

# STATEMENT OF ORGANIZATION

OFFICE USE ONLY

1. Name and Address of Committee  
**Conservatives Against RIAOS**  
**602 Ranger Dr**  
**Bossier City, LA**  
**70011**

2. Date of this Statement  
**1/21/2022**

3. Estimated Membership  
**5**

4. Amended Statement?  
 \_\_\_ Yes X No

Check If: New Committee \_\_\_\_\_

5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)

a. Name	b. Position	c. Address
<b>Randall Saunders</b>	Chairperson	<b>602 Ranger Dr Bossier city, LA 70011</b>
	Treasurer	
<b>Jennifer Henton</b>	Secretary	<b>4413 Rue St Peter Kenner, LA 70005</b>

6. Affiliated Organizations (Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)

a. Name	b. Address	c. Relationship to Committee
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7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name	b. Address
<b>Capital One</b>	<b>2045 Auline Dr</b> <b>Bossier City, LA 70011</b>

8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: \_\_\_\_\_ Principal Campaign Committee \_\_\_\_\_ Subsidiary Committee

b. Name of Candidate

c. Office Sought by the Candidate

9. a. Name of Person Preparing Report **Randall Saunders**

b. Daytime Telephone **318-347-0530**

10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.

This 21 day of January, 2022.

  
 \_\_\_\_\_  
 Signature of Committee Chairperson

318-347-0530  
 \_\_\_\_\_  
 Daytime Telephone Number

\_\_\_\_\_  
 Signature of Committee Treasurer, if any

\_\_\_\_\_  
 Daytime Telephone Number