CANDIDATE'S REPORT
INSTRUCTIONS

CANDIDATE'S REPORT
(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate:

Committee to Re-elect
Judge Kerry L. Spruill
P.O. Box 447
Mansura, LA. 71350

2. Office Sought (include the of office as well as parish, city, town and/or election district.)

Judge - 12th Judicial
District Division A
Avoyelles Parish

OFFICE USE ONLY
10/02
Supp
12/11
0210187

3. Date of Primary October 5, 2002

This report covers from October 17, 2002 through December 10, 2002

4. Type of Report:

____ 180th day prior to primary
____ 90th day prior to primary
____ 30th day prior to primary
____ 10th day prior to primary
____ 10th day prior to general
____ 40th day after general
____ Annual (future election)
X Supplemental (past election)
____ Amendment to prior report

5. FINAL REPORT if:

____ Withdrawn
____ Unopposed
X Filed after the election AND all loans and debts paid

FACSIMILE SIGNATURE SEE ORIGINAL SIGNATURE PAGE

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Cottonport Bank
Mansura Branch
P.O. Box 490
8199 Hwy 1
Mansura, LA. 71350

7. Full Name and Address of Treasurer

George C. Voinche
P.O. Box 511
Mansura, LA. 71350

8. Name of Person Preparing Report Steven J. Menard, CPA.

Daytime Telephone (337) 232-1000

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 11th day of December 2002

9. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

(Over)

CANDIDATE'S REPORT

INSTRUCTIONS

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

314-964-2198
Daytime Telephone

Signature of Treasurer

314-964-2198
Daytime Telephone

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(Over)

CANDIDATE'S REPORT
INSTRUCTIONS

CANDIDATE'S REPORT
(to be filed by a candidate or his principal campaign committee)

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Daytime Telephone (337) 232-1000

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This 11th day of December, 2002

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a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

(Over)

CANDIDATE'S REPORT

INSTRUCTIONS

✓

Signature of Candidate/Chairperson
(To be signed by Chairperson *only* if report by principal campaign committee)

318-964-2198
Daytime Telephone

✓

Signature of Treasurer

318-964-2198
Daytime Telephone

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CANDIDATE'S REPORT
INSTRUCTIONS

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	-0-
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of $25 *or less*	
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	-0-
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	-0-

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	1,385.00
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	813.94
12. Funds Loaned (Schedule D)	
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	2,198.94

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	2,198.94
15. *Plus* total receipts this period (Line 8 above)	-0-
16. *Less* total disbursements this period (Line 13 above)	2,198.94

(Over)

CANDIDATE'S REPORT
INSTRUCTIONS

17. *Less* in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	-0-

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CANDIDATE'S REPORT
INSTRUCTIONS

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

Kerry L. & Laura R. Spruill
P. O. Box 447
Mansura, LA 71350

2. a. Date* 3/7/02 b. Interest rate -0- %(a.p.r.)

c. Amount borrowed* $ 1,000.00

d. Balance due ..... $ -0-

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

Date	Principal	Interest
12-10-02	$813.94 Balance Forgiven	N/A

1. Name and address of lender

2. a. Date* b. Interest rate %(a.p.r.)

c. Amount borrowed* $

d. Balance due ..... $

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $

3. Endorsers/Guarantors

4. Repayments this period

Date	Principal	Interest

(Over)

CANDIDATE'S REPORT
INSTRUCTIONS

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

Kerry L. & Laura R. Spruill
P. O. Box 447
Mansura, LA 71350

2. a. Date* 8/12/02 b. Interest rate -0- %(a.p.r.)

c. Amount borrowed* . $ 5,000.00

d. Balance due ..... $ -0-

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest
12-10-02	Loan Forgiven	N/A

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

Kerry L. & Laura R. Spruill
P. O. Box 447
Mansura, LA 71350

2. a. Date* 8/23/02 b. Interest rate -0- %(a.p.r.)

c. Amount borrowed* . $ 4,000.00

d. Balance due ..... $ -0-

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available $

3. Endorsers/Guarantors

4. Repayments this period

Date	Principal	Interest
12-10-02	Loan Forgiven	N/A

(Over)

CANDIDATE'S REPORT

INSTRUCTIONS

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

KERRY L. & LAURA SPRUILL
P. O. BOX 447
MANSURA, LA 71350

2. a. Date 09/17/02 b. Interest rate -0- %(a.p.r.)

c. Amount borrowed* . $ 17,000.00

d. Balance due ..... $ -0-

*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

4. Repayments this period

Date	Principal	Interest
12-10-02	Loan Forgiven	N/A

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

2. a. Date* b. Interest rate %(a.p.r.)

c. Amount borrowed* . $

d. Balance due ..... $

*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $

3. Endorsers/Guarantors

4. Repayments this period

Date	Principal	Interest

(Over)

CANDIDATE'S REPORT
INSTRUCTIONS

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Thibodaux Hebert Deshotels LeBlanc, CPA P.O. Box 53147 Lafayette, LA. 70505	11/12/02	Completion of all Campaign reports including final reports	1,375.00
Cottonport Bank 8199 Hwy 1 Mansura, LA. 71350	11/15/02	November Service Charge	5.00
Cottonport Bank 8199 Hwy 1 Mansura, LA. 71350	12/10/02	December Service Charge	5.00

(Over)

CANDIDATE'S REPORT
INSTRUCTIONS

3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			1,385.00

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