# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

**1. Qualifying Name and Address of Candidate**
WILLIAM T. KLEINPETER
P. O. BOX 701
PORT ALLEN LA 70767

**2. Office Sought (include title of office as well as parish, city, town and/or election district)**
CITY JUDGE
CITY OF PORT ALLEN
PORT ALLEN, LA.

**OFFICE USE ONLY**
10/02
10-G
11/4
02087703

**3. Date of Primary** 10/05/2002

This report covers from 09/16/2002 thru 10/16/2002

**4. Type of Report**

___ 180th day prior to primary
___ 90th day prior to primary
___ 30th day prior to primary
___ 10th day prior to primary
X 10th day prior to general
___ 40th day after general
___ Annual (future election)
___ Supplemental (past election)
___ Amendment to prior report

**5. FINAL REPORT if:**

___ Withdrawal
___ Unopposed
___ Filed after the election AND all loans and debts paid

**6. Name and Address of Financial Institution** (You are required by law to use one or more banks or savings and loan associations as the depository of all campaign funds.)

Please see attached sheets.

**7. Full Name and Address of Treasurer**

Please see attached sheets.

**8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY**

a. Name and address of principal campaign committee

b. Name and address of committee's chairperson

c. Name and address of all subsidiary committees, if any (use additional sheets if necessary)

Please see attached sheets.

**9.a. Name of person preparing report**

b. Daytime telephone

Please see attached sheets.

**10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.**

Dated 11/04/2002

RANDALL ANDRE'
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

225-343-9234
Daytime Telephone

BOBBY L. STANLEY
Signature of Treasurer

225-343-4841
Daytime Telephone

## Affiliated Persons / Organizations



| Name and Address of | Candidate Information |
|---|---|
| CHAIRMAN RANDALL ANDRE'<br>4131 BAYOU POYDRAS ROAD<br><br>ERWINVILLE LA 70727<br><br>Chairperson: | Office Sought (Include title of office as well as parish, city, town and/or election district)<br><br>Name of Political Party:<br>☐ SUPPORTED ☐ OPPOSED by the Committee |
| Daytime Telephone (Preparer): | Rel of Aff. Org. to Comm: |
| Name and Address of<br>TREASURER BOBBY E STANLEY<br>P. O. BOX 701<br><br>PORT ALLEN LA 70767<br><br>Chairperson: | Candidate Information<br>Office Sought (Include title of office as well as parish, city, town and/or election district)<br><br>Name of Political Party:<br>☐ SUPPORTED ☐ OPPOSED by the Committee |
| Daytime Telephone (Preparer): | Rel of Aff. Org. to Comm: |
| Name and Address of Financial Institution<br>IBERVILLE TRUST & SAVINGS BANK<br>P. O. BOX 696<br><br>PLAQUEMINE, LA 70764<br><br>Chairperson: | Candidate Information<br>Office Sought (Include title of office as well as parish, city, town and/or election district)<br><br>Name of Political Party:<br>☐ SUPPORTED ☐ OPPOSED by the Committee |
| Daytime Telephone (Preparer): | Rel of Aff. Org. to Comm: |
| Name and Address of Principal Committee<br>COMMITTEE TO ELECT WILLIAM T. KLEINPETER<br>P. O. BOX 701<br><br>PORT ALLEN LA 70767<br><br>Chairperson: | Candidate Information<br>Office Sought (Include title of office as well as parish, city, town and/or election district)<br><br>Name of Political Party:<br>☐ SUPPORTED ☐ OPPOSED by the Committee |
| Daytime Telephone (Preparer): | Rel of Aff. Org. to Comm: |

