CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Aretha Riley-Etienne
PO Box 155
Port Sulphur, La
70083

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Council Member
District 7
Plaquemines Parish
Port Sulphur, La 70083

OFFICE USE ONLY

10/02
40-G
13/5

0215400

3. Date of Primary October 5, 2002

This report covers from October 17, 2002 through Dec. 5, 2002

4. Type of Report:

- ____ 180th day prior to primary
- ____ 90th day prior to primary
- ____ 30th day prior to primary
- ____ 10th day prior to primary
- ____ 10th day prior to general
- ✓ 40th day after general
- ____ Annual (future election)
- ____ Supplemental (past election)
- ____ Amendment to prior report

5. FINAL REPORT if:

- ____ Withdrawn
- ____ Unopposed
- ✓ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Regions Bank
28526 Hwy 23
Port Sulphur, La 70083

7. Full Name and Address of Treasurer

Aretha Riley-Etienne
PO Box 155
Port Sulphur, La
70083

9. Name of Person Preparing Report Aretha Riley-Etienne

Daytime Telephone 985-564-4392 / 985-504-2570

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 13th day of November, 2002

Aretha Riley-Etienne — 985-564-4392
Signature of Candidate/Chairperson — Daytime Telephone
(To be signed by Chairperson only if report by principal campaign committee)

Aretha Riley-Etienne — 985-564-4392
Signature of Treasurer — Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

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SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	Ø
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	Ø

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	720.21
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	300.00
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	1020.21

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	995.52
15. *Plus* total receipts this period (Line 8 above)	Ø.ØØ
16. *Less* total disbursements this period (Line 13 above)	1020.21
17. *Less* in-kind contributions (Line 2 above)	Ø.ØØ
18. Funds on hand at close of reporting period	-24.69

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SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

2. a. Date*_____ b. Interest rate _____%(a.p.r.)

c. Amount borrowed* ..... $_____

d. Balance due ..... $_____

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

Aretha Riley-Etienne
PO Box 155
Port Sulphur La
70083

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest
11-6-02	300.00	ϕ

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

2. a. Date*_____ b. Interest rate _____%(a.p.r.)

c. Amount borrowed* ..... $_____

d. Balance due ..... $_____

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Lion's Club ~~Rental for Campaign function~~ Hwy 23 Marrin, La 70083	11-5-02	Campaign function day of election Rental for building	110.00
Plaquemines News paper 7962 Hwy 23 Belle Chasse, La 70037	10-29-02	ad	172.80
Plaquemines Cable 8681 Hwy 23, Belle Chasse, La 70037	10-28-02	ad	39.95
Circle K Buras, La 70041	~~[illegible]~~ 10-29-02	gas	20.00
Circle K Belle Chasse, La 70037	10-29-02	gas	22.69
Cash La Cafe Cash, 26145 Hwy 23 Port Sulphur, La 70083	11-7-02	Campaign attendance of fair	20.00
	11-3-02	gas	20.00
Kmart Gretna, La 70054	10-29-02	Printer paper, photo paper	13.04
D.I.T, 114 Azalea Dr., Port Sulphur, La 70083	11-5-02	drinks and cups and ice and chips for election day	41.49
Fremin's Port Sulphur, La 70083	11-2-02	food for a luncheon get-together for campaign	71.61
Regions Bank, PO Box 30250, New Orleans 70190	11-21-02	Monthly fee	10.00
Walmart Behrman Hwy Algiers, La 70114	11-3-02	Food & drinks for Campaign day party	110.01
Plaquemines Newspaper, 7962 Hwy 23, Belle Chasse, 70037	11-15-02	ad of "thanks" for election	48.00
Dollar General 27799 Hwy 23 Port Sulphur, La 70083	11-4-02	plates, napkins, forks, cleaning supplies for election day	20.02
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			720.01

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