.00 | $ 100.00 |
| Dennis Daugherty and Chris Lough<br>20 Lakecrest Dr<br>Danbury CT 06811<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | Sept. 20, 2002 | $100.00 | $100.00 |
| Luke Fontana<br>PO Box 73447<br>Metairie LA 70033<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | Sept. 20, 2002 | $300.00 | $300.00 |
| Danny and Mary MASSA<br>23 Winding Road<br>Rockville Center, NY 11570<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | Sept. 27, 2002 | $150.00 | $150.00 |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| 4. SUBTOTAL (this page) | | $1100.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | $1100.00 | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) 0 TOTAL (complete only on last page of this schedule) 0

Form 102, Rev. 3/98, Page Rev. 3/99

# SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| PAUL MASSA<br>2707 Ursuline<br>NOLA 70119 | October 27, 2002 | Repay Loan | $300.00 |
| Mele Printing<br>139 N. Broad<br>N.O. LA 70119 | 9/17/02<br>10/4/02 | printing<br>printing | $33.79<br>$91.00 |
| Ed Smith's Stencils works<br>326 Camp St<br>NOLA 70130 | 9/17/02<br>9/27/02<br>10/2/02 | printing materials<br>printing materials<br>printing supplies | 165.52<br>11.60<br>10.90 |
| WTIX Radio<br>POB 58800<br>NOLA 70158-8800 | 10/4/02 | 8 Radio Spots | $320.00 |
| Gambit Weekly<br>3923 Bienville<br>NOLA 70119 | 9/24/02 | print advertisement | $139.00 |
| Dress for Success N.O.<br>1400 Poydras<br>NOLA 70112 | 9/19/02 | Breakfast Conference | $40.00 |
| Office Depot<br>1429 St. Charles Ave<br>NOLA 70130 | 9/30/02 | printing supplies | 37.04 |
| | | | |
| 3. SUBTOTAL (optional) | | | 1149.85 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | 1149.85 |

Form 102, Rev. 3/98, Page Rev. 3/98.