CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate
John C. LaMarque
1628 8th St.
Slidell, La. 70458

2. Office Sought (include title of office as well as parish, city, town and/or election district.)
School Board
District 13
St. Tammany Parish

OFFICE USE ONLY
10/02
10-G
11/13
0210065

3. Date of Primary 10/5/02
This report covers from 9/16/02 through 10/16/02

4. Type of Report:

____180th day prior to primary
____90th day prior to primary
____30th day prior to primary
____10th day prior to primary
✓ 10th day prior to general
____40th day after general
____Annual (future election)
____Supplemental (past election)
____Amendment to prior report

5. FINAL REPORT if:

____Withdrawn
____Unopposed
____Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)
Parish Nat. Bank
Slidell, La 70458

7. Full Name and Address of Treasurer

8. Name of Person Preparing Report John C. LaMarque
Daytime Telephone 985-643-4656

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 13 day of Nov. 02

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)
985-643-4656
Daytime Telephone

Signature of Treasurer
Daytime Telephone

9. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

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SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	300 00
2. In-kind Contributions (Schedule A-2)	—
3. Campaign paraphernalia sales of $25 or less	—
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	300 00
5. Other Receipts (Schedule A-3)	—
6. Loans Received (Schedule B)	571 74
7. Loan Repayments Received (Schedule D)	—
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	~~800 00~~ 871 74

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	1716 95
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	1716 95

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	845 21
15. *Plus* total receipts this period (Line 8 above)	871 74
16. *Less* total disbursements this period (Line 13 above)	1716 95
17. *Less* in-kind contributions (Line 2 above)	—
18. Funds on hand at close of reporting period	0

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
St. Tammany Fed of Teachers 401 Pontchartrain Dr. Slidell La. 70458 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	9/30/02	300.00	300.00
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
4. SUBTOTAL (this page)			N/A
5. TOTAL (complete only on last page of this schedule)			N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) ____ TOTAL (complete only on last page of this schedule) ____

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SCHEDULE D: FUNDS LOANED

The following information must be provided for each loan or line of credit made this reporting period, even if it has been repaid. Also, complete this schedule for loans made in prior periods that are still outstanding. Separate loans must be reported separately, even if to the same borrower.

1. Name and address of borrower
John C. Lamarque
1628 8th St.
Slidell, La. 70458

2. a. Date* 10/14/02 b. Interest rate 0 %(a.p.r.)
c. Amount loaned* $ 871.24
d. Balance due $ 871.24

*For lines of credit give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $

3. Endorsers/Guarantors
John C. Lamarque
1628 8th St.
Slidell, La 70458

4. Repayments this period

Date	Principal	Interest

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of borrower

2. a. Date* b. Interest rate %(a.p.r.)
c. Amount loaned* $
d. Balance due $

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $

3. Endorsers/Guarantors

4. Repayments this period

Date	Principal	Interest

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Budget Paint Center 1901 2nd St. Slidell, La. 70458	9/27/02	Push Cards	118 86
SCBI 104B East Commerce View Rd. Gonzales, La 70737	10/9/02	Mail out	1352.44
Pontchartrain Hardware 3320 Pontchartrain Dr. Slidell, La. 70458	9/21/02	Sign lumber	39 02
Acadian Signs 59363 Hwy 433 Slidell, La.	9/20/02	Signs	206 63
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			1716 96

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