CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Rodney McFarlan Sr.
1017 Ouachita Ave
Monroe La 71202

2. Office Sought (include title of office as well as parish, city, town and/or election district.)

Monroe City School Board
District 5

OFFICE USE ONLY

40-G 10/02
12/16

0210668

3. Date of Primary Nov 5, 2002

This report covers from 10-18-02 through 12-15-02

4. Type of Report:

- ___ 180th day prior to primary
- ___ 90th day prior to primary
- ___ 30th day prior to primary
- ___ 10th day prior to primary
- ___ 10th day prior to general
- ✓ 40th day after general
- ___ Annual (future election)
- ___ Supplemental (past election)
- ___ Amendment to prior report

5. FINAL REPORT if:

- ___ Withdrawn
- ___ Unopposed
- ✓ Filed after the election AND all loans and debts paid

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

AM South Bank
1001 N. 18th
Monroe La 71201

7. Full Name and Address of Treasurer

Kelvin C. Horne
707 So 6th
Monroe, La 71201

9. Name of Person Preparing Report Kelvin C. Horne

Daytime Telephone 318-362-6362

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 16 day of December 2002

[signature] 318-327-5556

Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee) Daytime Telephone

[signature] 318-362-6362

Signature of Treasurer Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

2002 DEC 16 PM 4:08

ETHICS ADMINISTRATION CAMPAIGN FINANCE RECEIVED

Form 102, Rev. 1/98, Page Rev. 3/00

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	950.00
2. In-kind Contributions (Schedule A-2)	-0-
3. Campaign paraphernalia sales of $25 or less	-0-
4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 +3)	950.00
5. Other Receipts (Schedule A-3)	-0-
6. Loans Received (Schedule B)	-0-
7. Loan Repayments Received (Schedule D)	-0-
8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7)	950.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	1128.19
10. Other Disbursements (Schedule E-2)	-0-
11. Loan Repayments Made (Schedule B)	-0-
12. Funds Loaned (Schedule D)	-0-
13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12)	1128.19

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	387.12
15. *Plus* total receipts this period (Line 8 above)	950.00
16. *Less* total disbursements this period (Line 13 above)	1128.19
17. *Less* In-kind contributions (Line 2 above)	-0-
18. Funds on hand at close of reporting period	209.93

Form 102, Rev. 3/00, Page Rev. 3/00.

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
Willie Hunter 900 St John St. Monroe, La 71201 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	11-1-02	250.00	250.00
Caroline Augurson PO Box 1771 Monroe La 71210 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	11-3-02	250.00	250.00
Rev Walter Watson 181 Merrill Monroe La 71203 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	11-3-02	100.00	100.00
Democrac PO Box 4385 Baton Rouge, La 70821 POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	11-3-02	300.00	300.00
Simon Smith Jr Monroe La POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____	11-3-02	50.00	50.00
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
POLITICAL COMMITTEE? ____ PARTY COMMITTEE? ____			
4. SUBTOTAL (this page)		950.00	N/A
5. TOTAL (complete only on last page of this schedule)		950.00	N/A

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) 950.00 TOTAL (complete only on last page of this schedule) 950.00

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period a. Date(s)	b. Purpose(s)	c. Amount(s)
Pro Works	11-7-02	Advertisement	350.00
Daniel Printing Co	11-15-02	Envelopes	260.00
Wine Highshaw	11-15-02	Phone Bill	582.19
3. SUBTOTAL (optional)			1192.19
4. TOTAL (optional - complete only on last page of this schedule)			

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