CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Nicholas J. "Nicky" Muscarello
105 Abingdon Way
Hammond, LA 70401

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Hammond City Council
District 5

OFFICE USE ONLY

10/02
10-G
10/28

02034431

3. Date of Primary October 5, 2002

This report covers from 9/16/02 through 10/16/02

4. Type of Report:

____180th day prior to primary
____90th day prior to primary
____30th day prior to primary
____10th day prior to primary
__X__10th day prior to general
____40th day after general
____Annual (future election)
____Supplemental (past election)
____Amendment to prior report

5. FINAL REPORT if:

____Withdrawn
____Unopposed
____Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Central Progressive Bank
1808 W. Thomas St.
Hammond, LA 70401

7. Full Name and Address of Treasurer

Nicholas J. Muscarello, Jr.
614 Joe Ferris Drive
Hammond, LA 70401

2002 OCT 30 PM 1:34

8. Name of Person Preparing Report John N. Durnin, CPA

Daytime Telephone (985) 345-6262

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 28th day of October, 2002.

Signature of Candidate/Chairperson
(To be signed by Chairperson *only* if report by principal campaign committee)

(985)542-4142
Daytime Telephone

Signature of Treasurer

(985)542-4555
Daytime Telephone

9. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

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SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	1175.00
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	1175.00
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	1600.00
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	2775.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	1729.98
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	1729.98

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	140.86
15. *Plus* total receipts this period (Line 8 above)	**2775.00**
16. *Less* total disbursements this period (Line 13 above)	**1729.98**
17. *Less* In-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	1185.88

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
Hammond Area Republican Women's Club 900 Delmar Blvd Hammond, LA 70403 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	9/25/02	75.00	75.00
Timothy D. Lantrip 509 East Charles St. Hammond, LA 70401 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	9/30/02	300.00	300.00
Bill Hood Auto Group P O Box 3007 1500 N. Morrison Blvd Hammond, LA 70404 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	9/30/02	300.00	300.00
R. A. M. Limited Partnership P O Box 2305 Hammond, LA 70404 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	10/08/02	500.00	500.00
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
4. SUBTOTAL (this page)		1175.00	N/A
5. TOTAL (complete only on last page of this schedule)		1175.00	N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

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SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

Chief Investments, LLC
105 Abingdon Way
Hammond, LA 70401

2. a. Date* 9/30/02 b. Interest rate 0.00 %(a.p.r.)

c. Amount borrowed* . . . . . $ 1200.00

d. Balance due . . . . . $ 1200.00

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

Nicholas J. "Nicky" Muscarello
105 Abingdon Way
Hammond, LA 70401

2. a. Date* 9/30/02 b. Interest rate 0.00 %(a.p.r.)

c. Amount borrowed* . . . . . $ 400.00

d. Balance due . . . . . $ 400.00

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

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The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

Nicholas J. "Nicky" Muscarello
105 Abingdon Way
Hammond, LA 70401

2. a. Date* 5/27/02 b. Interest rate 0.00 %(a.p.r.)

c. Amount borrowed* $ 200.00

d. Balance due $ 200.00

*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

Nicholas J. "Nicky" Muscarello
105 Abingdon Way
Hammond, LA 70401

2. a. Date* 5/22/02 b. Interest rate 0.00 %(a.p.r.)

c. Amount borrowed* $ 300.00

d. Balance due $ 300.00

*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

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SC..EDULE D: FUNDS LOAN_D

The following information must be provided for each loan or line of credit made this reporting period, even if it has been repaid. Also, complete this schedule for loans made in prior periods that are still outstanding. Separate loans must be reported separately, even if to the same borrower.

1. Name and address of borrower

Nicholas J. "Nicky" Muscarello
105 Abingdon Way
Hammond, LA 70401

2. a. Date* 6/14/02 b. Interest rate 0.00 %(a.p.r.)

c. Amount loaned* $ 750.00

d. Balance due $ 750.00

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $

3. Endorsors/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of borrower

Nicholas J. "Nicky" Muscarello
105 Abingdon Way
Hammond, LA 70401

2. a. Date* 6/19/02 b. Interest rate 0.00 %(a.p.r.)

c. Amount loaned* $ 400.00

d. Balance due $ 400.00

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $

3. Endorsors/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender
Nicholas J. "Nicky" Muscarello
105 Abingdon Way
Hammond, LA 70401

2. a. Date* 7/10/02 b. Interest rate 0.00 %(a.p.r.)

c. Amount borrowed* $ 200.00

d. Balance due $ 200.00

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known list all payments under principal.)

1. Name and address of lender

Nicholas J. "Nicky" Muscarello
105 Abingdon Way
Hammond, LA 70401

2. a. Date* 8/8/02 b. Interest rate 0.00 %(a.p.r.)

c. Amount borrowed* $ 300.00

d. Balance due $ 300.00

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known list all payments under principal.)

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional.* Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Speedway Printing & Copy Center 1408 W. Thomas St. Hammond, LA 70401	9/25/02	Door Hangers	222.91
Hammond Daily Star 725 S. Morrison Blvd Hammond, LA 70403	9/26/02	Advertising	1221.52
Hammond Daily Star 725 S. Morrison Blvd. Hammond, LA 70403	10/010/02	Advertising	238.35
Office Depot 2260 W. Thomas St. Hammond, LA 70401	10/10/02	Thank you cards	33.93
Walmart 2799 W. Thomas St. Hammond, LA 70401	10/10/02	Thank you card	13.27
3. SUBTOTAL (optional)			1729.98
4. TOTAL (optional - complete only on last page of this schedule)			1729.98

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