CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Rodney McFarland Sr.
1017 Ouachita Ave
Monroe La 71201

2. Office Sought (include title of office as well as parish, city, town and/or election district.)

Monroe City School Board
District 5

OFFICE USE ONLY

10-6 10/02

020940

3. Date of Primary October 5, 2002

This report covers from September 20, 2002 through October 19, 2002

4. Type of Report:

- ____ 180th day prior to primary
- ____ 90th day prior to primary
- ____ 30th day prior to primary
- ____ 10th day prior to primary
- ✓ 10th day prior to general
- ____ 40th day after general
- ____ Annual (future election)
- ____ Supplemental (post election)
- ____ Amendment to prior report

5. FINAL REPORT if:

- ____ Withdrawn
- ____ Unopposed
- ✓ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

AmSouth Bank
1001 N. 18 St.
Monroe La 71201

7. Full Name and Address of Treasurer

Kelvin Cilforne
707 So 6th
Monroe, La 71201

8. Name of Person Preparing Report Kelvin Cilforne

Daytime Telephone 318 362-6362

9. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 6 day of November 2002 (Amended)

Rodney McFarland, Sr. 318 327-5556
Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee) Daytime Telephone

Treasurer 318-362-6362
Daytime Telephone

10. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Rec'd. 2002 Nov 14

AMENDMENT ATTACHED

AMENDMENT

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Rodney McFarland Sr.
1017 Ouachita Ave
Monroe La 71201

2. Office Sought (include title of office as well as parish, city, town and/or election district.)

Monroe City School Board
District 5

OFFICE USE ONLY
10/02
10-G
10/28

02094420

3. Date of Primary Oct. 5, 2002

This report covers from 9-25-02 through 10-18-02

4. Type of Report:

____180th day prior to primary
____90th day prior to primary
____30th day prior to primary
____10th day prior to primary
✓ 10th day prior to general
____40th day after general
____Annual (future election)
____Supplemental (past election)
____Amendment to prior report

5. FINAL REPORT if:

____Withdrawn
____Unopposed
✓ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

AmSouth Bank
1001 N. 18 St.
Monroe La 71201

7. Full Name and Address of Treasurer

Kelvin C. Horne
707 So 6th
Monroe, La 71201

2002 OCT 30 PM 1:45
RECEIVED

9. Name of Person Preparing Report Kelvin C. Horne

Daytime Telephone 318 362-6362

SCANNED
Date 10/31/02 By VD

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 18 day of October 2002

Rodney McFarland, Sr.
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

318 327-5556
Daytime Telephone

Kelvin C. Horne
Signature of Treasurer

318-362-6362
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Form 102, Rev 1/95, Page Rev 3/00.

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	2298.40
2. In-kind Contributions (Schedule A-2)	-0-
3. Campaign paraphernalia sales of $25 *or less*	-0-
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 + 3)	2298.40
5. Other Receipts (Schedule A-3)	-0-
6. Loans Received (Schedule B)	675.00
7. Loan Repayments Received (Schedule D)	-0-
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	2973.40

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	2734.28
10. Other Disbursements (Schedule E-2)	-0-
11. Loan Repayments Made (Schedule B)	-0-
12. Funds Loaned (Schedule D)	-0-
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	2734.28

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	148.00
15. *Plus* total receipts this period (Line 8 above)	2973.40
16. *Less* total disbursements this period (Line 13 above)	2734.28
17. *Less* in-kind contributions (Line 2 above)	-0-
18. Funds on hand at close of reporting period	387.12

Form 102, Rev. 8/96, Page Rev. 8/96.

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
Owens Campaign Comitee POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9-26-02	100.00	100.00
Greater Free Gift Baptist Church 1901 Burg Jones Lane Monroe La 71202 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	10-4-02	698.40	698.40
First Security Title Agency Insurance POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	10-10-02	250.00	250.00
Intricated Connections, Inc. POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	10-11-02	500.00	500.00
Charles H. Pritchard CPA PO Box 2320 Monroe La 71207 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	10-15-02	50.00	50.00
John L Luffey Jr Special Account PO Box 7580 Monroe La 71211 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	10-17-02	300.00	300.00
LMH Realty PO Box 4745 Monroe, La 71210 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	10-17-02	200.00	200.00
4. SUBTOTAL (this page)		2098.40	N/A
5. TOTAL (complete only on last page of this schedule)		–	N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 2098.40 TOTAL (complete only on last page of this schedule) –

Form 102, Rev. 3/95, Page Rev. 3/95.

SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of $25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of In-Kind Contributor	2. In-Kind Contributions this Reporting Period a. Description(s)	b. Date(s)	c. Value(s)	3. Total this Election
Continue from A-1 JS Ross Construction 215 Joe White Rd Monroe, La 71203 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____		10-17-02	200.00	200.00
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____				
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____				
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____				
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____				
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____				
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____				
4. SUBTOTAL (this page)			200.00	N/A
5. TOTAL (complete only on last page of this schedule)			2298.40	N/A

6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 200.00 TOTAL (complete only on last page of this schedule) 2298.40

Form 102, Rev. 3/98, Page Rev. 3/98.

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

Rodney McFarland Sr.
1017 Ouachita Ave
Monroe, La 71201

2. a. Date* 9-30-02 b. Interest rate N/A %(a.p.r.)

c. Amount borrowed* $ 675.00

d. Balance due $ 675.00

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $ N/A

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount or liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest
N/A	N/A	N/A

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

2. a. Date* _____ b. Interest rate _____ %(a.p.r.)

c. Amount borrowed* $ _____

d. Balance due $ _____

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $ _____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount or liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

Form 202, Rev. 3/98, Page Rev. 3/98

AMENDMENT

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

Mc Farland Funeral Home
PO Box 686
Delhi, La 71232

2. a. Date* 9-30-02 b. Interest rate N/A %(a.p.r.)

c. Amount borrowed* $ 675.00

d. Balance due $ 675.00

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $ N/A

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest
N/A	N/A	N/A

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

2. a. Date* _____ b. Interest rate _____ %(a.p.r.)

c. Amount borrowed* $ _____

d. Balance due $ _____

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $ _____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

Form 102, Rev. 3/98 Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Marlon Carter 3375 Hwy 594 Apt 1-D Monroe La 71203	9-25-02	Rental Supplies	49.28
~~Free~~ Free Press	9-30-02	Advertisement	~~800.00~~ 675.00
Dispatch	9-30-02	Advertisement	800.00
Free Press	10-10-02	Advertisement	100.00
Kirste Incorpo 401 Walnut St. Monroe La 71201	10-11-02	Campaign Materials	360.00
Kirste Incorp	10-14-02 10-18-02	Campaign Materials	-100.00 -400.00
Pro Works	10-14-02	Advertisement	250.00
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			2734.28

Form L07, Rev. 3/05, Page Rev. 3/98.