

# CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT

(to be filed by a candidate or his principal campaign committee)

Use **ONLY** if **ALL** of the following criteria are met: (1) candidate is running for a "major" or "district" office; (2) contributions from one source in excess of \$200 have not been received for this election; (3) not more than \$200 of the candidate's personal funds have been used for campaign expenditures; (4) expenditures in excess of \$5,000 have not been made for this election; and (5) an itemized (long) report has not been filed in connection with this election.

**THIS AFFIDAVIT MUST BE SWORN BEFORE A NOTARY**

Hand deliver or mail to: **CAMPAIGN FINANCE, 2416 Quall Drive, 3<sup>rd</sup> Floor, Baton Rouge, LA 70808**

1. Full Name and Address of Candidate

Leaton Johnson  
131 Lavelle Johnson Rd.  
Pitkin La. 70656

2. Office Sought (include title of office as well as parish, city, town and/or election district.)

Constable  
Ward 7  
Vernon Parish

OFFICE USE ONLY

10-G  
4/18  
NRIF

0210263

3. Date of Primary \_\_\_\_\_

This report covers from \_\_\_\_\_ through \_\_\_\_\_

4. Type of Report:

\_\_\_\_ 180th day prior to primary      \_\_\_\_ 10th day prior to general  
\_\_\_\_ 90th day prior to primary      \_\_\_\_ 40th day after general  
\_\_\_\_ 30th day prior to primary      \_\_\_\_ Annual (future election)  
\_\_\_\_ 10th day prior to primary       Supplemental (past election)

5. FINAL REPORT IS:      \_\_\_\_ Withdrawn       Unopposed

6. a. Name of Person Preparing Report

b. Daytime Telephone

7. I DO HEREBY CERTIFY, after being duly sworn, that, with respect to the election described above, I (the Committee) have (has) not received contributions from one source in excess of \$200 and have (has) not made expenditures totaling in excess of \$5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of the current reporting period.

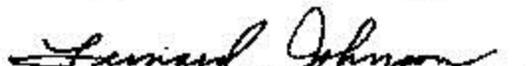
8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY  
a. Name and address of principal campaign committee, committee's chairperson and subsidiary committees, if any (use additional sheets if necessary).

  
Signature of Candidate/Chairperson  
(To be signed by chairperson only if report by principal campaign committee)

337-328-5436  
Daytime Telephone

Sworn to and subscribed before me this 10 day of OCT. 2002

at Pitkin La.  
(City) (State)

  
NOTARY PUBLIC

2002 NOV 20 PM 1:45

RECEIVED  
CAMPAIGN FINANCE  
Baton Rouge, LA