CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Paul W. Hough
6110 Hwy #169 N.
Mooringsport, LA
71060

2. Office Sought (include title of office as well as parish, city, town and/or election district.)

Constable
Ward #3
Blanchard Dist.
Caddo Parish, LA.

OFFICE USE ONLY

Amendment
40-G 10/03
#210418

210418

3. Date of Primary October 5th 2002

This report covers from Oct. 17th 02' through Dec. 5th 02'

4. Type of Report:

____180th day prior to primary
____90th day prior to primary
____30th day prior to primary
____10th day prior to primary
____10th day prior to general
✓ 40th day after general
____Annual (future election)
____Supplemental (post election)
✓ Amendment to prior report

5. FINAL REPORT if:

____Withdrawn
____Unopposed
____Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

7. Full Name and Address of Treasurer

8. Name of Person Preparing Report Paul W. Hough

Daytime Telephone 318-996-6914

9. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 12th day of August 2003

Paul W. Hough
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

318-996-6914
Daytime Telephone

AMENDMENT ATTACHED

AMENDMENT

Signature of Treasurer

Daytime Telephone

Form 102, Rev. 1/99, Page Rev. 3/00.

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Paul W. Hough
6110 Hwy 169 N.
Mooringsport, LA 71060

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Constable
Ward # 3
Caddo Parish

OFFICE USE ONLY

10/02
40-C
12/6

0217418

3. Date of Primary November 5th 2002

This report covers from Oct 17th 02 through Dec 5th 02

4. Type of Report:

____ 160th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
____ 10th day prior to primary
____ 10th day prior to general
✓ 40th day after general
____ Annual (future election)
____ Supplemental (past election)
____ Amendment to prior report

5. FINAL REPORT if:

____ Withdrawn
____ Unopposed
✓ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

7. Full Name and Address of Treasurer

8. Name of Person Preparing Report Paul W. Hough

Daytime Telephone 318-996-6914

SCANNED
Date 12/4/02 By

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 5th day of December 2002

Paul W. Hough
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

318-996-6914
Daytime Telephone

Signature of Treasurer

Daytime Telephone

9. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

2002 DEC -6 PM 3:55
ETHICS ADMINISTRATION
CAMPAIGN FINANCE
RECEIVED

Form 102 Rev. 1/98 Page Rev. 5/00

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	
2. In-kind Contributions (Schedule A-2)	$ 217.00
3. Campaign paraphernalia sales of $25 *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	$ 217.00
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	$ 217.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	$ 217.00

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	- 0 -
15. *Plus* total receipts this period (Line 8 above)	$ 217.00
16. *Less* total disbursements this period (Line 13 above)	$ 217.00
17. *Less* in-kind contributions (Line 2 above)	$ 217.00
18. Funds on hand at close of reporting period	- 0 -

Form 102, Rev. 3/98, Page Rev. 3/98.

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting perio
except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIN
CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. A
personal funds a candidate contributes to his campaign must be reported on this schedule. Personal fund
a candidate *loans* to his campaign must be reported on Schedule B. For anonymous contributions, se
SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculatin
totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
Paul W. Hough 6110 Hwy 169 N. Mooringsport, La. 71060 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	Oct. 23rd 02'	$217.00	
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
4. SUBTOTAL (this page)			
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) ____ TOTAL (complete only on last page of this schedule) ____			N/A

Form 100, Rev. 3/98, Page Rev. 3/98.

Page ____ of ____ pages.

AMENDMENT

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
TINSTY - PRINTS 2605 MACKEY LN. SHREVEPORT, LA.	OCT. 23RD 02'	PUSH-CARDS	$217.00
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			

Form 102 Rev. 3/99, Page Rev. 3/99

AMENDMENT

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
PAUL W. Hough 6110 Hwy # 169 N. MOORINGSPORT, LA. 71060	10-23-02	"SIGNS"	$217.00
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			

Form 102, Rev. 8/98, Page Rev. 3/98.