# SUMMARY PAGE



| RECEIPTS | This Period |
|---|---|
| 1. Contributions (Schedule A-1) | 972.36 |
| 2. In-kind contributions (Schedule A-2) | 0.00 |
| 3. Campaign paraphernalia sales of $25 or less | 0.00 |
| 4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 + 3) | 972.36 |
| 5. Other Receipts (Schedule A-3) | 0.00 |
| 6. Loans Received (Schedule B) | 0.00 |
| 7. Loan Repayments Received (Schedule D) | 0.00 |
| 8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7) | 972.36 |

| DISBURSEMENTS | This Period |
|---|---|
| 9. Expenditures (Schedule E-1) | 3279.26 |
| 10. Other Disbursements (Schedule E-2) | 0.00 |
| 11. Loan Repayments Made (Schedule B) | 0.00 |
| 12. Funds Loaned (Schedule D) | 0.00 |
| 13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12) | 3279.26 |

| FINANCIAL SUMMARY | Amount |
|---|---|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | 2306.90 |
| 15. Plus total receipts this period (Line 8 above) | + 972.36 |
| 16. Less total disbursements this period (Line 13 above) | - 3279.26 |
| 17. Less in-kind contributions (Line 2 above) | - 0.00 |
| 18. Funds on hand at close of reporting period | 0.00 |

# SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|---|---|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, stocks, bonds, etc.) | 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | 0.00 |

| SPECIAL TRANSACTIONS | This Period |
|---|---|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B) | 0.00 |
| 22. Contributions from PACs (From Schedules A-1 and A-2) | 0.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1) | 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or line 3, above) | 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1) | 0.00 |

## NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

# SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)



The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: In-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see Schedule F. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| Mitael E Buchari<br>12263 Brookshire Ave.<br>Baton Rouge, LA 70816-6702<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 10/05/2002 | 100.00 | 100.00 |
| William T Kleinpeter<br>1650 Beaulieu<br>Port Allen LA 70767<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 10/10/2002 | 272.36 | 272.36 |
| Dr. Philip G Papott<br>635 Maryland Ave.<br>Port Allen, LA 70767<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 09/18/2002 | 300.00 | 300.00 |
| Red-Ton, Inc.<br>P. O. Box 28<br>Port Allen LA 70767<br>POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____ | 10/01/2002 | 300.00 | 300.00 |

| | | |
|---|---|---|
| 4. SUBTOTAL (this page) | 972.36 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | 972.36 | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) 0.00 TOTAL (complete only on last page of this schedule) 0.00

# SCHEDULE E-1: GENERAL EXPENDITURES



Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| Marcus Collins<br>444 Avenue B<br>Port Allen LA 70767 | 10/04/2002 | Handing out Campaign Literature | 50.00 |
| John Gross<br>240 Third St.<br>Port Allen LA 70767 | 10/04/2002 | Handing out campaign literature | 25.00 |
| Dawn Jason<br>1801 Fairway Dr.<br>Port Allen LA 70767 | 10/04/2002 | Handing out campaign literature | 25.00 |
| Landon Kemp<br>309 Pine St.<br>Port Allen LA 70767 | 10/04/2002 | Handing out campaign literature | 25.00 |
| Ginny Kleinpeter<br>1846 Fairway Dr.<br>Port Allen LA 70767 | 10/04/2002 | Handing out campaign literature | 25.00 |
| Katherine Kleinpeter<br>1846 Fairway Dr.<br>Port Allen LA 70767 | 10/04/2002 | Handing out campaign literature | 25.00 |
| Doug Luker<br>710 S. Jefferson Ave.<br>Port Allen LA 70767 | 10/04/2002 | Handing out campaign literature | 50.00 |
| PREMIERE GRAPHICS<br>12528 PARKNOLL<br>BATON ROUGE, LA 70816 | 10/02/2002 | Sample Ballots | 509.27 |
| 3. SUBTOTAL (optional - this page) | | | 734.27 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

# SCHEDULE E-1: GENERAL EXPENDITURES



Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| Iberville Trust & Saving Bank<br>Court St.<br>Port Allen LA 70767 | 09/30/2002 | Bank Service Charge | 2.30 |
| WEST SIDE JOURNAL<br>868 N. JEFFERSON AVE.<br>PORT ALLEN LA 70767 | 10/10/2002 | Campaign Advertisment | 157.50 |
| West Baton Rouge Conference Center<br>2750 N. Westport Dr.<br>Port Allen LA 70767 | 10/05/2002 | Election Night Party | 2385.19 |

| | |
|---|---|
| 3. SUBTOTAL (optional - this page) | 2544.99 |
| 4. TOTAL (optional - complete only on last page of this schedule) | 3779.26 |