CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Juanita F. Mizell
80414 N.Willie Rd.
Folsom, La. 70437

2. Office Sought: (Include title of office as well as parish, city, town and/or election district.)

Justice of the Peace
Folsom, La.
St. Tammany Parish
Ward II

OFFICE USE ONLY

10/02
10-G
10/28

0253538

3. Date of Primary October 5, 2002

This report covers from 9/16/02 through Oct. 28, 2002

4. Type of Report.

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
____ 10th day prior to primary
X 10th day prior to general
____ 40th day after general
____ Annual (future election)
____ Supplemental (past election)
____ Amendment to prior report

SCANNED
Date 1/20 By 62

5. FINAL REPORT if:

____ Withdrawn
____ Unopposed
X Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Hibernia Nat'l Bank
Folsom, La.

7. Full Name and Address of Treasurer

Juanita F. Mizell
80414 N.Willie Rd.
Folsom, La. 70437

8. Name of Person Preparing Report Juanita F. Mizell

Daytime Telephone (985) 796-3010

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 23rd day of October 2002

Juanita F. Mizell
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

(985) 796-3010
Daytime Telephone

Juanita F. Mizell
Signature of Treasurer

(985) 796-3010
Daytime Telephone

9. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Form 102, Rev. 1/95 Page Rev. 8/00