CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Butch Crenshaw
2012 Choctaw Dr.
Alexandria LA 71301

2. Office Sought (include title of office as well as parish, city, town and/or election district.)

Council-at-Large
City of Alexandria

OFFICE USE ONLY

10/02
40-G
12/16

02120600

3. Date of Primary November 5, 2002

This report covers from Oct 17, 2002 through December 5, 2002

4. Type of Report:

____180th day prior to primary
____90th day prior to primary
____30th day prior to primary
____10th day prior to primary
____10th day prior to general
X 40th day after general
____Annual (future election)
____Supplemental (past election)
____Amendment to prior report

5. FINAL REPORT if:

____Withdrawn
____Unopposed
X Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Union Bank
1725 Metro Dr
Alexandria LA 71301

7. Full Name and Address of Treasurer

N/A

9. Name of Person Preparing Report Louis "Butch" Crenshaw

Daytime Telephone 318 445-1966

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 12th day of December 2002

Louis V. Crenshaw
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

318 445-1966
Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

2002 DEC 13 PM 12:35
RECEIVED
CAMPAIGN FINANCE DISCLOSURE

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SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	#8275
2. In-kind Contributions (Schedule A-2)	-0-
3. Campaign paraphernalia sales of $25 *or less*	-0-
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	#8275
5. Other Receipts (Schedule A-3)	-0-
6. Loans Received (Schedule B)	#4500
7. Loan Repayments Received (Schedule D)	-0-
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	12,775

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	10,762.02
10. Other Disbursements (Schedule E-2)	-0-
11. Loan Repayments Made (Schedule B)	2952.23
12. Funds Loaned (Schedule D)	-0-
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	13,714.25

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	939.25
15. *Plus* total receipts this period (Line 8 above)	12775.00
16. *Less* total disbursements this period (Line 13 above)	13,714.25
17. *Less* in-kind contributions (Line 2 above)	-0-
18. Funds on hand at close of reporting period	-0-

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SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.)	-0-
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	-0-

SPECIAL TRANSACTIONS	This Period
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) See sched B	#4500
22. Contributions received from political committees (From Schedules A-1 and A-2)	-0-
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	-0-
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	-0-
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	-0-

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
Sam Curcio 707 Post Oak Blvd Alexandria LA 71301 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	10/8/02	$25	$25
Dr. James DAVID 716 Ridgewood Blvd Alexandria LA 71303 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	10/8/02	$100	$100
Delores Brewer 419 Parliamont Dr. Alexandria LA 71303 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	10/9/02	$100	$100
Mrs. Joy Hodges 3904 Pecan Dr Alexandria LA 71301 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	10/10/02	$100	$100
Meyer, Meyer, Lacroix, Hixson P O Drawer 5444 Alexandria LA 71309 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	10/15/02	$500	$500
Harold Chambers 2523 Avenue C Alexandria LA 71301 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	10/28/02	$800	$800
Cenla Environmental Services 1436 Peterman Dr. Alexandria LA 71301 POLITICAL COMMITTEE?_____ PARTY COMMITTEE?_____	10/28/02	$800	$800
4. SUBTOTAL (this page)		$2425	
5. TOTAL (complete only on last page of this schedule)			
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule)			

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
FRANK BOLTON P. O. Box 1311 Alexandria LA 71309 POLITICAL COMMITTEE?____ PARTY COMMITTEE?____	10/29/02	$200	$200
Richard Crowell 2208 Maryc St. Alexandria LA 71301 POLITICAL COMMITTEE?____ PARTY COMMITTEE?____	10/29/02	$250	$250
PAN American Engineers 1717 Jackson St. Alexandria LA 71301 POLITICAL COMMITTEE?____ PARTY COMMITTEE?____	$10/29/02	$200	$200
Broussard Bolton Halcomb Vizzier PO Box 1311 Alexandria LA 71309 POLITICAL COMMITTEE?____ PARTY COMMITTEE?____	10/29/02	$250	$250
Pleasant Valley Estates LLC P.O. Box 1848 Alexandria LA 71309 POLITICAL COMMITTEE?____ PARTY COMMITTEE?____	10/31/02	$750	$750
Mid-State Orthopaedics 3361 Masonic Dr. Alexandria LA 71315 POLITICAL COMMITTEE?____ PARTY COMMITTEE?____	10/31/02	$200	$200
The Lakes Inc. P.O. Box 12487 Alexandria LA 71315 POLITICAL COMMITTEE?____ PARTY COMMITTEE?____	10/31/02	$1000	$1000
4. SUBTOTAL (this page)		3850	
5. TOTAL (complete only on last page of this schedule)			

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page)_____ TOTAL (complete only on last page of this schedule)_____

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
Noles, Frye Inc P.O. Box 12487 Alexandria LA 71315 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	10/31/02	$1000	$1000
Ballina Farms P.O Box 12487 Alexandria LA 71315 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	10/31/02	$500 $[redacted]	$500
KCS Construction P.O. Box 13900 Alexandria LA 71315 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	11/06/02	$500	$500
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
4. SUBTOTAL (this page)		2000	N/A
5. TOTAL (complete only on last page of this schedule)		$8975	N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) ____		TOTAL (complete only on last page of this schedule) ____	

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SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

Louis V. Crenshaw (candidate)
2012 Choctaw DR
Alexandria LA 71301

2. a. Date* 10/25/02 b. Interest rate 0 %(a.p.r.)

c. Amount borrowed* ..... $ 4500

d. Balance due ..... $ 4500

*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

~~Louis V. Crenshaw~~
~~2012 Choctaw DR.~~
~~Alexandria, LA 71301~~

4. Repayments this period

Date	Principal	Interest
11/19/02	2952.23	-0-

BALANCE FORGIVEN
Louis V. Crenshaw

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

Louis V. Crenshaw
2012 Choctaw DR.
Alexandria LA 71301

2. a. Date* 7/16/02 b. Interest rate -0- %(a.p.r.)

c. Amount borrowed* ..... $ 5750

d. Balance due ..... $ 5750

*For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at item 2c.
OPTIONAL: Total amount of credit available $_____

3. Endorsers/Guarantors

4. Repayments this period

Date	Principal	Interest

LOAN FORGIVEN
Louis V. Crenshaw

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
KALB T.V. 605 Washington St Alexandria LA 71301	10/23/02	T.V Ads.	#4547.50
Dept. of Elections Baton Rouge, LA	10/28/02	Voter List	#274.34
KALB TV 605 Washington St. Alexandria LA 71301	10/31/02	T.V. Ads	#1334.50
Owensville Communication 1605 Murray St. Alexandria LA 71301	11/1/02	Radio Ads	#375.00
Kajun Signs 2916 N. Bolton Ave. Alexandria LA 71301	11/11/02	Signs	#439.00
Hardiwork Productions 2700 Lee St. Alexandria LA 71301	11/15/02	Mail-outs	#2071.73
Fowlco Printing 1272 Bolton Ave Alexandria LA 71301	11/18/02	Printing	#500.00
KLAX T.V. (cancelled) 1811 England Dr Alexandria LA 71301	10/24/02	T.V. Ads	#1220.00
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			10,767.02

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