# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

2. Office Sought (include title of office as well as parish, city, town and/or election district.

Councilman Dist. C
City of Anchatoula
Parish of Tangipahoa

OFFICE USE ONLY

10 P 3/00
3/16

0002145

Date of Primary 3-14-2000

This report covers from Feb. 4, 2000 through Feb. 23, 2000

Type of Report:

___ 150th day prior to primary
___ 90th day prior to primary
___ 30th day prior to primary
X 10th day prior to primary
___ 10th day prior to general
___ 40th day after general
___ Annual (future election)
___ Supplemental (past election)
___ Amendment to prior report

James W. McKnight

**Missing numbered pages were blank and had no information on them.**

FINAL REPORT IF:

___ Withdrawn
___ Unopposed
___ Filed after the election AND all loans and debts paid

3. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

N/A

All Campaign Funds Accepted

7. Full Name and Address of Treasurer

N/A

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee

N/A

b. Name and address of committee's chairperson

c. Name and address of all subsidiary committees, if any (Use additional sheets if necessary)

Name of Person Preparing Report James W. McKnight III

Daytime Telephone (504) 386-6779

WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

Date 4 day of March 2000

James W. McKnight III
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

(504) 386-6779
Daytime Telephone

Signature of Treasurer

Daytime Telephone

# SUMMARY PAGE

| RECEIPTS | This Period |
|---|---|
| 1. Contributions (Schedule A-1) | |
| 2. In-kind Contributions (Schedule A-2) | |
| 3. Campaign paraphernalia sales of $25 *or less* | |
| 4. **TOTAL CONTRIBUTIONS** (Lines 1 + 2 + 3) | |
| 5. Other Receipts (Schedule A-3) | |
| 6. Loans Received (Schedule B) | |
| 7. Loan Repayments Received (Schedule D) | |
| 8. **TOTAL RECEIPTS** (Lines 4 + 5 + 6 + 7) | |

| DISBURSEMENTS | This Period |
|---|---|
| 9. Expenditures (Schedule E-1) | 719.95 |
| 10. Other Disbursements (Schedule E-2) | — |
| 11. Loan Repayments Made (Schedule B) | — |
| 12. Funds Loaned (Schedule D) | — |
| 13. **TOTAL DISBURSEMENTS** (Lines 9 + 10 + 11 + 12) | 719.95 |

| FINANCIAL SUMMARY | Amount |
|---|---|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | |
| 15. *Plus* total receipts this period (Line 8 above) | |
| 16. *Less* total disbursements this period (Line 13 above) | |
| 17. *Less* in-kind contributions (Line 2 above) | |
| 18. Funds on hand at close of reporting period | |

# SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) | b. Amount(s) | 3. Total this Election |
|---|---|---|---|
| Self - James M. McKnight<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 2-22-2000<br>2-22-2000<br>2-21-2000<br>2-21-2000<br>2-21-2000 | $75.00<br>$100.00<br>$56.52<br>$143.33<br>$69.99 | 1198.21<br>+719.95 10/04<br>1918.16 |
| Self - Jame McKnight<br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 2-18-2000<br>2-18-2000<br>2-17-2000<br>2-17-2000<br>2-17-2000 | $147<br>$2.47<br>$3.64<br>$140.25<br>$72.34 | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 2-16-2000 | $54.44 | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| 4. SUBTOTAL (this page) | | | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |

6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____

# SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of $25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor | 2. In-Kind Contributions this Reporting Period a. Description(s) | b. Date(s) | c. Value(s) | 3. Total this Election |
|---|---|---|---|---|
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | | |
| SUBTOTAL (this page) | | | | N/A |
| TOTAL (complete only on last page of this schedule) | | | | N/A |

IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES:
SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) $719.95

# SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period a. Date(s) | b. Purpose(s) | c. Amount(s) |
|---|---|---|---|
| [illegible] Hammond - 4113 Club Deluxe Rd. Hammond, LA | 2-22 - 2000 | Video Classified | 75.00 |
| [illegible] 96.5 FM - 1300 Morrison Blvd. Hammond, LA | 2-22 - 2000 | Radio Adv. | 100.00 |
| [illegible] Fund - Industrial Park Ponchatoula, LA | 2-21-2000 | Food | 56.52 |
| Johnings - 143 Gateway Dr. Ponchatoula | 2-21-2000 | Food | 143.33 |
| [illegible] Universe - 1818 W. Thomas Hammond, LA | 2-21-2000 | Decorations & paper goods | 69.99 |
| Wal-Mart Slidell, LA | 2-18-2000 | Napkins | 1.97 |
| " | 2-18-2000 | Ziploc Bags | 2.47 |
| U.S. Post Office - Ponchatoula | 2-17-2000 | postage | 3.64 |
| U.S. Post Office - " | 2-17-2000 | postage | 146.25 |
| Office Max - Hwy. 190 Hammond, LA | 2-17-2000 | 600 letters printed | 54.44 |
| Johnings - 143 Gateway Dr Ponchatoula, LA | 2-16-2000 | Food | 72.34 |
| | | | |
| | | | |
| | | | |
| | | | |
| SUBTOTAL (optional) | | | |
| TOTAL (optional - complete only on last page of this schedule) | | | $719.95 |